

1919 Alhambra Blvd.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-----------------------------|--|---|----------------|------------|
| 5-23-74 | Plbg \$200 | B-3645 \$7.50 | Sewer Installation Dwelling | Agnes McMahon | Foote Plumbing 3500 Astoria Court | <i>Nyström</i> | 5-30-74 |
| 9-1-76 | Bldg. \$1100. | D-6922 \$40.00 | Reroof Dwelling | Jim McMahon 7784 Palmyra Drive Fair Oaks | Same | <i>Fuller</i> | 9/23/76 |
| 9/13/76 | B. \$ 3,200.00 | D-7160 \$ 78.00 | Pest Damage Repair Dwelling | Jim McMann 5932 Madison Ave. Carm. | Chets Termite Control P.O. Box 30024 | <i>Fuller</i> | 9/23/76 B. |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------------------|------------|---------------------|------------|---------------------|
| B-3645 | R385 F93 | | | | |
| B-3645 | D385 F429 | | | | |
| D-6922 | R455 F619 | | | | |
| D-6922 | R450 F089 <i>final</i> | | | | |
| D-7160 | R455 F441 | | | | |
| D-7160 | R458 F103 Final | | | | |
| D-6922 | R458 F103 <i>final</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|---|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 1919 Alhambra Blvd. | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST. TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|--|----------|------------|----|--|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | | | | | |
| VALUATION \$ | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| PLAN CK. FEE \$ | REMARKS AND/OR VARIANCES Dwelling | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | | | | | |
| TOTAL FEES \$ | | | | | |