

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK        | PRESENT OWNER AND ADDRESS                           | CONTRACTOR & ADDRESS                  | FINALED BY | DATE       |
|---------|------------------------------|--------------------|-----------------------|---|---------------------------------------|------------|------------|
| 10-9-73 | Bldg. 900.00                 | A-8159 15.00       | Re-roof dwlg.         | Luci Fuller<br>3545 E.Hidden Valley<br>Reno, Nevada | Alex Engardt Roofing<br>1349 56th St. | Larsen     | 4-22-74    |
| 7-22-80 | MPE \$2600.00                | H-5133<br>\$80.00  | 100xAmp Serv.<br>Dwl. | Basurto<br>Same                                     | Owner                                 | Beals      | 9-4-80 DMF |
|         |                              |                    |                       |   |                                       |            |            |
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## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.     | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-------------------------|------------|---------------------|------------|---------------------|
| A-8159     | R2705 F412<br>R583 F189 |            |                     |            |                     |
| H-5133     | R632 F506.              |            |                     |            |                     |
| H-5133     | R635 F21-22: Final      |            |                     |            |                     |
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**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |            |                                     |              |                |              |                |                          |                   |  |
|---------------------|------------|-------------------------------------|--------------|----------------|--------------|----------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. |            | JOB ADDRESS<br>5205 Moddison Avenue |              |                |              |                | INSPECTION AREA<br>1     | FINAL INSPECTIONS |  |
| LEGAL DESCRIPTION   |            |                                     |              |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.                 |                   |  |
| TITLE AND NAME      |            | 1/C                                 | ADDRESS      |                | ZIP          | CITY LIC. NO.  | TEL. NO.                 |                   |  |
| GEN. CONTR.         |            |                                     |              |                |              |                | BUILDING BY              |                   |  |
| ELEC. CONTR.        |            |                                     |              |                |              |                | DATE                     |                   |  |
| PLBG. CONTR.        |            |                                     |              |                |              |                | ELECTRICAL BY            |                   |  |
| MECH. CONTR.        |            |                                     |              |                |              |                | DATE                     |                   |  |
| ARCH. ENGR.         |            |                                     |              |                |              |                | PLUMBING BY              |                   |  |
| OWNER               |            |                                     |              |                |              |                | DATE                     |                   |  |
| CONST. LOAN LENDER  |            |                                     |              |                |              |                | MECHANICAL BY            |                   |  |
|                     |            |                                     |              |                |              |                | DATE                     |                   |  |
| BLDG. WIDTH         |            | BLDG. LENGTH                        | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA               | C.S.D.            |  |
|                     |            |                                     |              |                |              |                |                          | C.I. CASE         |  |
|                     |            |                                     |              |                |              |                |                          | CENSUS TRCT. NO.  |  |
| SIDE YARDS          | REAR YARDS | SET BACK REQ.                       | USE ZONE     | PARK'G REQ.    | SPACES       | TREES RMVD.    | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                     |            |                                     |              |                |              |                |                          |                   |  |

**NATURE OF WORK:-**

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ |                          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |