



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                           |  |             |  |                 |  |
|---------------------------|--|-------------|--|-----------------|--|
| PROPERTY PARCEL NO.       |  | JOB ADDRESS |  | INSPECTION AREA |  |
| 4951 - Concord Drive      |  | 4           |  |                 |  |
| LEGAL DESCRIPTION         |  |             |  |                 |  |
| 4951 - Concord Drive      |  |             |  |                 |  |
| TITLE AND NAME            |  |             |  |                 |  |
| 1/c                       |  |             |  |                 |  |
| OWNER                     |  |             |  |                 |  |
| M. Woodson                |  |             |  |                 |  |
| CONST. LOAN LENDER        |  |             |  |                 |  |
| GEN. CONTR.               |  |             |  |                 |  |
| Owner                     |  |             |  |                 |  |
| ELEC. CONTR.              |  |             |  |                 |  |
| PLBG. CONTR.              |  |             |  |                 |  |
| MECH. CONTR.              |  |             |  |                 |  |
| ARCH. ENGR.               |  |             |  |                 |  |
| OWNER                     |  |             |  |                 |  |
| M. Woodson                |  |             |  |                 |  |
| CERTIFICATE OF OCCUPANCY  |  |             |  |                 |  |
| ISSUED BY                 |  |             |  |                 |  |
| DATE                      |  |             |  |                 |  |
| BUILDING BY               |  |             |  |                 |  |
| DATE                      |  |             |  |                 |  |
| ELECTRICAL BY             |  |             |  |                 |  |
| DATE                      |  |             |  |                 |  |
| PLUMBING BY               |  |             |  |                 |  |
| DATE                      |  |             |  |                 |  |
| MECHANICAL BY             |  |             |  |                 |  |
| DATE                      |  |             |  |                 |  |
| BLDG. WIDTH               |  |             |  |                 |  |
| BLDG. LENGTH              |  |             |  |                 |  |
| TOTAL HEIGHT              |  |             |  |                 |  |
| NO. OF STORIES            |  |             |  |                 |  |
| ROOF CONSTR.              |  |             |  |                 |  |
| AREA 1st FLOOR            |  |             |  |                 |  |
| TOTAL AREA                |  |             |  |                 |  |
| C.S.D.                    |  |             |  |                 |  |
| C.I. CASE                 |  |             |  |                 |  |
| SIDE YARDS                |  |             |  |                 |  |
| REAR YARDS                |  |             |  |                 |  |
| SET BACK REQ.             |  |             |  |                 |  |
| USE ZONE                  |  |             |  |                 |  |
| PARK'G REQ.               |  |             |  |                 |  |
| SPACES                    |  |             |  |                 |  |
| TREES RMVD.               |  |             |  |                 |  |
| EXISTING BLDG'S SAME LOT  |  |             |  |                 |  |
| HOW USED                  |  |             |  |                 |  |
| NATURE OF WORK:-          |  |             |  |                 |  |
| Rect dwlg. & garage       |  |             |  |                 |  |
| PERMIT NO. S.P. - B-35249 |  |             |  |                 |  |
| ISSUED BY                 |  |             |  |                 |  |
| ISSUANCE DATE 5-13-52     |  |             |  |                 |  |
| VALUATION \$ 8,661.00     |  |             |  |                 |  |
| R.U.F. FEE \$             |  |             |  |                 |  |
| JOB FILE                  |  |             |  |                 |  |
| REEL NO. FRAME NO. TO     |  |             |  |                 |  |
| INSPECTION RECORD         |  |             |  |                 |  |
| REEL NO. FRAME NO. TO     |  |             |  |                 |  |
| S.M.I. FEE \$             |  |             |  |                 |  |
| PLAN CK. FEE \$           |  |             |  |                 |  |
| SEWER INCL. FEE \$        |  |             |  |                 |  |
| PERMIT FEE \$             |  |             |  |                 |  |
| TOTAL FEES \$             |  |             |  |                 |  |
| REMARKS AND/OR VARIANCES  |  |             |  |                 |  |
| M 493R122                 |  |             |  |                 |  |
| MICROFILM RECORD          |  |             |  |                 |  |