2024 Castro Way

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4-5-73 | Elect. $600.00 | A-2560 $15.00 | Change elect. service | Steve Hopkins | Owner | Williams | 6-4-73 |
| | | | /for tri plex | /4611-Joaquin Way | | I 15278 | |
| 4-5-73 | Bldg. $900.00 | A-2578 $15.00 | Reroof duplex | Steve Hopkins | Alex Engardt Rfg. | Lecos | 12-26-73 |
| | | | | | /1349-56th Street | | |
| 8-21-47 | Bldg. $2,000. | B-19809 | Remodel basemnt apt | W.J. Miller | Owner | | |
| 3-28-46 | Bldg. $2,500. | B-15734 | Remodel basement for apt | Milford Parker | Owner | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| A-2560 | R349 F122 | | | | |
| A-2578 | R372 F309 | | | | |
| B-19809 | B380 F600 | | | | |
| B-15734 | | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 2324 - Castro Way | | Area 3 | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | |
|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI