

FINAL INSPECTIONS

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS 1630 Bannon Creek Drive **AREA** 6-C

| | |
|---|-------------|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |

| | | | | | |
|---------------------------------------|---------------------------|--------------------------|-----------------|------------------|------------------|
| ASSESSOR PARCEL NUMBER | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | CONTRACTOR | | | | |
| | StrengBros Homes | 8817 Williamson Dr, E.G. | 95624 | 21889 | 392-9780 |
| | OWNER | | | | |
| | Streng Bros Homes | | | | |
| | ARCH. ENGR. | | | | |
| | Carter Sparks | 710 12th Strret | 95814 | | 441-4986 |
| | CONST. LOAN LENDER | | | | |

| | | | | | |
|--|------------------|------------------|--|--|--|
| LEGAL DESCRIPTION Lot 66 - River City Commons | | | | | |
| ZIP CODE | ACCT. NO. | PHONE NO. | | | |
| 95624 | 21889 | 392-9780 | | | |
| 95814 | | 441-4986 | | | |

MICROFILM RECORD

| | | |
|------------------------------|-----------------|----|
| PLANS AND APPLICATION | <i>R630F339</i> | |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| | | | | | | | |
|---|----------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|---|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1 | T & G | | 1345 | 460 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Const Dwelling with att gar | | | | | | | |
| MP 9131 | | | | | | | |
| Street width 27' | | | | | | | |

| | |
|-------------------------|---------------------------------|
| <i>R688F606</i> | REMARKS AND/OR VARIANCES |
| <i>MP-R 536F103-125</i> | <i>plans</i> |

| | | |
|----------------------------|--------------|----------------------------------|
| VALUATION | \$ 26,740.00 | PERMIT-# |
| ISSUED BY: | JP | |
| DATE ISSUED | 6-11-80 | 7 |
| BUILDING PERMIT FEE | \$ 314.00 | |
| PLAN CHECK FEE | \$ | OCCUP. GROUP |
| RDF FEE | \$ 385.00 | |
| S.M.I. FEE | \$ 1.87 | CONST. TYPE |
| REG. SEWER FEE | \$ county | |
| BRIDGE FEE | \$ | OFFICE COPY REV. 9/79 |
| CONST. TAX | \$ 267.40 | |
| W.D.F. | 70.00 | |
| TOTAL FEES | \$ 1038.27 | |

