

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |                     |                |  |                |               |                          |                          |             |      |
|--|--------------|---------------------|----------------|--|----------------|---------------|--------------------------|--------------------------|-------------|------|
| PROPERTY PARCEL NO.                          |              | JOB ADDRESS         |                |  |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |             |      |
|  |              | 5955 Bamford Drive. |                |  |                |               | 5-0                      |                          |             |      |
| LEGAL DESCRIPTION                            |              |                     |                |  | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY | DATE |
| Southpark Downhouse Unit #1 Lot #41          |              |                     |                |  |                |               |                          |                          | Seron       |      |
| TITLE AND NAME                               |              |                     | 1/C            | ADDRESS                                  | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE        |      |
| GEN. CONTR. M.J. Brock & Sons, Inc           |              |                     |                | 3350 Watt Ave. Sacto., Ca                | 95821          | 695           | 488-4500                 | G-2427 Seron             |             |      |
| ELEC. CONTR. Delta Electric Co.              |              |                     |                | 2681D 47th Ave., Sacto., Ca <sup>2</sup> |                |               | 391-8388                 | PLUMBING BY              | DATE        |      |
| PLBG. CONTR. Crestmudd Plumbing              |              |                     |                | 7008 34th., N. Highlands                 | CA 95660       |               | 334-6050                 | Seron                    |             |      |
| MECH. CONTR. B.J. Heating & Air Cond         |              |                     |                | Rt. 2, Bix 166, Woodland, Ca.            | 95695          |               | 662-8601                 | MECHANICAL BY            | DATE        |      |
| ARCH. ENGR. Ogren & Juarez                   |              |                     |                | 1919 22nd St., Sacto. Ca.                | 95816          |               | 452-4268                 | Seron                    |             |      |
| OWNER M.J. Brock & Sons, Inc                 |              |                     |                | 3350 Watt Ave. Sacto., Ca                | 95821          |               | 488-4500                 | CERTIFICATE OF OCCUPANCY |             |      |
| CONST. LOAN LENDER Charter Oaks Mortg. Corp. |              |                     |                | 3350 Watt Ave., Sacto., Ca.              | 95821          |               |                          | ISSUED BY                | DATE        |      |
| BLDG. WIDTH                                  | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR.                             | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |             |      |
|  |              |                     | 2              | 240#comp                                 | 597            | 1229          |                          |                          |             |      |
| SIDE YARDS                                   | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.                              | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |             |      |
| PD   | PD           |                     | PD             |  |                |               |                          |                          |             |      |

NATURE OF WORK:- New Dwelling MP#203 Carport 352 RDP#5173

|                           |  |                   |               |
|---------------------------|--|-------------------|---------------|
| PERMIT NO. S.P. E-3744    | MICROFILM RECORD   |                   |               |
| ISSUED BY JK              | PLANS AND APPLICATION  | REEL NO.          | FRAME NO:- TO |
| ISSUANCE DATE 5/26/77     | INSPECTION RECORD  | REEL NO. 24038532 | FRAME NO:- TO |
| VALUATION \$ 23,620.00    | JOB FILE   | REEL NO.          | FRAME NO:- TO |
| R.U.F. FEE \$ 191.00      | mp: 2235 F138-574 Carport R332 F574-575<br>Robinson R333 F573 File #493 F534<br>35017008 final |                   |               |
| S.M.I. FEE \$ 1.65        |  |                   |               |
| PLAN CK. FEE \$           |  |                   |               |
| SEWER INCL. FEE \$ County |  |                   |               |
| PERMIT FEE \$ 225.00      |  |                   |               |
| TOTAL FEES \$ 417.65      | REMARKS AND/OR VARIANCES   |                   |               |
|                           | Dwelling   |                   |               |

