

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                                    |  |                   |                                  |                                  |
|------------------------------------|--|-------------------|----------------------------------|----------------------------------|
| PERMIT NO.<br><i>A-3610</i>        | LOCATION<br><i>2701 - 13<sup>th</sup> Street</i>   |                   |                                  |                                  |
| DATE<br><i>11/8/35</i>             | PURPOSE<br><i>Erect new dwell, detached garage</i> |                   |                                  |                                  |
| ZONE<br><i>2<sup>nd</sup> Fam.</i> | OWNER<br><i>J. Pedone</i>                          |                   |                                  |                                  |
|                                    | ARCH'T.<br><i>J. Pedone</i>                        |                   |                                  |                                  |
|                                    | CONTR.<br><i>J. Pedone - 914 - S.P.T.</i>          |                   |                                  |                                  |
| VAL. <i>5500<sup>00</sup></i>      | STORIES<br><i>1</i>                                | ROOMS<br><i>4</i> | APTS.                            | SIZE<br><i>1576<sup>81</sup></i> |
| LIGHT SHAFTS<br><i>CON</i>         |  | ELEVATOR SHAFTS   | <i>@ \$350<sup>00</sup> 5516</i> |                                  |
| VENT SHAFTS                        |  | BOILER ROOMS      | <i>Contract leg.</i>             |                                  |
| OWNER'S INSPECTOR                  |  | SPRINKLER SYSTEM  | <i>\$4900<sup>00</sup></i>       |                                  |
| LATH                               |  | GAS VENTS         |                                  |                                  |
| FIRE ESCAPES                       |  | CHIMNEYS          |                                  |                                  |
| STAND PIPES                        |  | SKYLIGHTS         |                                  |                                  |

| DATE     | CONDITION OF WORK—REMARKS  |
|----------|--|
| 11/13/35 | 1 <sup>ST</sup> INSP. Frame <sup>OK</sup> <del>OK</del> <i>RH Campbell</i>   |
| 12/2/35  | 2 <sup>ND</sup> INSP. Frame " " <sup>OK</sup> <del>OK</del> <i>RH Campbell</i>   |
| 12/5/35  | 3 <sup>RD</sup> INSP. INT & EXT " " <sup>OK</sup> <del>OK</del> <i>RH Campbell</i>   |
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|          | <div style="display: flex; justify-content: space-between;"> <span data-bbox="319 849 454 896">COMPLETE<br/>AND O. K.</span> <span data-bbox="1113 865 1253 896">INSPECTOR</span> </div> |