

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|---|------------------------------|---|----------------|--------------|----------------|---------------|-----------------------------|-------------------|---------------------------------------|-----------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 6871 Arabella Way | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 113 River Bend Estates #2 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Swanborough</i> | DATE <i>9-3-74</i> |
| TITLE AND NAME | | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY <i>Goodell #1920</i> | DATE <i>9-3-74</i> |
| GEN. CONTR. | M.L. London | 9381 Elder Creek Road | | | 95026 | 078272 | 381-0742 | | PLUMBING BY <i>Roe</i> | DATE <i>9-3-74</i> |
| ELEC. CONTR. | J.C. Electric | 4313 Helts | | | | 075960 | 422-3650 | | MECHANICAL BY <i>Roe</i> | DATE <i>9-3-74</i> |
| PLBG. CONTR. | Daniels | 6303 Stockton Blvd. | | | | 076380 | 428-4164 | | | |
| MECH. CONTR. | C & M Sheet Metal | 9265 Fruitridge Road | | | | 075434 | 381-1815 | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | M.L. London | | | | | | | | | |
| CONST. LOAN LENDER | None | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| NATURE OF WORK:- Const Dwelling & att.gar. | | | | | | | | | | |

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|---------------------------------|--------------------------|--------------------------|-------------|----|--|
| PERMIT NO. S.P. - B-4564 | MICROFILM RECORD | | | | |
| ISSUED BY OVERTON | | | | | |
| ISSUANCE DATE 6-24-74 | PLANS AND APPLICATION | REEL NO. R388F160 | FRAME NO.:- | TO | |
| VALUATION \$31,400.00 | INSPECTION RECORD | REEL NO. R393F412 | FRAME NO.:- | TO | |
| R.U.F. FEE \$165 | JOB FILE | REEL NO. R393F412 | FRAME NO.:- | TO | |
| S.M.I. FEE \$ 2.21 | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ 60.00 | | | | | |
| PERMIT FEE \$ 217.50 | | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ 470.71 | REMARKS AND/OR VARIANCES | | | | |

