

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                      |              |                    |                               |              |                |               |                          |                   |                          |          |
|----------------------|--------------|--------------------|-------------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS        |                               |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |          |
|                      |              | 8686 Fallbrook Way |                               |              |                |               | 1                        |                   |                          |          |
| LEGAL DESCRIPTION    |              |                    |                               |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE     |
| Lot 262 Glenbrook #3 |              |                    |                               |              |                |               |                          |                   | Court                    | 11/18/66 |
| TITLE AND NAME       |              | 1/C                | ADDRESS                       |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Owner    |              |                    | Same                          |              |                |               | 363-7315                 |                   |                          |          |
| ELEC. CONTR.         |              |                    |                               |              |                |               |                          |                   | PLUMBING BY              | DATE     |
| PLBG. CONTR.         |              |                    |                               |              |                |               |                          |                   | MECHANICAL BY            | DATE     |
| MECH. CONTR.         |              |                    |                               |              |                |               |                          |                   |                          |          |
| ARCH. ENGR.          |              |                    |                               |              |                |               |                          |                   |                          |          |
| OWNER Besco          |              |                    | 2777-Alvarado St., San Leadno |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER   |              |                    |                               |              |                |               |                          |                   | ISSUED BY                | DATE     |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES                | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.J. CASE         |                          |          |
|                      |              |                    |                               |              | 462-gar.       | 1,523 sq. ft. |                          |                   |                          |          |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.      | USE ZONE                      | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |          |
|                      |              |                    |                               |              |                |               |                          |                   |                          |          |

NATURE OF WORK:- Const. dwelling & gar. Plan 404 B

|                          |                          |              |                |        |
|--------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - F-4729 | MICROFILM RECORD         |              |                |        |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 180 | FRAME NO:- 265 | TO 272 |
| ISSUANCE DATE 7/7/66     | INSPECTION RECORD        | REEL NO. 199 | FRAME NO:- 7   | TO     |
| VALUATION \$ 14,800.00   | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO     |
| R.D.F. FEE \$            |                          |              |                |        |
| S.M.I. FEE \$            |                          |              |                |        |
| PLAN CK. FEE \$          |                          |              |                |        |
| SEWER INCL. FEE \$       |                          |              |                |        |
| PERMIT FEE \$ 52.00      | REMARKS AND/OR VARIANCES |              |                |        |
| \$                       | DWELLING                 |              |                |        |
| \$                       |                          |              |                |        |
| \$                       |                          |              |                |        |
| TOTAL FEES \$            |                          |              |                |        |

*R498P139-final*

