

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                 |   |  |                              |              |                |                                   |                          |                              |                        |
|---------------------------------|---|--|------------------------------|--------------|----------------|-----------------------------------|--------------------------|------------------------------|------------------------|
| PROPERTY PARCEL NO. <b>2695</b> |   | JOB ADDRESS <b>-2693 - Florin Road</b> |                              |              |                | INSPECTION AREA<br><b>A-4</b>     | FINAL INSPECTIONS        |                              |                        |
| LEGAL DESCRIPTION               |   |  |                              |              | OCCUP. GR.     | CONST TYPE                        | VAR. NO.                 | FIRE ZONE                    |                        |
| TITLE AND NAME                  |   | V/C                                    | ADDRESS                      |              | ZIP            | CITY LIC. NO.                     | TEL. NO.                 | BUILDING BY<br><b>Fuller</b> | DATE<br><b>9-23-69</b> |
| GEN. CONTR.                     | <b>Jade Const.</b>                      |  | <b>4846 - Ambrose Ave.</b>   |              |                |                                   |                          | ELECTRICAL BY                | DATE                   |
| ELEC. CONTR.                    |   |  |                              |              |                |                                   |                          | PLUMBING BY                  | DATE                   |
| PLBG. CONTR.                    |   |  |                              |              |                |                                   |                          | MECHANICAL BY                | DATE                   |
| MECH. CONTR.                    |   |  |                              |              |                |                                   |                          |                              |                        |
| ARCH. ENGR.                     | <b>Jack Chernoff</b>                    |  | <b>5274 - W. Pico Blvd.</b>  |              |                |                                   |                          |                              |                        |
| OWNER                           | <b>Ron Henderson - Real Estate Inc.</b> |  | <b>4001 - Freeport Blvd.</b> |              |                |                                   |                          | CERTIFICATE OF OCCUPANCY     |                        |
| CONST. LOAN LENDER              |   |  |                              |              |                |                                   |                          | ISSUED BY                    | DATE                   |
| BLDG. WIDTH                     | BLDG. LENGTH                            | TOTAL HEIGHT                           | NO. OF STORIES               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA<br><b>1200 sq. ft.</b> | C.S.D.                   | C.I. CASE                    |                        |
| SIDE YARDS                      | REAR YARDS                              | SET BACK REQ.                          | USE ZONE<br><b>C-2</b>       | PARK'G REQ.  | SPACES         | TREES RMVD.                       | EXISTING BLDG'S SAME LOT | HOW USED                     |                        |

NATURE OF WORK:-

Construct new restaurant (TACO BELL)

|                                 |                          |                     |                          |                  |
|---------------------------------|--------------------------|---------------------|--------------------------|------------------|
| PERMIT NO. S.P. <b>G-1861</b>   | MICROFILM RECORD         |                     |                          |                  |
| ISSUED BY                       |                          |                     |                          |                  |
| ISSUANCE DATE <b>Oct. 30-68</b> | PLANS AND APPLICATION    | REEL NO. <b>249</b> | FRAME NO:- <b>27 TO</b>  |                  |
| VALUATION <b>\$ 16,000.00</b>   | INSPECTION RECORD        | REEL NO. <b>247</b> | FRAME NO:- <b>181 TO</b> | <b>208 plans</b> |
| R.D.F. FEE \$                   | JOB FILE                 | REEL NO.            | FRAME NO:-               | <b>TO</b>        |
| S.M.I. FEE \$                   |                          |                     |                          |                  |
| PLAN CK. FEE \$                 |                          |                     |                          |                  |
| SEWER INCL. FEE \$              |                          |                     |                          |                  |
| PERMIT FEE \$ <b>55.00</b>      | REMARKS AND/OR VARIANCES |                     |                          |                  |
| \$                              | <b>Restaurant</b>        |                     |                          |                  |
| \$                              |                          |                     |                          |                  |
| \$                              |                          |                     |                          |                  |
| TOTAL FEES \$                   |                          |                     |                          |                  |

**2500P250 - Final**

