

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 9909864
Insp Area: 4

Site Address: 5143 FREDERICKSBURG WY SAC
Parcel No 201-0390-009 NORTHBOROUGH VIL. 6-1 LOT 68
N
Sub-Type: NSFR
Housing (Y/N):

CONTRACTOR
US HOME
2366 GOLD MEADOW DR
S.F. # 0095670

OWNER

ARCHITECT

Nature of Work: MP 2832 2 STORY 10 ROOM SFR

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class 12 License Number 371834 Date 1/6/99 Contractor Signature M. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt herefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. _____ B & PC for this reason: _____

Date: _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date: _____ Applicant/Agent Signature M. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: OLD REPUBLIC INS CO Policy Number OMWC107186 Exp Date 11/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant Signature M. Collins

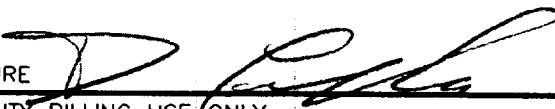
WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE

PERMIT AND CALCULATION SHEET

APPLICATION NO:		WB MONTAGU COUNTY PERMIT NO: <i>City</i>	
GENERAL INFORMATION		THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER 254003	
		- DEPT 26 ----- \$2,855.00 - T# HB TRAN 396864 08/26/99 - RECEIPT 718356 C#1 ----- \$2,855.00 --- THIS PERMIT TO CONNECT-EXPIRES ONE YEAR FROM DATE OF ISSUANCE	
FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	SF <input checked="" type="checkbox"/> MF <input type="checkbox"/>
CSD-1	470	COMMERCIAL USE	UNITS
SRCS	2,385		
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	2,855		
APN:	201-0390-009		
DESCRIPTION/ SUBDIVISION	Northborough Village 6 - 1		LOT: 68
PROPERTY ADDRESS	5143 Fredericksburg Way		
OWNER	U.S. Home Corp.		
MAILING ADDRESS	2366 Gold Meadow Way, Suite #100;		
CITY-STATE-ZIP	Gold River, Ca. 95670		PHONE (916) 858-3900
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.			
APPLICANT SIGNATURE			
CONSOLIDATED UTILITY BILLING USE ONLY			
ACCT _____	INPUT _____	START _____	
INSPECTOR'S COPY			

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CERTIFICATION OF COMPLIANCE
SCHOOL DISTRICT DEVELOPMENT FEES

Property Owner's Name <u>U.S. Home Corp.</u>	
Owner's Address <u>2366 Gold Meadow Way #200, Gold River, Ca</u>	
Project Address <u>19 McKitt Court & 5143 Fredericks Burg Way</u>	
Parcel Number <u>201-0366-059 & 201-0390-009</u>	
Subdivision Name <u>Northborough Village 6-1 Tracts 62 & 68</u>	
Number of Units <u>2</u>	
Print Applicant's Name <u>Deanna Collins</u>	Applicant's Signature <u>D. Collins</u>
Title of Applicant <u>Operations</u>	Telephone Number <u>958-3900</u>
Date <u>8/26/99</u>	
BUILDING DEPARTMENT	
Plan Identification Number	
Building Type (Check One)	
<input type="checkbox"/> Residential	<input type="checkbox"/> Apartment/Condominium
	<input type="checkbox"/> Commercial/Industrial
Square Feet of Chargeable Building Area	<u>2832 2832 x 2 = 5664</u>
Signature <u>[Signature]</u>	Date <u>8-26-99</u>
Title <u>ISTD TIL</u>	
UNIFIED SCHOOL DISTRICT	
District Certification Number <u>00-315 & 00-316</u>	
Fees Collected:	
Residential:	<u>5664</u> Sq. Ft. X \$ <u>3.08</u> = \$ <u>17,445.12</u>
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.	
Applicant Signature: <u>[Signature]</u>	Date: <u>8/26/99</u>

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: [Signature] DATE: 8/26/99
 TITLE: FP Dir

WES PAC INSULATION, INC.

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT # _____ TRACT # _____
STREET _____ CITY _____

EXTERIOR WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

CEILINGS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

BLOWN IN:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SQUARE FOOTAGE COVERED _____ NUMBER OF BAGS USED _____

FLOORS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SLAB ON GRADE:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

GENERAL CONTRACTOR _____
CALIFORNIA CONTRACTORS LICENSE # _____ DATE _____

SIGNATURE _____ TITLE _____

INSULATION CONTRACTOR WES PAC INSULATION, INC.

CALIFORNIA CONTRACTORS LICENSE # #487478 DATE 1/31/00

[Signature] SIGNATURE [Signature] TITLE

RESIDENTIAL BUILDING PERMIT APPLICATION

68

New Construction

Addition

Remodels

Other

Project Address: _____

Assessor Parcel # 201-0390 009

OWNER INFORMATION:

Legal Property Owner: U.S. Home Corp. Phone # (916) 858-3900
 Owner Address: 2366 Gold Meadow Way, #20 City Gold River State Ca Zip 95670

CONTRACTOR INFORMATION:

Contractor: U.S. Home Corp. Lic. # 451839 Phone # 858-3900 Fax# 858-3925

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type _____ Fed Code _____
 No. of stories: _____ No. of rooms: _____ Street width: _____
 1st Floor Area _____ 2nd Floor Area _____ Basement _____ *Roof Material _____

AREA IN SQUARE FOOT OF:	<u>EXISTING</u>	<u>NEW</u>
Dwelling/Living	_____	<u>2832</u>
Garage/Storage	_____	<u>594</u>
Decks/Balconies	_____	<u>100</u>
Carports	_____	_____

SCOPE OF WORK: _____

FOR OFFICE USE ONLY

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE ❖ *Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.*

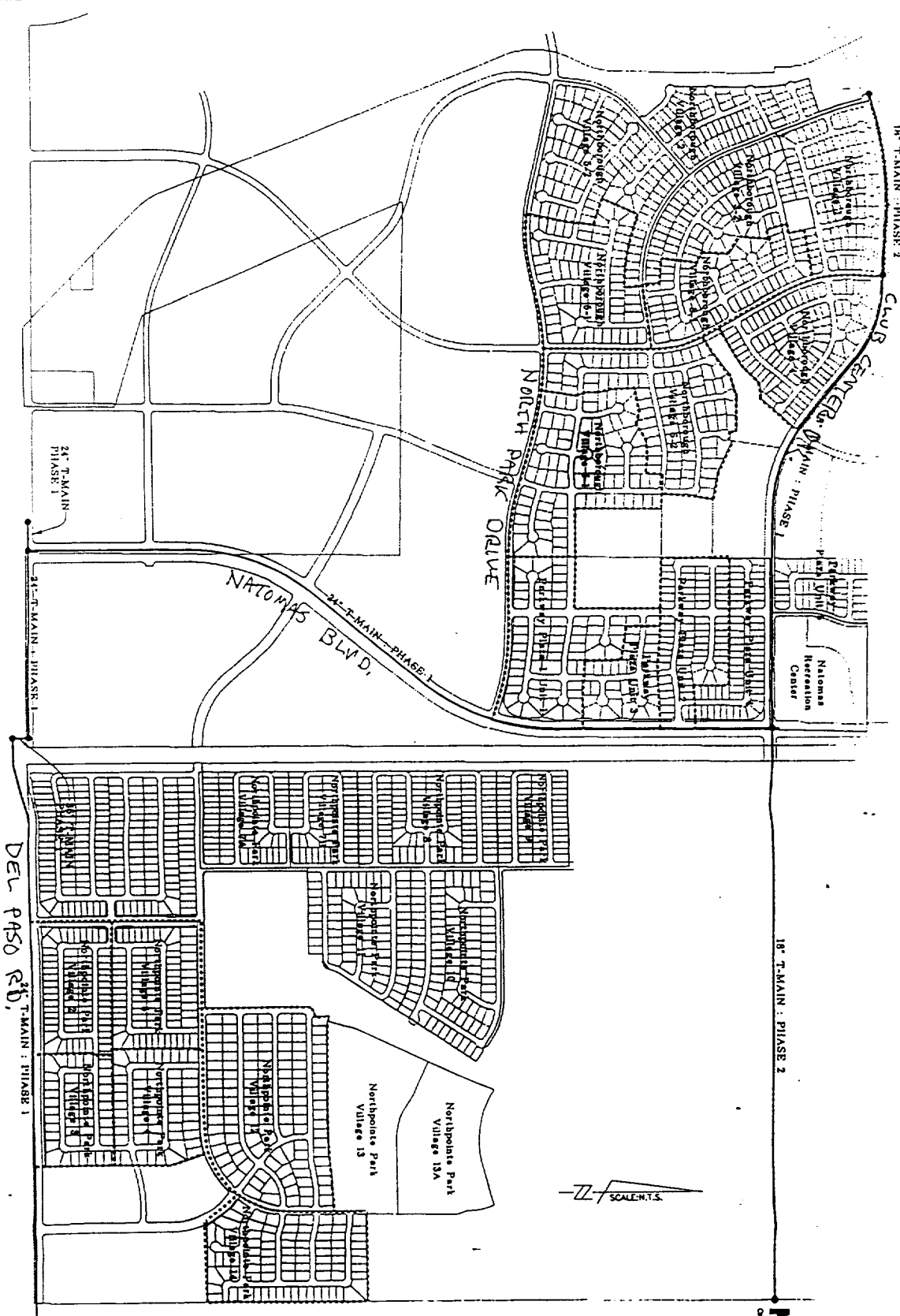
3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA

<input type="checkbox"/> Title 24 Energy Compliance documentation	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor
<input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> Plan Review Fees

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT #



WATER TRANSMISSION MAIN EXHIBIT #101
NORTHBOROUGH PARKWAY PLAZA
 and
NORTHPOINTE PARKWAY PLAZA
 City of Sacramento, CA

PROJECT	PHASE I	LOTS
PARKWAY PLAZA	UNIT 1	69
	UNIT 2	71
NORTHBOROUGH	VILLAGE 3-1	70
	VILLAGE 4	89
	VILLAGE 5-1	73
	VILLAGE 6-1	79
	VILLAGE 6-2	85
	NORTHPOINTE	
VILLAGE 2	71	
VILLAGE 3	48	
VILLAGE 4	59	
VILLAGE 5	83	
VILLAGE 12	129	
VILLAGE 14	89	
PHASE I TOTAL		1,015

Bluffton South
 Bluffton South & Associates
 Civil Engineers
 1000 S. 10th Street
 Sacramento, CA 95811

The Spink Corporation
 1000 S. 10th Street
 Sacramento, CA 95811

NORTHBOROUGH, PARKWAY PLAZA
and NORTHPOINTE PARK SUBDIVISIONS
 Water Transmission Main Exhibit

EXHIBIT

Worth Coming Home To



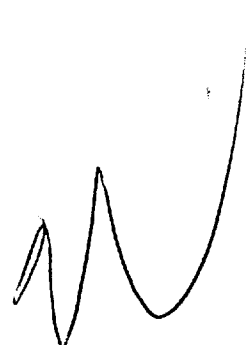
LISTED ON THE NEW YORK STOCK EXCHANGE

*Recognized 3 Times As
National Builder of the Year*

Date: March 6, 2000

To: Sacramento Building Department
From: Sally S Sanderson - Vice President of Construction

Re: Final Grading



Due to a very wet February and March, we have found that ascertaining proper drainage and finish grade on completed homes to be impossible at this time.

It is our intentions to complete grading on the below homes when the weather permits.

As of today's date this involves:

Northborough Unit 6-1 Lots 68, 67, 65, 64, 62 the lots on McKilt Court with exception of lot 68, which is on Fredericksburg.

NORMAN SCHEEL STRUCTURAL ENGINEER

SACRAMENTO
6939 SUNRISE BLVD., SUITE 123
CITRUS HEIGHTS, CA 95610
PHONE (916) 726-0813
FAX (916) 726-3349

DAVIS
1023 5TH STREET SUITE F
DAVIS, CA 95616
PHONE (530) 753-5300
FAX (530) 753-2220

PROJECT: PLAN 2824

CLIENT: US HOME

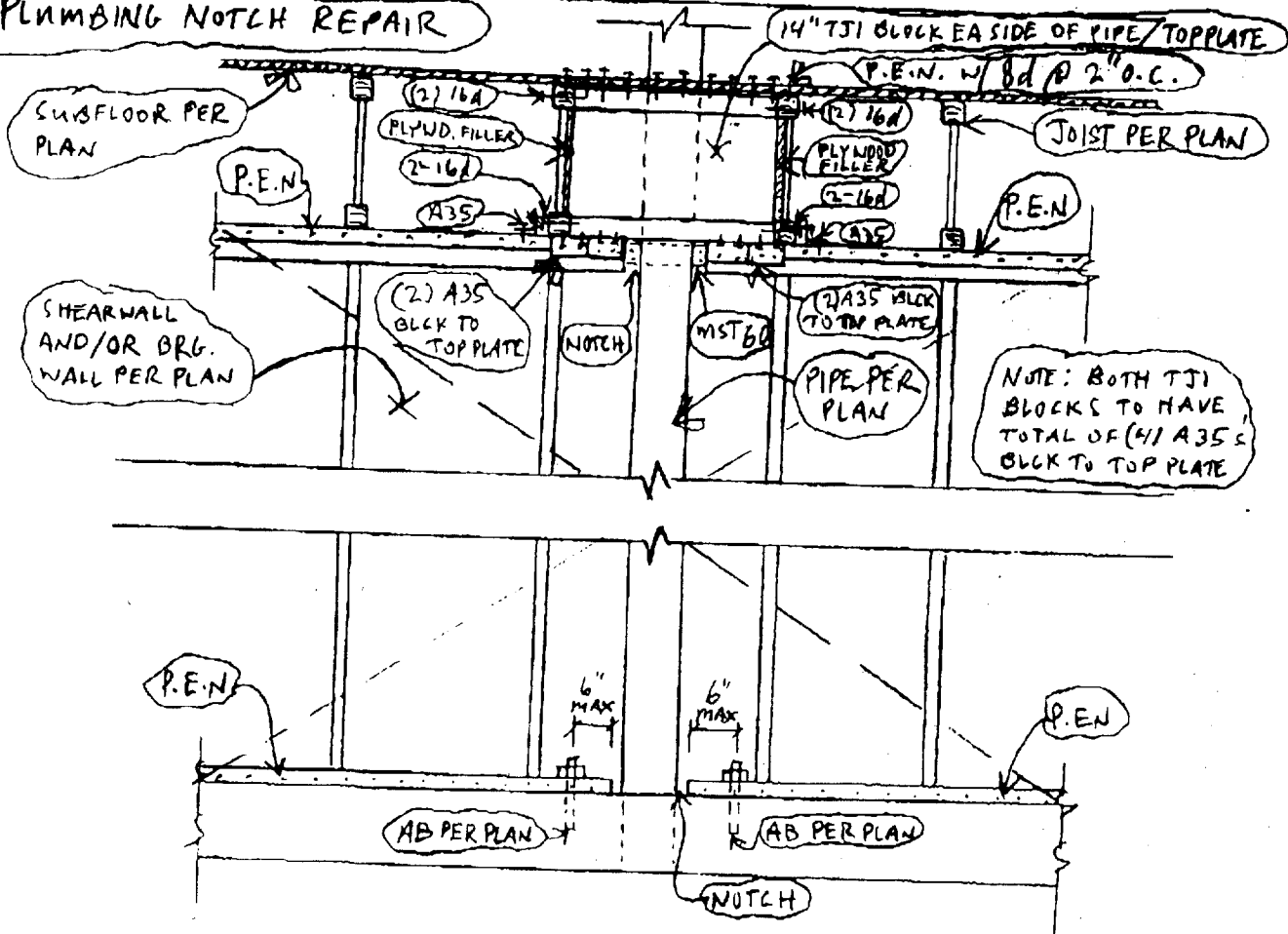
JOB NO: US269

DATE: 1-7-00

CALCULATED BY: DP

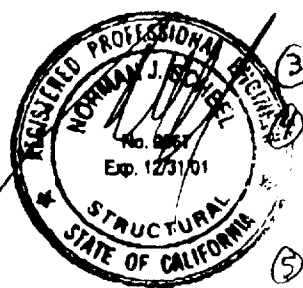
SHEET NO: OF

PLUMBING NOTCH REPAIR



NOTE: BOTH TJI BLOCKS TO HAVE TOTAL OF (4) A35'S BLOCK TO TOP PLATE

- NOTE:
- ① 14" TJI BLOCK IS OFFSET ON ONE SIDE OF TOP PLATE. (INSIDE EDGE OF BLOCK MEETS OUTSIDE EDGE OF TOP PLATE).
 - ② MST 60 STRAP TO BE ON ONE SIDE OF TOP PLATE ACROSS A35 CONNECTION. CENTER MST 60 STRAP ACROSS NOTCH.
 - ③ MAXIMUM NOTCH WIDTH TO BE 3 1/2"
 - ④ EPOXY ANCHOR BOLTS WHERE REQ'D TO MEET THE SPECIFICATIONS SHOWN IN THE ABOVE DRAWING. USE A307 THREADED ROD, SIMPSON SET EPOXY. MIN. EMBEDMENT INTO CONCRETE IS 5"
 - ⑤ IF NO NOTCH OCCURS BUT A PLATE BREAK EXISTS (DUE TO SAW CUT, 2X4 TO 2X6 WALL ETC.) AN MST48 STRAP IS ALL THAT IS REQ'D.



NORMAN SCHEEL STRUCTURAL ENGINEER

SACRAMENTO
 6939 SUNRISE BLVD., SUITE 123
 CITRUS HEIGHTS, CA 95610
 PHONE (916) 726-0812
 FAX (916) 726-1120

DAVIS
 1623 5TH STREET SUITE F
 DAVIS, CA 95616
 PHONE (530) 753-5300
 FAX (530) 753-5300

PROJECT: PLAN 2824

CLIENT: US HOME

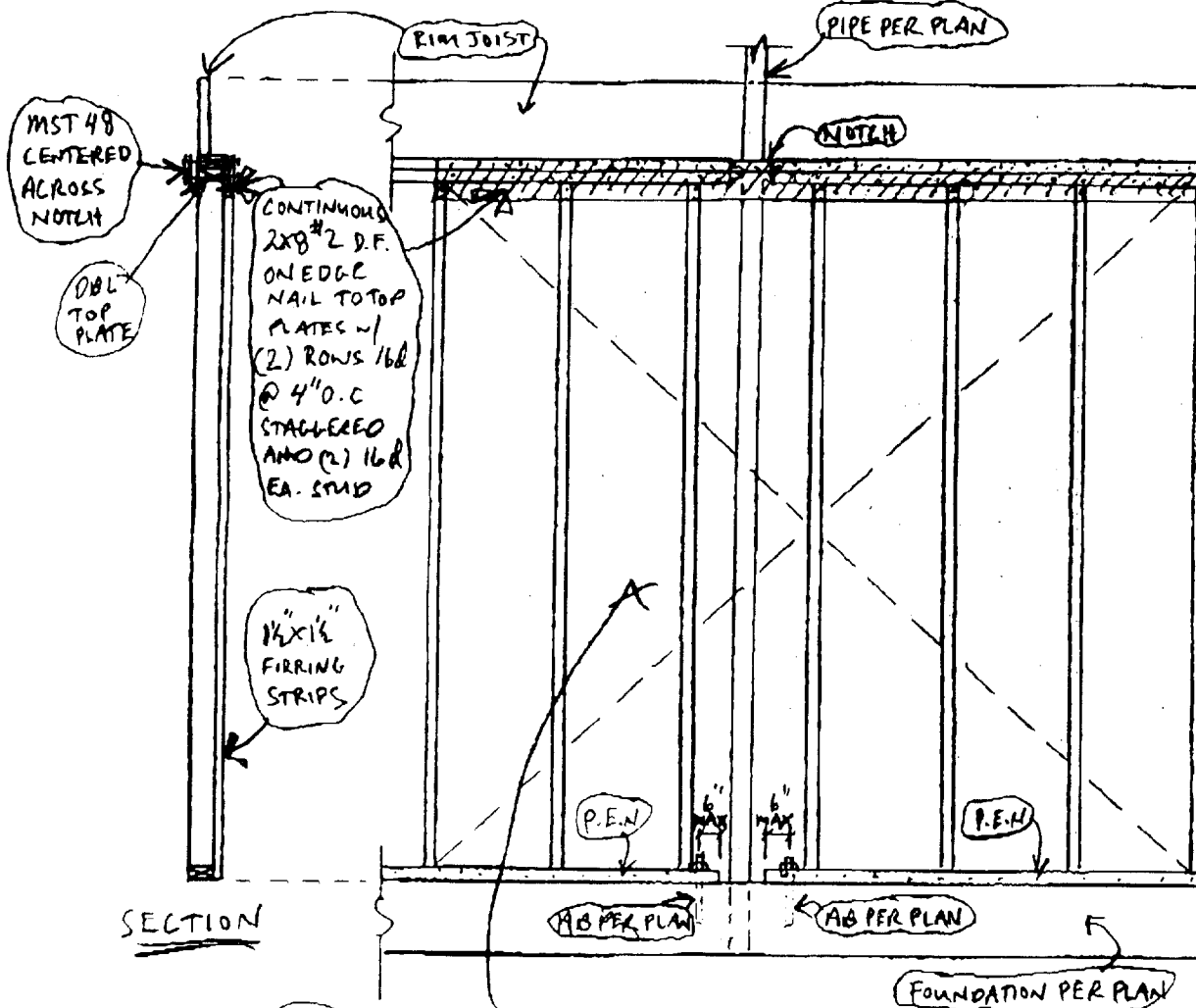
JOB NO: US269

DATE: 1-7-00

CALCULATED BY: OP

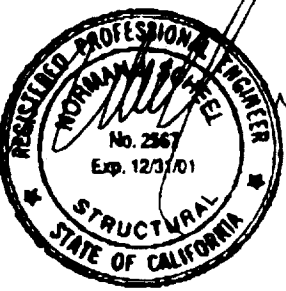
SHEET NO: 1 OF 1

PLUMBING NOTCH REPAIR: JOIST PARALLEL TO WALL CONDITION



SHEARWALL AND/OR BRG. WALL PER PLAN

- NOTE:
- ① MAXIMUM NOTCH WIDTH TO BE 3 1/2"
 - ② EPOXY ANCHOR BOLTS WHERE REQ'D TO MEET THE SPECIFICATIONS SHOWN IN THE ABOVE DRAWING. USE A307 THREADED ROD, SIMPSON SET EPOXY. MIN. EMBEDMENT INTO CONCRETE IS 5"

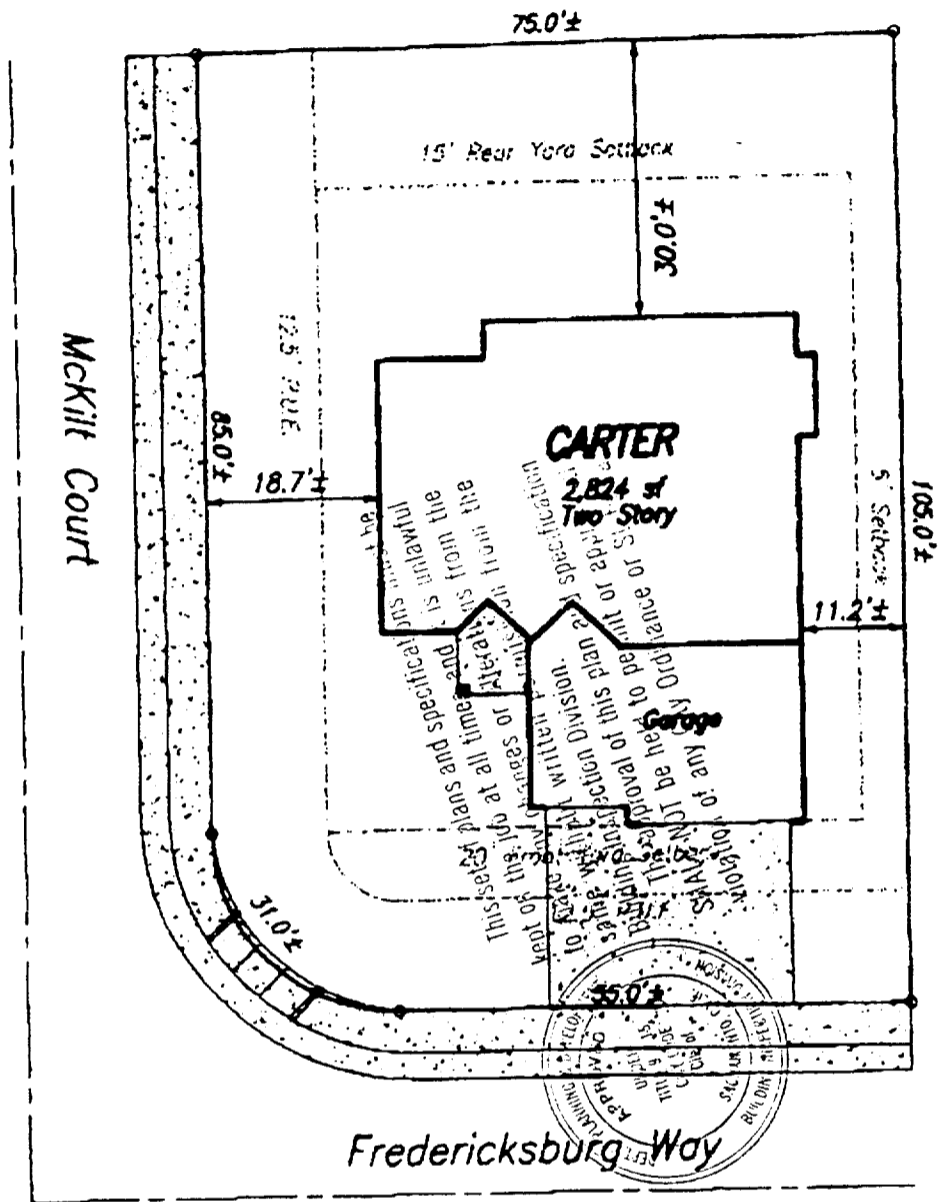


Lot Area = 7,771 sf
 Building Footprint = 2,124 sf
 Gross Coverage = 27.3%
 Porch Allowance = 60 sf
 Net Coverage = 26.6%

SCALE: 1"=20'

APN:
201-039-009
 Address:
5143 Fredericksburg Way
 Owner:

 Plan:
2,824



**Plot Plan for Lot 68 for Northborough Village 6-1
 U.S.Home - Northborough - Legends Series
 City of Sacramento**

Note:
 This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

**Murray Smith & Associates
 Engineering, Inc.**

3110 Gold Canal Drive
 Rancho Cordova, CA 95670
 Ph.: (916) 635-1511

August 11, 1999

PH: 99003