



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |  |              |  |                          |  |
|--|--|--------------|--|--------------------------|--|
| PROPERTY PARCEL NO.                      |  | JOB ADDRESS  |  | INSPECTION AREA          |  |
| 5011 Ashland                             |  | 3-0          |  |                          |  |
| LEGAL DESCRIPTION                        |  |              |  |                          |  |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |  |              |  |                          |  |
| TITLE AND NAME                           |  |              |  |                          |  |
| 1/C ADDRESS ZIP CITY LIC. NO. TEL. NO.   |  |              |  |                          |  |
| GEN. CONTR.                              |  |              |  |                          |  |
| ELEC. CONTR.                             |  |              |  |                          |  |
| PLBG. CONTR.                             |  |              |  |                          |  |
| MECH. CONTR.                             |  |              |  |                          |  |
| ARCH. ENGR.                              |  |              |  |                          |  |
| OWNER                                    |  |              |  |                          |  |
| CONST. LOAN LENDER                       |  |              |  |                          |  |
| BLDG. WIDTH                              |  | BLDG. LENGTH |  | TOTAL HEIGHT             |  |
| NO. OF STORIES                           |  | ROOF CONSTR. |  | AREA 1st FLOOR           |  |
| TOTAL AREA                               |  | C.S.D.       |  | C.I. CASE                |  |
| ISSUED BY                                |  | DATE         |  | ISSUED BY                |  |
| DATE                                     |  | DATE         |  | DATE                     |  |
| ELECTRICAL BY                            |  | DATE         |  | PLUMBING BY              |  |
| DATE                                     |  | DATE         |  | MECHANICAL BY            |  |
| DATE                                     |  | DATE         |  | CERTIFICATE OF OCCUPANCY |  |
| DATE                                     |  | DATE         |  | CONST. LOAN LENDER       |  |

NATURE OF WORK:

E  P  M

|                          |                  |            |    |
|--------------------------|------------------|------------|----|
| PERMIT NO. S.P.          |                  |            |    |
| ISSUED BY                | MICROFILM RECORD |            |    |
| ISSUANCE DATE            | REEL NO.         | FRAME NO.- | TO |
| VALUATION                | REEL NO.         | FRAME NO.- | TO |
| R.D.F. FEE               | REEL NO.         | FRAME NO.- | TO |
| S.M.I. FEE               | REEL NO.         | FRAME NO.- | TO |
| PLAN CK. FEE             |                  |            |    |
| SEWER INCL. FEE          |                  |            |    |
| PERMIT FEE               |                  |            |    |
| TOTAL FEES               |                  |            |    |
| REMARKS AND/OR VARIANCES |                  |            |    |