

CITY OF SACRAMENTO

Permit No: 9807328

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 6621 SUNSET BLUFFS ST SAC

Sub-Type: NSFR

Parcel No: 1171300041

LOT 41/ARLINGTON PARK 2

Housing (Y/N): N

CONTRACTOR

M J BROCK
3350 WATT AVE #D
SACRAMENTO CA 95821

OWNER

M J BROCK
3350 WATT AV #D
SACRAMENTO CA 95821

ARCHITECT

Nature of Work: NEW HOME, MP1493-94 (W/#4BDRM OPTION), 7 ROOMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name SAME

Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 54648 Date 8.6.98 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

X I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8.6.98 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Kemper Environmental Policy Number 48200321900

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8.6.98 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

INSTALLATION CARD  
WESTERN ONE STUCCO SYSTEM  
SACRAMENTO STUCCO PRODUCTS CO., INC.

Job Address:

Lot 41 Arlington Park II

Ryland Homes

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion 12-14-98

Plastering Contractor

Name:

TOLIVER PLASTERING

P.O. BOX 10

FAIR OAKS, CA 95628-0740

Address:

CA LIC. 4523018

NV LIC. #062471

Telephone Number

(916) 631-9844

Approved Applicator's License Number as

Issued by Western Stucco Products 507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.

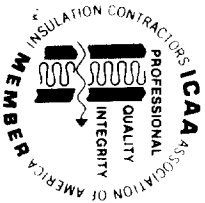
*Dasley Toliver*  
Signature of authorized representative of plastering contractor

12-14-98

Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

No. APII-15



# INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE
5000

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT # \_\_\_\_\_ TRACT # \_\_\_\_\_  
 STREET \_\_\_\_\_ CITY \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

**CEILING:**

BATTS \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_  
 BLOWN IN \_\_\_\_\_ MINIMUM \_\_\_\_\_ R- \_\_\_\_\_  
 MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

NUMBER OF SPURS USED \_\_\_\_\_

FLOOR	NUMBER OF SPURS USED _____
MANUFACTURER _____	THICKNESS/TYPE _____
VALUE _____	R- _____
BLOWN IN _____	MINIMUM _____
MANUFACTURER _____	THICKNESS/TYPE _____
VALUE _____	R- _____

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_  
 BLOWN IN \_\_\_\_\_ MINIMUM \_\_\_\_\_ R- \_\_\_\_\_  
 MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ARCADE INSULATION

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO. \_\_\_\_\_

BLDG PERMIT NO. \_\_\_\_\_

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD--1	COMMERCIAL USE	<input type="checkbox"/>	<input type="checkbox"/>	
SRCSD				
CONSTRUCTION				
IN-LIEU				
<b>TOTAL FEE</b>				

APN: \_\_\_\_\_

DESCRIPTION/  
 SUBDIVISION

COL. \_\_\_\_\_

PROPERTY ADDRESS

OWNER

MAILING ADDRESS

SITE START DATE

APPLICANT'S NAME AND JOB POSITION (PRINT NAME AND TITLE)

DATE AND SIGNATURE

FOR OFFICIAL USE ONLY (BILLING USE ONLY)

ACCT#

INSTR#

START

5 each



**K ASSOCIATES, INC.**  
ENGINEERING • CONSTRUCTION TESTING

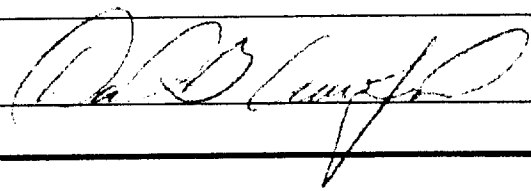
3050 Industrial Blvd.  
PO Box 1137  
West Sacramento  
California 95691  
916-372-1434

10-12-97		JOB NO.			WEATHER Fair		TEMP. ° at ° at AM PM	
Kingman Park					Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>
Lots 41-43					Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>
Anchor Installation OB.					Technician III	<input checked="" type="checkbox"/>	Senior E/G	<input type="checkbox"/>
Inside 50 mi. radius <input type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>			Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
and Crawford	2		2	1	1	4		40

OBSERVATIONS:  
 Observed installation of 69-1/2" x 12 allthreads  
 inserted into concrete for missed ~~anchors~~ <sup>H.D.</sup> bolts.  
 Holes were drilled to 9' embedment unless they  
 hit <sup>rebar</sup> ~~concrete~~ which was the case at some locations.  
 Holes were clean of dust. ~~Grout~~ <sup>epoxy</sup> set high  
 strength epoxy used. Epox was applied generously  
 into holes and bolts were twisted down until hitting  
 bottom.

- Lot 41: 27 bolts
- Lot 42: 19 bolts
- Lot 43: 23 bolts

# FIELD REPORT

Signed 

# Certification of Compliance School District Development Fees

*(Print or Type, If Printing, press hard for four copies)*

## PART I To be completed by the APPLICANT

OWNER'S NAME \_\_\_\_\_  
 OWNER'S ADDRESS \_\_\_\_\_  
 PROJECT ADDRESS \_\_\_\_\_  
 PARCEL NUMBER \_\_\_\_\_ LOT NO. \_\_\_\_\_  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS \_\_\_\_\_

*Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.*

APPLICANT'S SIGNATURE \_\_\_\_\_  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

## PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER \_\_\_\_\_  
 BUILDING TYPE:  
     RESIDENTIAL ( ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

## PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT \_\_\_\_\_  
 DISTRICT CERTIFICATION NO. \_\_\_\_\_  

EXEMPT	COMMENTS
RESIDENTIAL/APT/CONDO _____	SQ FT X \$ _____ = \$ _____
COMMERCIAL/INDUSTRIAL _____	SQ FT X \$ _____ = \$ _____
OTHER FEE _____ TYPE _____	SQ FT X \$ _____ = \$ _____
<b>TOTAL FEES COLLECTED</b> _____	<b>= \$ _____</b>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

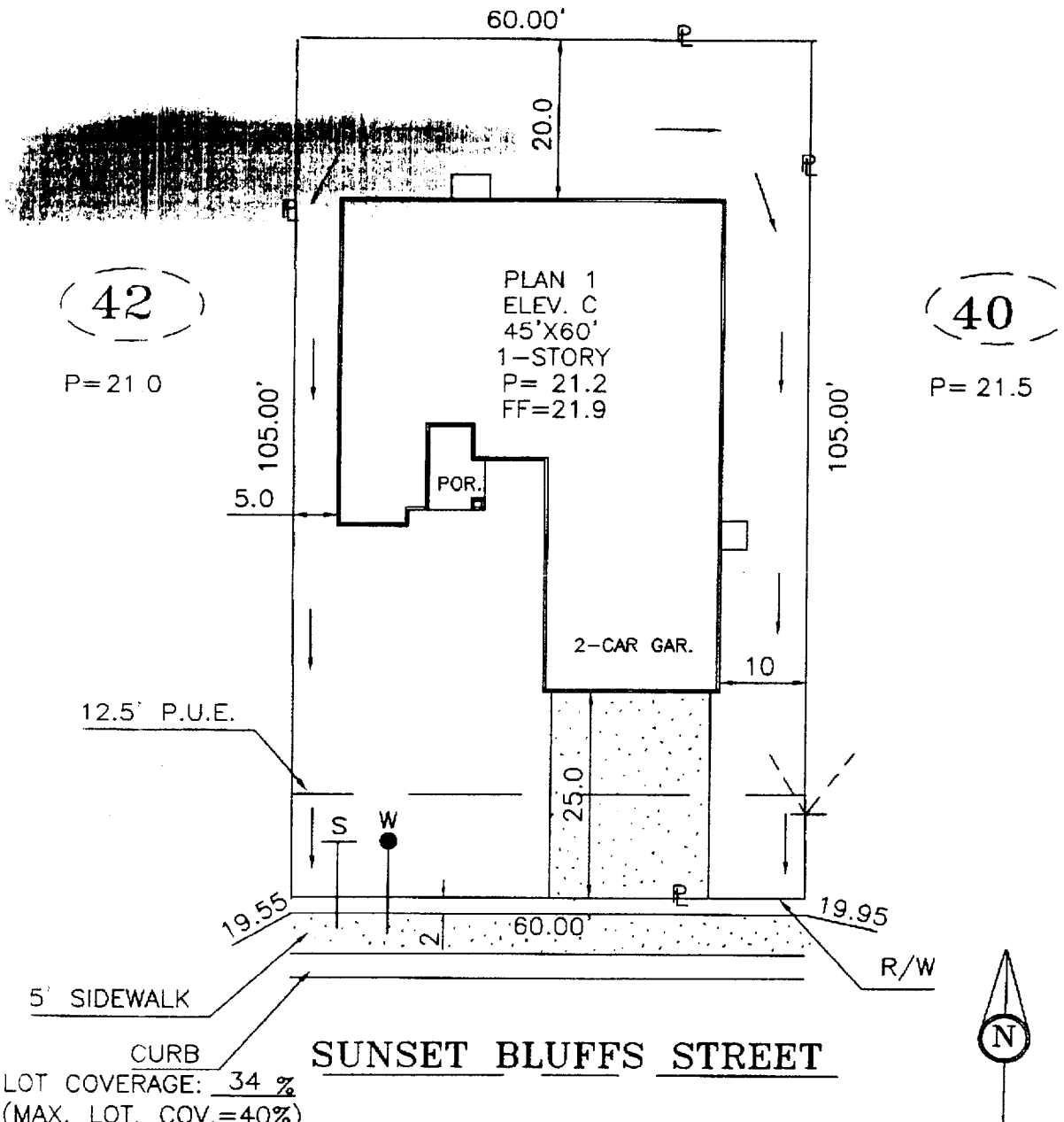
## AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PAID

JUL 20 1993

PLOT PLAN  
**ARLINGTON PARK 2**  
**LAGUNA BLUFFS**  
 CITY OF SACTO., COUNTY OF SACTO., CALIF.



LOT COVERAGE: 34 %  
 (MAX. LOT. COV.=40%)

DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE.  
 THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

**LARCHMONT HOMES**

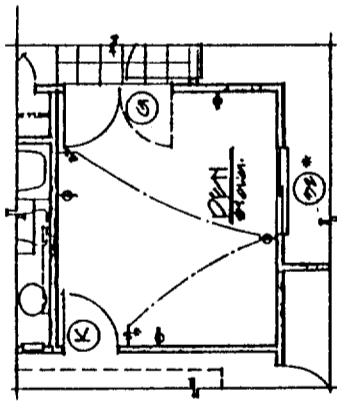
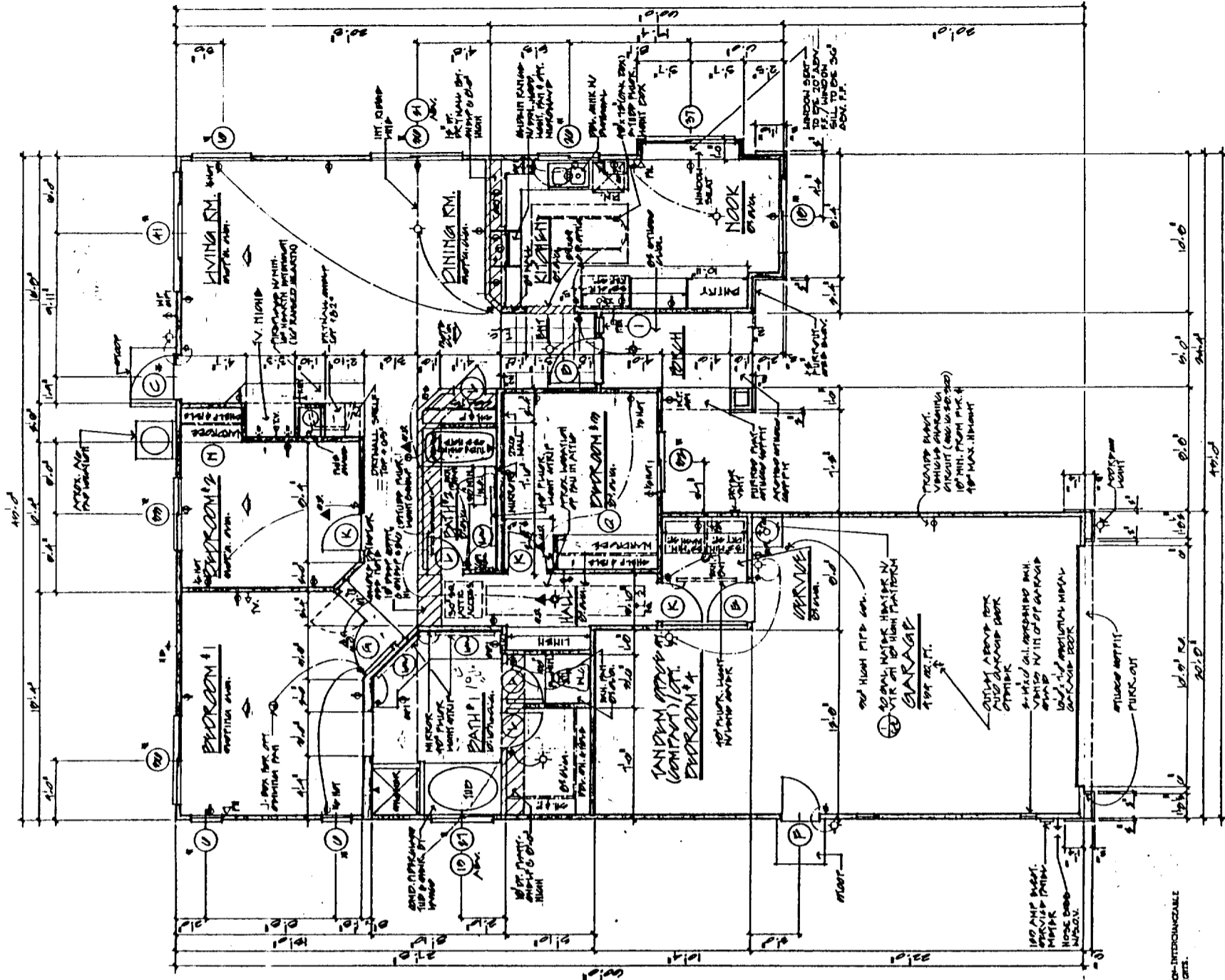
3350 Watt Avenue, Suite D, Sacramento, Calif. 95821-3670 phone (916) 488-4500

ADDRESS 6621 SUNSET BLUFFS STREET

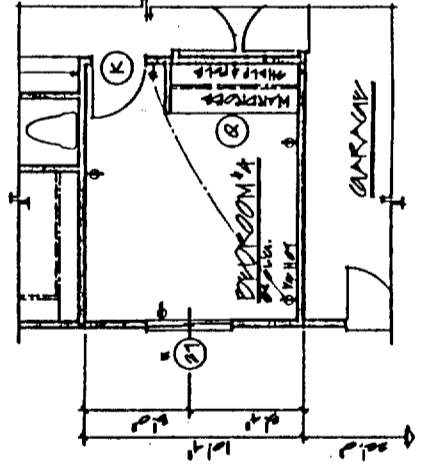
PLAN NUMBER 1-C SQ. FT. 6,300 DATE 7-21-98

DRAWN BY R.P. APPROVED BY [Signature] SCALE 1"=20'

**LOT 41**



BRN OPTION AT BEDROOM #2



BRN #4 OPTION @ TANDEM GARAGE

- NOTES**
- 1. DIMENSIONS DOWN LINE.
  - 2. FLUORESCENT DOWN LIGHT, 40" INTERCHANGEABLE WITH DIMMABLE DOWN LIGHTS.
  - 3. NO THRESHOLDS.
  - 4. ASTERISK INDICATES WINDOWS THAT REQUIRE SHADING DEVICES. INTERIOR WHITE SHADE, EXTERIOR BLACK SHADE.
  - 5. HATCHED CORNER INDICATES FINISH WITH LIGHT.

FLOOR PLAN  
1419 sq. ft.  
JAN 14, 1980





**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

REGISTRATION  
CERTIFICATE  
**51001**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH  
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF  
CALIFORNIA, IN THE BUILDING LOCATED AT:**

LAZCHWONI LOT # 41 TRACT # \_\_\_\_\_  
STREET 6621 SUNSET BLUFFS CITY SACTO

EXTERIOR WALLS:  
MANUFACTURER J.W. THICKNESS/TYPE 3 1/2 R- 13

CEILINGS:  
BATTS:  
MANUFACTURER J.W. THICKNESS/TYPE 9 1/2 R- 30

BLOWN IN:  
MANUFACTURER INSULACEY MINIMUM THICKNESS 12 R- 30

SQUARE FOOTAGE COVERED 1400 NUMBER OF BAGS USED 25

FLOORS:  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE:  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS:  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR ARCADE INSULATION  
CALIFORNIA CONTRACTORS LICENSE # 263784

DATE 12/16/98  
SIGNATURE INSTALLER TITLE \_\_\_\_\_

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:

BLDG PERMIT NO: **1**

GENERAL INFORMATION

**B** 7-30 98  
 CITY OF SAC

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

24475-JUN 098

- DEPT 26 SEWERWATER \$2,626.00  
 - TR 370386 07/30/98  
 - RECEIPT 657370 C#1 \$2,626.00  
 THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION		RESIDENTIAL	SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	290-	COMMERCIAL USE		UNITS
SRCSD	2336-			
CONSTRUCTION				
IN-LIEU				
<b>TOTAL FEE</b>	<b>2626-</b>			

APN: 117 1300 41

DESCRIPTION/  
 SUBDIVISION **Laguna Bluff/Arlington Park 2 LOT: 41**

PROPERTY ADDRESS **6621 SUBSET BLUFFS ST**

OWNER **MJ BROCK AND SONS**

MAILING ADDRESS **3350 WATT AVE STE D**

CITY-STATE-ZIP **SAC, CA 95821** PHONE **488-4500**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

**LINDA S. STEINFELDT**

APPLICANT SIGNATURE

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

BILLING COPY

# Certification of Compliance

## School District Adoption Fee

(Print or Type) If Printing, press hard for four copies

**PART I To be completed by the APPLICANT**

OWNER'S NAME MJ BROCK & SONS  
 OWNER'S ADDRESS 3350 WATT AVE STE D SACRAMENTO, CA. 95821  
 PROJECT ADDRESS 6621 SUNSET BLUFFS ST  
 PARCEL NUMBER 117 1300 041 LOT NO. 41  
 SUBDIVISION NAME LAGUNA BLUFFS?ARLINGTON PARK 2  
 NUMBER OF UNITS 1

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE Linda S. Steinfeldt  
 TITLE OF APPLICANT Operations Admin  
 DATE 7-31-98 PHONE NUMBER 488-4500

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 1624  
 BUILDING TYPE  
 RESIDENTIAL  ) APARTMENT/CONDOMINIUM ( ) ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 TITLE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT EGUSD  
 DISTRICT CERTIFICATION NO. 21484

EXEMPT	COMMENTS			
RESIDENTIAL/APT/CONDO (1)	1624	SQ FT X \$	1.93	= \$ 3,134.32
COMMERCIAL/INDUSTRIAL		SQ FT X \$		= \$
OTHER FEE <u>city fee</u> TYPE (1)	1624	SQ FT X \$	1.34	= \$ 2,176.16
TOTAL FEES COLLECTED (1)	1624	X	3.27	= \$ 5,310.48

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature] TITLE clerk DATE JUL 30 1998 PAID

Original School District [initials] 1st copy: School District 2nd copy: Building Department

Elk Grove Unified School District