

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |              |                 |                         |              |                |               |                          |                   |                          |         |
|--------------------------------|--------------|-----------------|-------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS     |                         |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                                |              | 3836 Elm Street |                         |              |                |               | 6                        |                   |                          |         |
| LEGAL DESCRIPTION              |              |                 |                         |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 3 East Del Paso Heights #1 |              |                 |                         |              |                |               |                          |                   | Court                    | 9-15-72 |
| TITLE AND NAME                 |              | 1/2             | ADDRESS                 |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Valley Const.      |              |                 | same                    |              |                |               | 725-4780                 |                   |                          |         |
| ELEC. CONTR.                   |              |                 |                         |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                   |              |                 |                         |              |                |               |                          |                   |                          |         |
| MECH. CONTR.                   |              |                 |                         |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                    |              |                 |                         |              |                |               |                          |                   |                          |         |
| OWNER Stan Bowers              |              |                 | 6834 Purslane Way C. H. |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER             |              |                 |                         |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES          | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                |              |                 |                         |              |                |               |                          |                   |                          |         |
| CENSUS TRCT. NO.               |              |                 |                         |              |                |               |                          |                   |                          |         |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.   | USE ZONE                | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                                |              |                 |                         |              |                |               | 330 gar.                 |                   |                          |         |
|                                |              |                 |                         |              |                |               | 1114 sq.ft.              |                   |                          |         |

NATURE OF WORK:- Const. dwlg. & gar. MP #1114

|                          |   |              |                |    |  |
|--------------------------|---|--------------|----------------|----|--|
| PERMIT NO. S.P. - H-7515 | MICROFILM RECORD  |              |                |    |  |
| ISSUED BY                |   |              |                |    |  |
| ISSUANCE DATE 6-15-72    | PLANS AND APPLICATION   | REEL NO. 330 | FRAME NO:- 565 | TO |  |
| VALUATION \$ 16,800.     | INSPECTION RECORD   | REEL NO.     | FRAME NO:-     | TO |  |
| R.D.F. FEE \$            | JOB FILE  | REEL NO.     | FRAME NO:-     | TO |  |
| S.M.I. FEE \$            |   |              |                |    |  |
| PLAN CK. FEE \$          |   |              |                |    |  |
| SEWER INCL. FEE \$       |   |              |                |    |  |
| PERMIT FEE \$ 69.00      | REMARKS AND/OR VARIANCES<br>Dwelling<br><i>R497F257 - final</i> |              |                |    |  |
| \$                       |   |              |                |    |  |
| \$                       |   |              |                |    |  |
| TOTAL FEES \$            |   |              |                |    |  |

