

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                  | PRESENT OWNER AND ADDRESS         | CONTRACTOR & ADDRESS                       | FINALED BY | DATE      |
|----------|------------------------------|--------------------|---|-----------------------------------|--|------------|-----------|
| 5-14-75  | Plbg \$200                   | C-3472 \$7.50      | Inst Water heater Dwelling                      | Bank of Amerierca                 | Ace Plbg<br>6320 Eichler St                | Reynolds   | 5-19-75   |
| 7/26/77  | B. \$980.00                  | E-5759 \$ 30.00    | Termite Structural Repair Dwlg                  | Laurette Lotte<br>Same            | Hydrex Pest<br>1213 Arden Way              | Barbato    | 8-10-77 B |
| 11/15/73 | Bldg. @200.00                | A-9165 \$8.00      | Replace W/H to dwlg.                            | Bank of America<br>900 8th Street | Ace Plbg. Drain & Sewer<br>1916 Argail Way | Wiegman    | 12/10/73  |
| 8-29-78  | MP \$1800                    | F8201 \$55         | H/A   | Potter<br>Same                    | Que-Temp Inc<br>4865 Pasadena<br>95841     | Nystrom    | 9-25-78   |
| 8-16-78  | E \$500                      | F7697 \$20         | 125a service, circuits, recept. & ceiling light | "                                 | Manuel Joseph<br>1212 J St<br>95814        | Kurimay    | 10-10-78  |
| 8-23-78  | B \$486                      | F7956 \$20         | Remove 2 garage doors + replace with perm. wall | Laurette Potter<br>Same # 6       | Owner                                      | Fuller     | 12-13-78  |
| 9-22-78  | B \$600                      | F9074 \$30         | Repairs for Apt #6                              | "                                 | "  | Fuller     | 12-13-78  |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|----------------------|------------|---------------------|------------|---------------------|
| C-3472            | R413 F526            | F7956      | R535 F463           |            |                     |
| <del>C-3472</del> | <del>R414 F389</del> | F7956      | R548 F426 Final     |            |                     |
| E-5759            | R488 F569            | F9074      | R539 F636           |            |                     |
| E 5759            | R491 F090 Final      | F9074      | R548 F348 Final     |            |                     |
| A-9165            | R-368 F-598          |            |                     |            |                     |
| A-9165            | R-371 F-189          |            |                     |            |                     |
| F8201             | R536 F337            |            |                     |            |                     |
| F8201             | R540 F270 Final      |            |                     |            |                     |
| F7697             | R535 F160            |            |                     |            |                     |
| F7697             | R543 F098 Final      |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |  |  |                             |
|--------------------------|--|--|--|-----------------------------|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS<br><b>2750 Riverside Blvd.</b> |  | INSPECTION AREA<br><b>3</b> |
| LEGAL DESCRIPTION        |  |  |  |                             |
| BUILDING BY              |  |  |  |                             |
| DATE                     |  |  |  |                             |
| TITLE AND NAME           |  |  |  |                             |
| ADDRESS                  |  |  |  |                             |
| ZIP                      |  |  |  |                             |
| CITY LIC. NO.            |  |  |  |                             |
| TEL. NO.                 |  |  |  |                             |
| ELECTRICAL BY            |  |  |  |                             |
| DATE                     |  |  |  |                             |
| GEN. CONTR.              |  |  |  |                             |
| ELEC. CONTR.             |  |  |  |                             |
| PLBG. CONTR.             |  |  |  |                             |
| MECH. CONTR.             |  |  |  |                             |
| ARCH. ENGR.              |  |  |  |                             |
| OWNER                    |  |  |  |                             |
| CONST. LOAN LENDER       |  |  |  |                             |
| ISSUED BY                |  |  |  |                             |
| DATE                     |  |  |  |                             |
| BLDG. WIDTH              |  |  |  |                             |
| BLDG. LENGTH             |  |  |  |                             |
| TOTAL HEIGHT             |  |  |  |                             |
| NO. OF STORIES           |  |  |  |                             |
| ROOF CONSTR.             |  |  |  |                             |
| AREA 1st FLOOR           |  |  |  |                             |
| TOTAL AREA               |  |  |  |                             |
| C.S.D.                   |  |  |  |                             |
| C.I. CASE                |  |  |  |                             |
| CENSUS TRCT. NO.         |  |  |  |                             |
| SIDE YARDS               |  |  |  |                             |
| REAR YARDS               |  |  |  |                             |
| SET BACK REQ.            |  |  |  |                             |
| USE ZONE                 |  |  |  |                             |
| PARK'G. REQ.             |  |  |  |                             |
| SPACES                   |  |  |  |                             |
| TREES RMVD.              |  |  |  |                             |
| EXISTING BLDG'S SAME LOT |  |  |  |                             |
| HOW USED                 |  |  |  |                             |

NATURE OF WORK:-

|                   |                          |          |            |    |  |
|-------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - |                          |          |            |    |  |
| ISSUED BY         | MICROFILM RECORD         |          |            |    |  |
| ISSUANCE DATE     | PLANS AND APPLICATION    | REEL NO. | FRAME NO.: | TO |  |
| VALUATION         | INSPECTION RECORD        | REEL NO. | FRAME NO.: | TO |  |
| R.D.F. FEE        | JOB FILE                 | REEL NO. | FRAME NO.: | TO |  |
| S.M.I. FEE        |                          |          |            |    |  |
| PLAN CK. FEE      |                          |          |            |    |  |
| SEWER INCL. FEE   |                          |          |            |    |  |
| PERMIT FEE        | REMARKS AND/OR VARIANCES |          |            |    |  |
| TOTAL FEES        | <b>Dwelling</b>          |          |            |    |  |