

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                              |              |                               |                |                |                |             |                          |                   |                          |                |
|------------------------------|--------------|-------------------------------|----------------|----------------|----------------|-------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS                   |                |                |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |                |
|                              |              | <b>2722 - Land Park Drive</b> |                |                |                |             | <b>2</b>                 |                   |                          |                |
| LEGAL DESCRIPTION            |              |                               |                |                | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE           |
|                              |              |                               |                |                |                |             |                          |                   | <b>Campbell</b>          | <b>9-24-41</b> |
| TITLE AND NAME               |              |                               | 1/C            | ADDRESS        |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>Owner</b>     |              |                               |                |                |                |             |                          |                   |                          |                |
| ELEC. CONTR.                 |              |                               |                |                |                |             |                          |                   | PLUMBING BY              | DATE           |
| PLBG. CONTR.                 |              |                               |                |                |                |             |                          |                   |                          |                |
| MECH. CONTR.                 |              |                               |                |                |                |             |                          |                   | MECHANICAL BY            | DATE           |
| ARCH. ENGR.                  |              |                               |                |                |                |             |                          |                   |                          |                |
| OWNER <b>John Cechettini</b> |              |                               |                |                |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER           |              |                               |                |                |                |             |                          |                   | ISSUED BY                | DATE           |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT                  | NO. OF STORIES | ROOF CONSTR.   | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |                |
|                              |              |                               | <b>1</b>       | <b>5 rooms</b> |                |             |                          |                   |                          |                |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.                 | USE ZONE       | PARK'G REQ.    | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |                |
|                              |              |                               |                |                |                |             |                          |                   |                          |                |

**NATURE OF WORK:-**

**Erect new dwelling**

|                                  |                          |          |             |    |                          |
|----------------------------------|--------------------------|----------|-------------|----|--------------------------|
| PERMIT NO. S.P. -- <b>B-8550</b> | <b>MICROFILM RECORD</b>  |          |             |    |                          |
| ISSUED BY                        |                          |          |             |    |                          |
| ISSUANCE DATE <b>6-23-41</b>     | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |                          |
| VALUATION \$ <b>6,000.00</b>     | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |                          |
| R.D.F. FEE \$                    | JOB FILE                 | REEL NO. | FRAME NO.:- | TO | <b>R 521 P 494 FINAL</b> |
| S.M.I. FEE \$                    |                          |          |             |    |                          |
| PLAN CK. FEE \$                  |                          |          |             |    |                          |
| SEWER INCL. FEE \$               |                          |          |             |    |                          |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES |          |             |    |                          |
| \$                               | <b>Dwelling</b>          |          |             |    |                          |
| \$                               |                          |          |             |    |                          |
| \$                               |                          |          |             |    |                          |
| TOTAL FEES \$                    |                          |          |             |    |                          |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                       | PRESENT OWNER AND ADDRESS  | CONTRACTOR & ADDRESS | FINALED BY | DATE    |
|---------|------------------------------|--------------------|--------------------------------------|----------------------------|----------------------|------------|---------|
| 1-30-51 | B. \$1,500.00                | B-31830            | Add room & bath                      | F. Chaplin                 | Owner                |            |         |
| 2-1-63  | B. \$200.00                  | E-3151 \$5.00      | Const. patio cover on rear dwelling. | Robert & Margaret C. Keefe | 4340 Stockton Blvd.  | Court      | 3-13-63 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.     | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-------------------------|------------|---------------------|------------|---------------------|
| B-31830    | R-114 F-551             |            |                     |            |                     |
| E-3151     |                         |            |                     |            |                     |
| B-31830    | R 521 R 495 - 496 ComB. |            |                     |            |                     |
| E-3151     | R 521 R 495 Final       |            |                     |            |                     |