

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                           |              |                       |                     |             |                |               |                          |                   |                          |         |
|---------------------------|--------------|-----------------------|---------------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS           |                     |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                           |              | 8350 La Riviera Drive |                     |             |                |               | 1                        |                   |                          |         |
| LEGAL DESCRIPTION         |              |                       |                     |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
|                           |              |                       |                     |             |                |               |                          |                   | Hammons                  | 11/6/69 |
| TITLE AND NAME            |              | 1/C                   | ADDRESS             |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner         |              |                       | Same                |             |                |               | 383-1030                 |                   |                          |         |
| ELEC. CONTR.              |              |                       |                     |             |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.              |              |                       |                     |             |                |               |                          |                   |                          |         |
| MECH. CONTR.              |              |                       |                     |             |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.               |              |                       |                     |             |                |               |                          |                   |                          |         |
| OWNER College Greens Dev. |              |                       | 3151-Notre Dame Dr. |             |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER        |              |                       |                     |             |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES      | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                           |              |                       | 2                   | 7           | 437-garage     | 1,881 sq. ft. |                          |                   |                          |         |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.         | USE ZONE            | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                           |              |                       |                     |             |                |               |                          |                   |                          |         |

NATURE OF WORK:- Const. dwelling & att. garage MP#402

|                          |                          |              |                |        |                 |
|--------------------------|--------------------------|--------------|----------------|--------|-----------------|
| PERMIT NO. S.P. - G-4049 | MICROFILM RECORD         |              |                |        |                 |
| ISSUED BY                |                          |              |                |        |                 |
| ISSUANCE DATE 7/10/69    | PLANS AND APPLICATION    | REEL NO. 219 | FRAME NO:- 448 | TO 457 |                 |
| VALUATION \$ 18,800.00   | INSPECTION RECORD        | REEL NO. 263 | FRAME NO:- 398 | TO     |                 |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO     | R 5201642 FINAL |
| S.M.I. FEE \$            |                          |              |                |        |                 |
| PLAN CK. FEE \$          |                          |              |                |        |                 |
| SEWER INCL. FEE \$       |                          |              |                |        |                 |
| PERMIT FEE \$ 64.00      | REMARKS AND/OR VARIANCES |              |                |        |                 |
| \$                       | DWELLING                 |              |                |        |                 |
| \$                       |                          |              |                |        |                 |
| TOTAL FEES \$            |                          |              |                |        |                 |

