

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|-----------------|----------------|---------------|----------------|-------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6057 Annrud Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| S.L.P.H. #9 lot 913 | | | | | | | | | Jones | 11-25-57 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| owner | | | | | | | | | | |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | 4002 39th St. | | | | | CERTIFICATE OF OCCUPANCY | |
| A.M. Harris | | | | | | | | | ISSUED BY | DATE |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1564 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- Const dwelling and garage

| | | | | | |
|--------------------------|--------------------------|-----------------|------------|--------|---------------|
| PERMIT NO. S.P. - C-7053 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 8-6-57 | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO 349 | R35 & R36 |
| VALUATION \$ 15,840. | INSPECTION RECORD | REEL NO. 13P348 | FRAME NO:- | TO | P10-15 & P1-7 |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 42.50 | REMARKS AND/OR VARIANCES | | | | |
| \$ | form 8-7-57 Court | | | | |
| \$ | joist 8-16-57 Court | | | | |
| TOTAL FEES \$ | frame 10-14-57 Jones | | | | |