



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                       |              |               |                |              |                |            |                 |                          |               |                          |      |
|-----------------------|--------------|---------------|----------------|--------------|----------------|------------|-----------------|--------------------------|---------------|--------------------------|------|
| PROPERTY PARCEL NO.   |              | JOB ADDRESS   |                |              |                |            | INSPECTION AREA | FINAL INSPECTIONS        |               |                          |      |
|                       |              | 2604 C Street |                |              |                |            | 2               |                          |               |                          |      |
| LEGAL DESCRIPTION     |              |               |                |              | OCCUP. GR.     | CONST TYPE | VAR. NO.        | FIRE ZONE                | BUILDING BY   | DATE                     |      |
|                       |              |               |                |              |                |            |                 |                          |               |                          |      |
| TITLE AND NAME        |              |               | 1/C            | ADDRESS      |                | ZIP        | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY | DATE                     |      |
| GEN. CONTR. J. Jansen |              |               |                |              |                |            |                 |                          |               |                          |      |
| ELEC. CONTR.          |              |               |                |              |                |            |                 |                          | PLUMBING BY   | DATE                     |      |
| PLBG. CONTR.          |              |               |                |              |                |            |                 |                          |               |                          |      |
| MECH. CONTR.          |              |               |                |              |                |            |                 |                          | MECHANICAL BY | DATE                     |      |
| ARCH. ENGR.           |              |               |                |              |                |            |                 |                          |               |                          |      |
| OWNER Joe Parino      |              |               |                |              |                |            |                 |                          |               | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER    |              |               |                |              |                |            |                 |                          |               | ISSUED BY                | DATE |
| BLDG. WIDTH           | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D.          | C.I. CASE                |               |                          |      |
|                       |              |               |                |              |                |            |                 |                          |               |                          |      |
| SIDE YARDS            |              | REAR YARDS    | SET BACK REQ.  | USE ZONE     | PARK'G REQ.    | SPACES     | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED      |                          |      |
|                       |              |               |                |              |                |            |                 |                          |               |                          |      |

NATURE OF WORK:- Erect New Dwelling & garage

|                   |             |                          |          |            |    |
|-------------------|-------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | B-5118      | MICROFILM RECORD         |          |            |    |
| ISSUED BY         |             |                          |          |            |    |
| ISSUANCE DATE     | 3-26-40     | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ 3,000.00 | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE        | \$          | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$          |                          |          |            |    |
| PLAN CK. FEE      | \$          |                          |          |            |    |
| SEWER INCL. FEE   | \$          |                          |          |            |    |
| PERMIT FEE        | \$          | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$          | Dwelling                 |          |            |    |
|                   | \$          |                          |          |            |    |
| TOTAL FEES        | \$          |                          |          |            |    |