

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--------------------------|--|--|--|--|
| PROPERTY PARCEL NO. | | | | | | | | | | JOB ADDRESS | | | | | INSPECTION AREA | | | | |
| 64 Coloma Way | | | | | | | | | | I | | | | | FINAL INSPECTIONS | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | | | | |
| 64 Coloma Way | | | | | | | | | | | | | | | | | | | |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE BUILDING BY DATE | | | | | | | | | | | | | | | | | | | |
| Jones | | | | | | | | | | | | | | | | | | | |
| I-31-49 | | | | | | | | | | | | | | | | | | | |
| ELECTRICAL BY DATE | | | | | | | | | | | | | | | | | | | |
| ELECTRICAL BY DATE | | | | | | | | | | | | | | | | | | | |
| PLUMBING BY DATE | | | | | | | | | | | | | | | | | | | |
| MECHANICAL BY DATE | | | | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | | | | |
| Retres Const. Co. | | | | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH BLDG. LENGTH TOTAL HEIGHT NO. OF STORIES ROOF CONSTR. AREA 1st FLOOR TOTAL AREA C.S.D. C.I. CASE | | | | | | | | | | | | | | | | | | | |
| ISSUED BY DATE | | | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | | | | | | | | | | | | | | | |
| SIDE YARDS REAR YARDS SET BACK REQ. USE ZONE PARK'G REQ. SPACES TREES RMVD. EXISTING BLDG'S SAME LOT HOW USED | | | | | | | | | | | | | | | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | | | | | |
| Const. dwlg. & garage. | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. B-23754 | | | | | | | | | | ISSUED BY | | | | | MICROFILM RECORD | | | | |
| ISSUANCE DATE 10-28-48 | | | | | | | | | | PLANS AND APPLICATION | | | | | REEL NO. FRAME NO. TO | | | | |
| VALUATION \$ 5,000 | | | | | | | | | | INSPECTION RECORD | | | | | REEL NO. FRAME NO. TO | | | | |
| R.U.F. FEE \$ | | | | | | | | | | JOB FILE | | | | | REEL NO. FRAME NO. TO | | | | |
| S.M.I. FEE \$ | | | | | | | | | | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | | | | | | | | | | | |
| PERMIT FEE \$ | | | | | | | | | | | | | | | REMARKS AND/OR VARIANCES | | | | |
| TOTAL FEES \$ | | | | | | | | | | | | | | | | | | | |