

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                            |                |              |                |             |                          |                   |                  |                          |      |
|---------------------|--------------|----------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                  |                          |      |
|                     |              | 1896 Bell Avenue Space 134 |                |              |                |             | 6                        |                   |                  |                          |      |
| LEGAL DESCRIPTION   |              |                            |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY      | DATE                     |      |
|                     |              |                            |                |              |                |             |                          |                   |                  |                          |      |
| TITLE AND NAME      |              |                            | 1/C            | ADDRESS      |                |             | ZIP                      | CITY LIC. NO.     | TEL. NO.         | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                            |                |              |                |             |                          |                   |                  |                          |      |
| ELEC. CONTR.        |              |                            |                |              |                |             |                          |                   |                  | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                            |                |              |                |             |                          |                   |                  |                          |      |
| MECH. CONTR.        |              |                            |                |              |                |             |                          |                   |                  | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                            |                |              |                |             |                          |                   |                  |                          |      |
| OWNER               |              |                            |                |              |                |             |                          |                   |                  | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                            |                |              |                |             |                          |                   |                  | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                  |                          |      |
|                     |              |                            |                |              |                |             |                          |                   | CENSUS TRCT. NO. |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED         |                          |      |
|                     |              |                            |                |              |                |             |                          |                   |                  |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |  |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |  |
| ISSUED BY          |                          |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |          |            |    |  |
| PLAN CK. FEE \$    |                          |          |            |    |  |
| SEWER INCL. FEE \$ |                          |          |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                 |                          |          |            |    |  |
| \$                 | Mobile Home              |          |            |    |  |
| Mo \$              |                          |          |            |    |  |
| TOTAL FEES \$      |                          |          |            |    |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                             | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS              | FINALED BY          | DATE    |
|---------|------------------------------|--------------------|--|---------------------------|-----------------------------------|---------------------|---------|
| 2-7-75  | B.P. \$1,400                 | C-851 \$20         | Mobile Home Set-up                         | Joe Bouchez               | Ion's Mobile<br>1426 Auburn Blvd. | <i>W.A. McInnis</i> | 2-10-75 |
| 2-11-75 | B.P.E. \$1,400               | C-920 \$ 20        | Mobile Home Set-up<br>In addition to C-851 | Joe Bouchez               | Ion's M/H Service                 | <i>W.A. McInnis</i> | 2-14-75 |
| 1/9/74  | Bldg. \$1400.                | A-11186 \$25.      | 2 Awings<br>M/H                            | J. Bouchez                | Admiral Awings<br>153 Otto Circle | <i>W.A. McInnis</i> | 1/29/74 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-851      | K405R348            |            |                     |            |                     |
| C-980      | R405R498            |            |                     |            |                     |
|            | K407R609            |            |                     |            |                     |
| C-851      | R407R609            |            |                     |            |                     |
| A-11186    | R 373 F 218         |            |                     |            |                     |
| C-851      | R407R609            |            |                     |            |                     |
| C-851      | R 375 F 285         |            |                     |            |                     |
| C-851      | K409R189            |            |                     |            |                     |