

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0107313

Insp Area: 4

Site Address: 5087 ARCHCREST WY SAC

Sub-Type: NSFR

Parcel No: 225-1520-016

NORTHPOINTE PARK VIL 15 LOT 16

Housing (Y/N):

N

CONTRACTOR

OWNER

ARCHITECT

US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

Nature of Work: MP 4265 2 STORY 11 ROOM SFR

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 6/19/01 Contractor Signature Don McCluskey

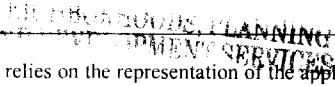
**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: 7031.5

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_



**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6/19/01 Applicant Agent Signature Don McCluskey

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS CO Policy Number MWC107468 00 Exp Date 11/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6/19/01 Applicant Signature Don McCluskey

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 5087 Archcrest Way Assessor Parcel # 225-1520-010  
Lot Number: 10 Subdivision Northpoint Park Village 15

OWNER INFORMATION:

510 7313

Legal Property Owner: US HOME Phone# 858-3900  
Owner Address: 366 GOLD MEADOW WAY City GOLD RIVER State CA. Zip 95670

CONTRACTOR INFORMATION:

Contractor: US HOME Lic. # 451839 Phone # 858-3900 Fax 858-3925

DON McCLOSKEY 719-9059

PROJECT INFORMATION:

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 4265

Garage/Storage 721

Decks/Balconies \_\_\_\_\_

Carports \_\_\_\_\_

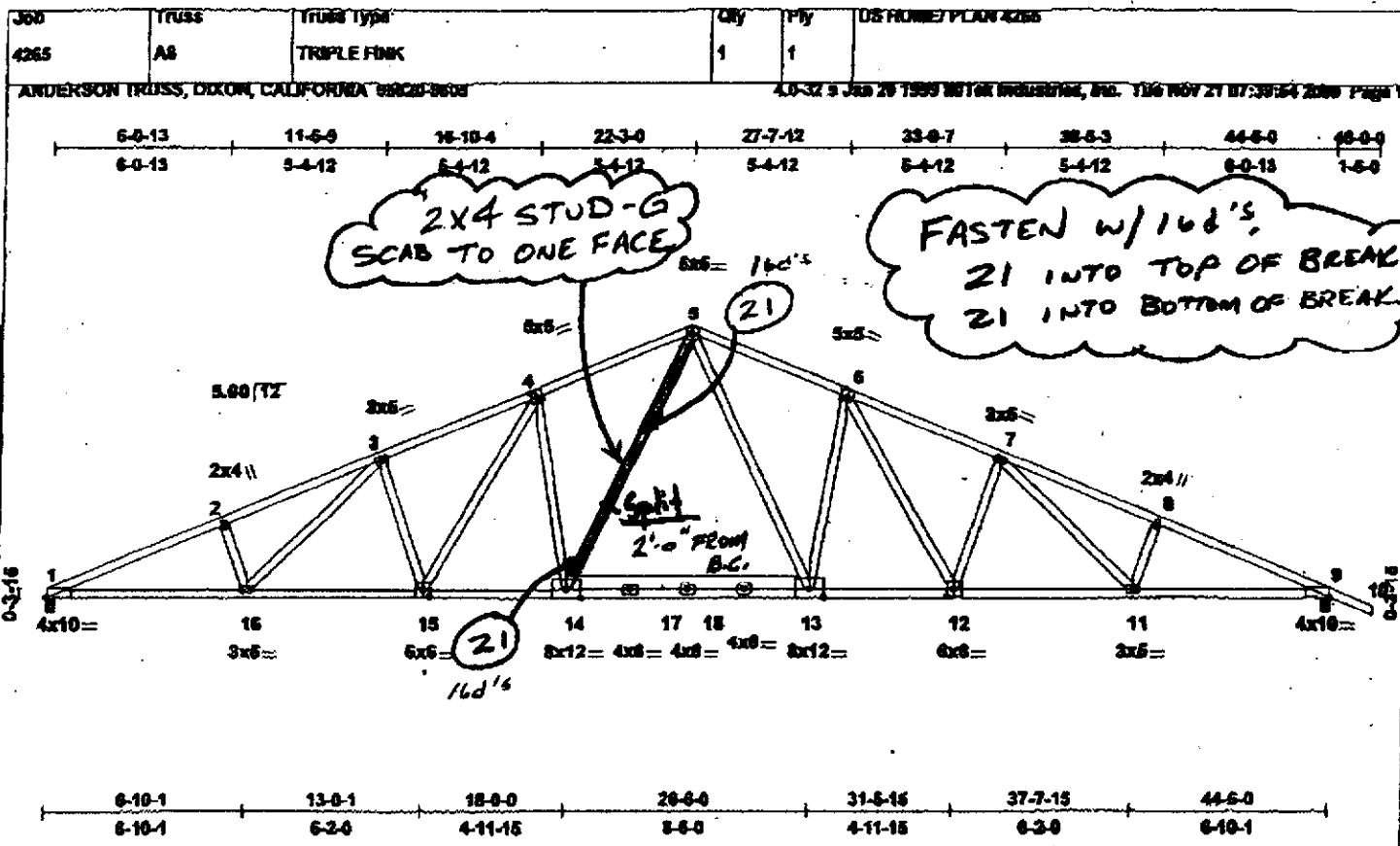
SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessor's Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address



LOADING (psf)	SPACING	CSI	DEFL.	PLATES GRIP
TCLL 20.0	2'-0"	TC 0.77	Vert(LL) -0.23 14 >200	M20 220/195
TCDL 18.0	Plates Increase 1.15	BC 0.89	Horz(TL) -0.63 13-14 >400	
BCLL 0.0	Lumber Increase 1.15	WB 0.89	1st LC LL Min 500ft = 300	Weight: 240 lb
BCDL 8.0	Rep Stress Incr YES	(Matrix)		
	Code UBC97/ANSI96			

**LUMBER**  
 TOP CHORD 2 X 4 DF No.1&Btr-G  
 BOT CHORD 2 X 4 DF No.1&Btr-G "Except"  
 WEBS 2 X 4 DF Stud-G

**BRACING**  
 TOP CHORD Sheathed or 2-2-7 on center purlin spacing.  
 BOT CHORD Rigid cabling directly applied or 10-0-0 on center bracing.

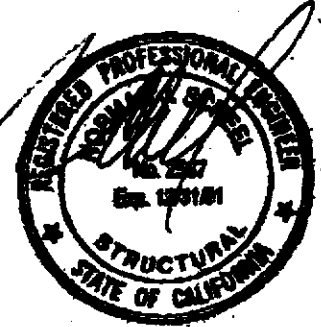
**REACTIONS (ksize)** 1=210k/3-3, 9=223k/3-3

**FORCES (lb) - First Load Case Only**  
 TOP CHORD 1-2=4736, 3-3=4580, 3-4=3948, 4-5=3486, 5-6=3477, 6-7=3041, 7-8=4612, 8-9=4708, 9-10=43  
 BOT CHORD 1-10=4320, 16-16=3787, 14-16=3293, 14-17=2643, 17-18=2643, 13-18=2643, 12-13=3288, 16-12=3757, 3-11=4251  
 WEBS 2-16=350, 3-16=650, 3-16=650, 4-16=699, 4-14=761, 5-14=1203, 5-13=1156, 6-13=756, 8-12=623, 7-12=623, 7-11=616, 8-11=346

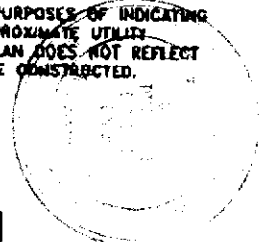
- NOTES**
- 1) 150lb AC unit load placed on the bottom chord, 22-3-0 from left end, supported at two points, 1-6-0 apart.
  - 2) Except as shown below, special connection(s) required to support concentrated load(s). Design of connection(s) is delegated to the building designer.
  - 3) All plates are M20 plates unless otherwise indicated.
  - 4) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
  - 5) A plate rating reduction of 20% has been applied for the green lumber members.
  - 6) This truss has been designed with ANSI/TPI 1-1996 criteria.

**LOAD CASE(S)** Standard

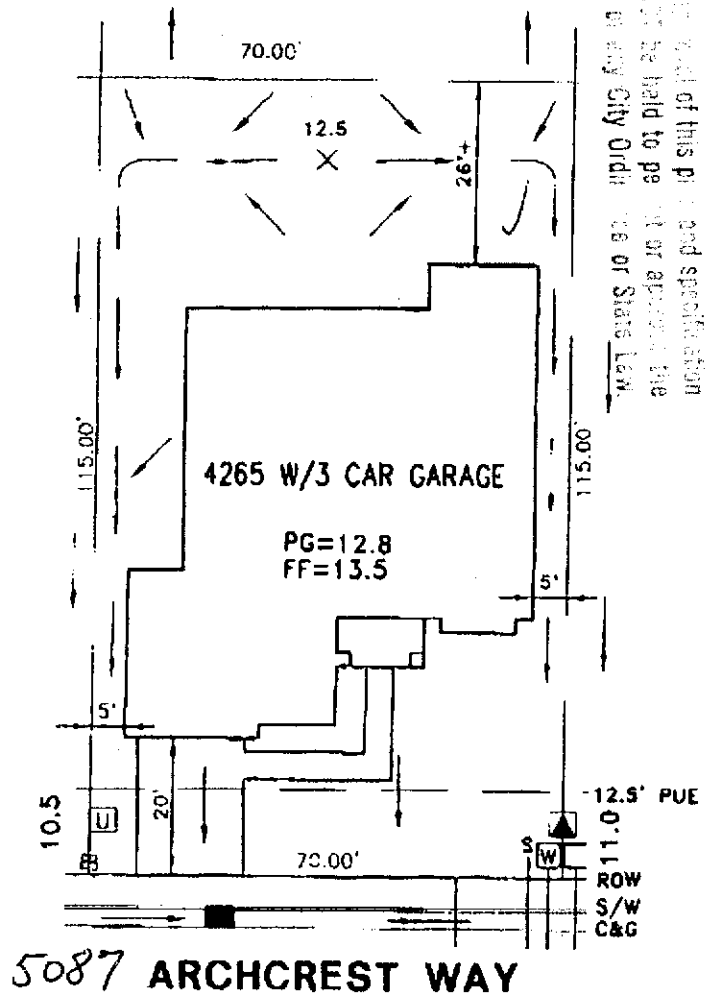
**NOTE: THIS REPAIR IS NOT VALID UNLESS THE TRUSSES ARE INSPECTED BY A LOCAL BUILDING OFFICIAL WHO IS TO CERTIFY THAT THE REPAIRS HAVE BEEN PROPERLY IMPLEMENTED.**



THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION. RETAINING WALL ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.



SCALE: 1" = 20'



all time... of this plan... of any City Ordinance or State Law.

5087 ARCHCREST WAY

- ☐ - UTILITY SERVICE BOX
- ⚡ - TRANSFORMER
- ☒ - STREETLIGHT SERVICE POINT

**PLOT PLAN**  
**LOT 16**  
 NORTHPOINTE VILLAGE 15  
 FOR  
 U.S. HOMES  
 CITY OF SACRAMENTO, CALIFORNIA

**WOOD RODGERS INC.**  
 ENGINEERING PLANNING MAPPING SURVEYING  
 3301 S STRETT, BLDG. 1000, SACRAMENTO, CA 95815  
 PHONE: (916) 241-7740 FAX: (916) 241-7787

DATE	DRAWN	CHECKED	PROJECT NO.
MAY 2001	DBJ	<i>[Signature]</i>	1045.031

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