

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|----------------|---------------|----------------|--------------|----------------|-------------|--------------------------|--------------------------|---------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5298 H Street | | | | | A-1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | Owner | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | O. W. Ferguson | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| NATURE OF WORK:- Const. Dwelling & Garage | | | | | | | | | | |

| | | | | | | | | | | |
|-------------------|-------------------------|--------------------------|--------------|---------------|----------|--|--|--|--|--|
| PERMIT NO. S.P. - | B-19515 | | | | | | | | | |
| ISSUED BY | MICROFILM RECORD | | | | | | | | | |
| ISSUANCE DATE | 7-24-47 | PLANS AND APPLICATION | REEL NO. 254 | FRAME NO. 255 | TO Comb. | | | | | |
| VALUATION | \$ 5,500 | INSPECTION RECORD | REEL NO. | FRAME NO. TO | | | | | | |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO. TO | | | | | | |
| S.M.I. FEE | \$ | | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | | | | | | |
| | \$ | | | | | | | | | |
| | \$ | | | | | | | | | |
| TOTAL FEES | \$ | | | | | | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|------|------------------------------|--------------------|----------------|---------------------------|----------------------|------------|------|
|------|------------------------------|--------------------|----------------|---------------------------|----------------------|------------|------|

| | | | | | | | |
|---------|---------|---------------|-------------------|-------------|-------------|----------------|---------|
| 4-13-76 | P \$240 | D-2536 \$7.50 | Inst water heater | Ralph Craig | Ray O. Cook | <i>Johnson</i> | 6-23-76 |
|---------|---------|---------------|-------------------|-------------|-------------|----------------|---------|

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
|------------|---------------------|------------|---------------------|------------|---------------------|

| | | | | | |
|--------|----------|--|--|--|--|
| D-2536 | LM41R253 | | | | |
| D-2536 | W48F466 | | | | |

June