

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                |               |                          |           |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 829 J Street  |                |              |                |               | 2                        |           |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |           |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |           |                          |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |           |                          |      |
| OWNER               |              |               |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |               |                |              |                |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |              |               |                |              |                |               |                          |           |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |          |
|--------------------|--------------------------|----------|------------|----------|
| PERMIT NO. S.P. -  | MICROFILM RECORD         |          |            |          |
| ISSUED BY          |                          |          |            |          |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO       |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO       |
| R.U.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | 10987477 |
| S.M.I. FEE \$      |                          |          |            |          |
| PLAN CK. FEE \$    |                          |          |            |          |
| SEWER INCL. FEE \$ |                          |          |            |          |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |          |
| \$                 | Retail Store             |          |            |          |
| \$                 |                          |          |            |          |
| TOTAL FEES \$      |                          |          |            |          |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE    |
|----------|------------------------------|--------------------|--|---------------------------|----------------------|------------|---------|
| 12-10-75 | P.E. \$2000.                 | C-10106 \$25.      | Install Sink                                     | B. Navoni J.D. Amico      | Owner                | Reynosa    | 1-23-76 |
| 12/31/75 | M. \$350.                    | C-10475 \$10.      | Inst. (2) Deli Cases                             | Demico's Deli             | Schwon Refer.        | Goodwill   | 2-3-76  |
| 12-17-75 | P.E. \$1,235.00              | C-10250 \$20.      | Inst. new circuit breaker sub-panel to dwelling. | W. Marconi and J. D'Amico | Neutier Elec.        | Floods     | 2-3-76  |
| 1-12-82  | P \$1500.                    | 1-10105C \$42.50   | New gas pipesalamanda for rest.                  | Gary Fauver               | Chassey Plumbing     | Shickel    | 11/3/82 |
|          |                              |                    |  | 829 J St.                 | 2617 Jefferson       |            |         |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-10106    | R 431 F 335         | C 10250    | R 1098 F 476        |            |                     |
| C 10106    | R 431 F 336         |            |                     |            |                     |
| C-10475    | R 432 F 411         |            |                     |            |                     |
| C-10475    | R 434 F 457 Final   |            |                     |            |                     |
| C-10250    | R-431 F592          |            |                     |            |                     |
| 1-10105C   | R 704 F 31          |            |                     |            |                     |
|            | R 713 F 68          |            |                     |            |                     |

*Final*

*Final*

*closed*