

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                            |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|----------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1896 Bell Avenue Space 220 |                |              |                |             | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                            |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                        | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                            |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                            |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                            |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                            |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                            |                |              |                |             |                          |                   |                          |      |
| OWNER               |              |                            |                |              |                |             |                          |                   |                          |      |
| CONST. LOAN LENDER  |              |                            |                |              |                |             |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                            |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                            |                |              |                |             |                          |                   |                          |      |

**NATURE OF WORK:-**

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ |                          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE        | NATURE OF WORK                        | PRESENT OWNER AND ADDRESS                                 | CONTRACTOR & ADDRESS                             | FINALED BY                       | DATE    |
|----------|------------------------------|---------------------------|---------------------------------------|---|--|----------------------------------|---------|
| 6 28 73  | Elec. \$100                  | A-5287 \$7.50             | Change 50 amp service Mobile Home     | Clint Gillespi  | Owner  | <i>Vastik</i>                    | 7-6-73  |
| 6/30/76  | B.P.E. \$ 1400               | D-5012 \$ 20.00<br>G-3225 | M/H Setup                             | Arthur L. Cypret  | Owner  | <i>D15910</i><br>Helmrich        | 7/16/76 |
| 12-27-77 | B.P.E. \$1400                | E-10446<br>\$20.          | Set up Mobile Home                    | Walter Eld  | Joseph V. Cornell<br>1120 W. Capitol<br>95691    | <i>Cancel</i><br><i>replaced</i> | 2-8-78  |
| 5/22/78  | B.P.E. \$ 1400.00            | F-4411 \$ 20.00           | Set-up in addition to F-4360<br>H-759 | Woodland Homes Inc<br>1490 E Main Woodland                | Big-Dude Constr                                  | HAMMONS                          | 5-24-78 |
| 5-19-78  | B.P.E. \$1,400.              | F-4360 \$20.              | Mobile Home Set up<br>H-0759          | Woodland Homes, Inc.<br>1490 E. Main St.<br>Woodland, Ca. | Big Duck Cont.<br>P.O. Box 604<br>Vacaville, Ca. | HAMMONS                          | 5-24-78 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A 5287     | R 350 F 3 87        | E-10446    | R 506 F 447         |            |                     |
| A-5287     | R 357 F 252-final   | E 10446    | R 512 F 048         |            | <i>cancel</i>       |
| D-5012     | R 449 F 059         |            |                     |            |                     |
| D-5012 v   | R 450 F 435 final   | F-4411     | R 524 F 202         |            |                     |
| F-4360     | R-523 F 518         | F-4411     | R 529 F 038         |            | <i>final</i>        |
| F-4360     | R 529 F 038         |            |                     |            | <i>final</i>        |