

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

NO.	INSPECTION	INSPECTOR	DATE
10	FOUNDATION FORMS	<i>SP</i>	<i>8/5/90</i>
11	UEFER GROUND		
12	CONCRETE SLAB FORMS		
40	PLUMB. UNDERFLOOR/SLAB		
30	MECH/UNDERFLOOR/SLAB		
61	ELECT. UNDERGROUND		
62	ELECT. CONDUIT-SLAB		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
113	FLOOR JOISTS OR GIRDERS		
<b>DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED</b>			
141/5	INSULATION/WALL/FLOOR		
141	TOP PLUMBING		
131	TOP MECHANICAL/WALL/CEIL.		
163	ROUGH ELECTRICAL/WALL/CEIL.		
119	FRAME		
117	ROOF PLYWOOD NAIL. COMM. & APTS.		
118	EXTERIOR LATH/SIDING		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
122	INT. LATH OR WALL BD. NAILING		
<b>DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED</b>			
166	SERVICE UNDERGRD CONDUIT		
143	SEWER SERVICE		
142	WATER SERVICE		
146	SPRINKLER SYSTEM		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
143A	GAS TEST		
148	TEMP GAS ISSUED		
66	POWER POLE EXPIRES		
67	TEMP. POWER #		
<b>SWIMMING POOLS ONLY</b>			
147	GAS TEST		
151	PLUMBING PRE-GUNITE		
152	PLUMBING PRE-DECK		
170	ELECTRICAL PRE-GUNITE		
171	ELECTRICAL PRE-DECK		
172	ELECTRICAL UNDERGRD		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL.			
DATE SIGNED			
129	BUILDING	FINAL INSP. NO.	FINAL APPROVALS
79	ELECTRICAL		
159	PLUMBING		
139	MECHANICAL		

**BUILDING SITE ADDRESS** 2200 HARVARD ST SUITE 4C INSP. AREA 4C

**ASSESSOR PARCEL NO.** 277-01530-004 **ADDRESS** 3250 MONTER CIR. STE. B RANCHO CORDOVA, CA 95742 **PHONE NO.** (916) 638-4430 **PLAN CHECK NO.** PC6101X

**NAME OF APPLICANT** ALLIANCE ELEC **PROPERTY OWNER** ARCH. ENGR.

**NO. OF STORIES** NO. OF ROOMS **ROOF COVERING** **AREA 1ST FLOOR** **TOTAL AREA** **GARAGE AREA** **PATIO AREA** **USE ZONE** **STREET WIDTH**

**LICENSE NO.** 461047

**THIS PERMIT IS FOR:**  BUILDING  MECHANICAL  PLUMB  ELECTRICAL  SITE  FIRE

**NATURE OF WORK IN DETAIL** INSTALL EMERGENCY GENERATOR

**FLOOD STATUS** SPECIAL CONDITIONS ATTACHMENTS:

**CITY OF SACRAMENTO BUILDING INSPECTION DIVISION PERMIT SERVICES 264-7619**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_

Policy Number \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_ (Signature)

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.**

ISSUED BY:	VALUATION \$ 8,300.00
DATE ISSUED	BUILDING PERMIT FEE \$
	PLAN CHECK/PROC. FEE \$
	S.M.I. FEE \$
	CONST. EXCISE TAX \$
	CITY BUS LICENSE \$
	TECH. FEE \$
	WATER DEV. FEE \$
	CITY SEWER DEV. FEE \$
	REG. SEWER FEE \$
	RESIDENTIAL CONST. TAX \$
<b>TOTAL FEES \$</b>	

THIS PERMIT SHALL REMAIN VALID UNLESS REVOKED BY THE CITY OF SACRAMENTO. THIS PERMIT IS NOT VALID UNLESS THE WORKER'S COMPENSATION INSURANCE IS MAINTAINED WITHIN 1500 DAYS.

98-04487C

CITY OF SACRAMENTO  
DEVELOPMENT SERVICES DIVISION

# EXPRESS PLAN REVIEW

DATES					
1ST REVIEW		RECHECK		2ND RECHECK	
IN	OUT	IN	OUT	IN	OUT
5/26/98	1/1	1/1	1/1	1/1	1/1

PLAN CHECK NO. <u>6101X</u>	<u>COMM.</u>	RES.
-----------------------------	--------------	------

CONTACT PERSON: Alliance electric PHONE: 638-4430  
 PROJECT ADDRESS: 2200 Harvard ST FAX: 638-0217  
 DESCRIPTION OF WORK: Install an emergency generator

DISCIPLINE	1ST REVIEW			RECHECK			2ND RECHECK		
	EPR	OC	APPR	EPR	OC	APPR	EPR	OC	APPR
LIFE SAFETY									
STRUCTURAL									
<del>MECHANICAL/PLUMBING</del>			13 30 B21						
<del>ELECTRICAL</del>			1-5-98 AM						
FIRE									
PLANNING									

Legend: EPR = OK for Express Plan Review  
 OC = OK for Over the Counter Recheck  
 APPR = Approved as submitted