

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|--|--------------|---------------------|----------------|---------------|----------------|--------------------------|--------------------------|-----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 61 Cadillac Drive | | | | 1-S | | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Parcel A Campus Commons West Ranch | | H-1 | V 1 Hr | | 3 | Cabral | 1-3-78 | |
| TITLE AND NAME | | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Federal Projects | | 350 Univeristy Ave. | 95825 | 15122-00658 | 927-2751 | G-2569 Charles | 11/2/77 | |
| ELEC. CONTR. | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | Stell | 11/1/77 | |
| MECH. CONTR. | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. D. Thaden | | | | | | Nystron | 12-5-77 | |
| OWNER Rivergreens Inv | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Century City Mortgage | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | 2 | shake*blt up | 3680 | 7360 | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| 100 & 30 | 25 | | C-2 | | | | | |

NATURE OF WORK: Const apt Building 8-1 bedroom units RDP#5174

| | | | | | |
|-------------------------|--|--------------------------|---------------------|--------------------------|--|
| PERMIT NO. S.P.E.-488 | | MICROFILM RECORD | | | |
| ISSUED BY Tieman | | PLANS AND APPLICATION | REEL NO. PA 71 F 16 | FRAME NO. 1205-314-Plans | |
| ISSUANCE DATE 1/25/77 | | INSPECTION RECORD | REEL NO. | FRAME NO. | |
| VALUATION \$ 132,700.00 | | JOB FILE | REEL NO. | FRAME NO. TO | |
| R.D.F. FEE \$ 992.00 | | | | | |
| S.M.I. FEE \$ 9.31 | | | | | |
| PLAN CK. FEE \$ 263.63 | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 527.25 | | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ 1,792.19 | | REMARKS AND/OR VARIANCES | | | |
| | | Apt. House | | | |

RS 08F080-final

