

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------------------|--------------|---------------------|----------------|--------------|----------------|-----------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | BUILDING BY | DATE | |
| Lot 38 Brigham Estates #2 | | | | | | | <i>Cabral</i> | 9-20-79 | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Camray Dev. Corp. | | 79 Scripps Dr. #103 | | 95825 | 00958 | 920-8500 | 15(dol) <i>Cabral</i> | 9-20-79 | |
| ELEC. CONTR. | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | <i>Cabral</i> | 9-20-79 | |
| MECH. CONTR. | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. J R Shinn | | same as contractor | | | | | <i>Cabral</i> | 9-20-79 | |
| OWNER same as contractor | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Sherwood & Roberts | | 666 University Ave. | | 95825 | 929-7711 | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | med shake | | 1379 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK: construct new dwelling with attached garage MP: 1380 street width: 44'
 foundation approval only

| | | | | | | |
|---------------------------|--------------------------|----------|------------|-------------------|--|--|
| PERMIT NO. S.P. G3463 | ISSUED BY Krueger | | | MICROFILM RECORD | | |
| ISSUANCE DATE 4/19/79 | PLANS AND APPLICATION | REEL NO. | FRAME NO.: | R597 P5 61. final | | |
| VALUATION \$ 27,250 | INSPECTION RECORD | REEL NO. | FRAME NO.: | TO | | |
| R.D.F. FEE \$ 385 | JOB FILE | REEL NO. | FRAME NO.: | TO | | |
| S.M.I. FEE \$ 1.91 | | | | R568 P5 22 | | |
| PLAN CK. FEE \$ | | | | | | |
| SEWER INCL. FEE \$ county | M.P. R537 P 449-461 | | | | | |
| PERMIT FEE \$ 320 | REMARKS AND/OR VARIANCES | | | | | |
| const. tax \$ 272.50 | | | | | | |
| TOTAL FEES \$ 979.41 | | | | | | |

