

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0202679**

**Insp Area: 4**

**Site Address: 220 BELFORT CR SAC**  
Parcel No: WESTBOROUGH 7 LOT 57

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR  
JOHN LAING HOMES  
1536 EUREKA RD STE 100  
ROSEVILLE CA. 95661

OWNER

ARCHITECT

**Nature of Work:** MP 2187 2 STORY 9 ROOMS SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 687596 Date 3/15/02 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044; Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/15/02 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE PACIFIC INSURANCE COMPAN Policy Number 1S0002200 Exp Date 04/15/2002

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/15/02 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEYS FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

### RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction    
  Addition    
  Remodels    
  Other

Project Address: 220 Belfort Circle Assessor Parcel # \_\_\_\_\_

OWNER INFORMATION: Lot 57

Legal Property Owner: John Laing Homes Phone # 780-1222  
 Owner Address: 1536 Eureka Rd. #100 City Bosville State Ca Zip 95661

CONTRACTOR INFORMATION: Westborough Village #7

Contractor: John Laing Homes Lic. # 687596 Phone # 780-1222 Fax # 780-1333

#### PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type VN Fed Code A1  
 No. of stories: 2 No. of rooms: 9 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1238 2<sup>nd</sup> Floor Area 949 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2187</u>
Garage/Storage	_____	<u>446</u>
Decks/Balconies	_____	<u>55</u>
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

#### FOR OFFICE USE ONLY

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

#### NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_





**F. RODGERS INSULATION  
RESIDENTIAL, INC.**

**THERMAL INSULATION CONTRACTORS**  
Residential

**4624**

7775 LAS POSITAS ROAD • LIVERMORE, CA 94550  
(925) 294-9400 • FAX (925) 294-9475  
1300 S. RIVER RD. #125 • W. SACRAMENTO, CA 95691  
(916) 386-9400 • FAX (916) 386-9446



WIN 11111 LOT # 57 TRACT # 111111

STREET 320 Anjou CITY \_\_\_\_\_

EXTERIOR WALLS: \_\_\_\_\_  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 13  
VALUE \_\_\_\_\_

CEILING: \_\_\_\_\_  
BATS: \_\_\_\_\_  
MANUFACTURER INS THICKNESS/TYPE \_\_\_\_\_ R- 30  
VALUE \_\_\_\_\_  
BLOWN IN: \_\_\_\_\_ MINIMUM \_\_\_\_\_ R- \_\_\_\_\_  
MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ VALUE 30

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_  
FLOORS & OVERHANGS: \_\_\_\_\_  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_  
OTHER: \_\_\_\_\_  
MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR F. RODGERS INSULATION RESIDENTIAL  
CALIFORNIA CONTRACTORS LICENSE #771285

DATE 11/1/02

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

# KwikKote

No. 200-910019

## Stucco System Installation Card

Job Name: PLAISIR @ WESTBOROUGH  
Address:

Lot #: 0000057

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: JOHN LAING HOMES  
Address: 1536 EUREKA BLVD #100  
ROSEVILLE, CA

Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 09/25/2002

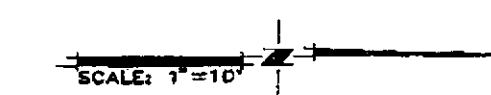
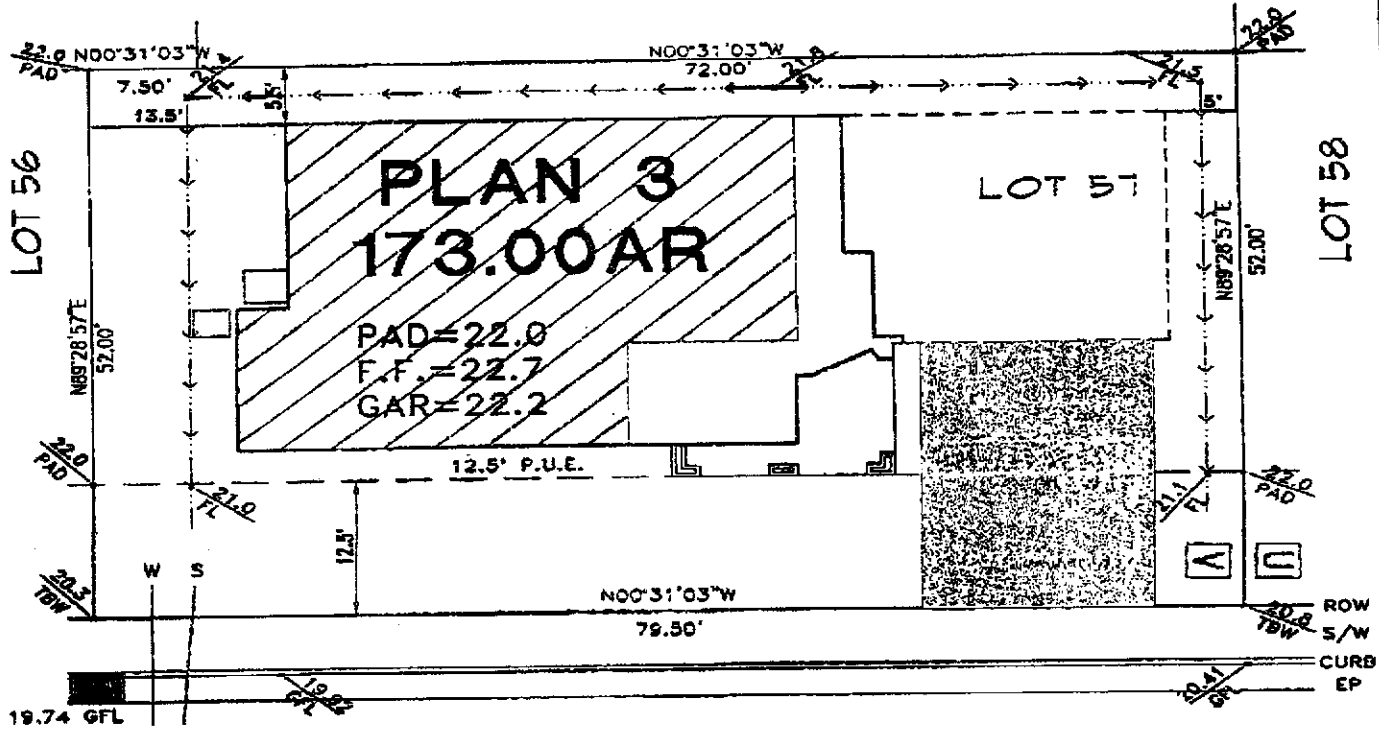
This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

9-25-02  
\_\_\_\_\_  
Date

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION. RETAINING WALL ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.

LOT 68



- LEGEND**
- ☐ = UTILITY TRANSFORMER
  - ☐ = UTILITY SERVICE BOX
  - ☐ = UTILITY PEDESTAL
  - ☐ = UTILITY VAULT
  - ☐ = DRAINAGE INLET
  - ☐ = STREET LIGHT
  - ☐ = FIRE HYDRANT



**PLOT PLAN**

**LOT 57**  
**WESTBOROUGH VILLAGE 7**

CITY OF SACRAMENTO CALIFORNIA

**WOOD ROGERS INC.**

ENGINEERING PLANNING MAPPING SURVEYING  
2801 O STREET, SUITE 100B, SACRAMENTO, CA 95816  
PHONE (916) 486-9600 FAX (916) 486-9601

DATE	DRAWN	CHECKED	PROJECT #
12-03-01	CMC	P. MEUSER	1122.045

FILE: J:\ROB\WESTBOROUGH\LOT\_57\LOT\_57\_PLOT\_PLANS\LOT\_57\_PLOT\_PLAN\_02\_01\_02.dwg 15:05 by: cdonis