



5-5-87
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DEPARTMENT OF
PUBLIC WORKS
ENGINEERING DIVISION

CITY OF SACRAMENTO
CALIFORNIA

CITY HALL
ROOM 300
915 I STREET
SACRAMENTO, CA
95814-2608

916-449-5307

THOMAS M. FINLEY
ENGINEERING DIVISION
MANAGER

May 14, 1987

Gentlepersons:

Enclosed is Addendum No. 1 to the Contract Specifications for the Franklin Boulevard at Union House Creek construction project.

Please attach this Addendum to the contract specifications, acknowledge acceptance by noting on the sealed Proposal Form and submit the required information with your bid.

Very truly yours,

THOMAS M. FINLEY
Engineering Division Manager

TMF:ah
TF4

Enclosure

ADDENDUM NO. 1

May 15, 1987

FRANKLIN BOULEVARD AT UNION HOUSE CREEK

PN:TC06

Bids to be received: May 26, 1987

This addendum is applicable to work designated herein and shall be a part of and be included in the Contract and the Contractor shall acknowledge his acceptance of this addendum by noting on the Sealed Proposal Form and submitting the required information with the bid.

1. Please find enclosed an amendment to the Streambed Alteration Agreement (II-683-86) contained in Appendix 1 of the Contract Documents. The Contractor shall comply with the conditions of this amendment.
2. Item No. 3 - Fill Grading. The reference to a stockpiled quantity of fill material adjacent to the site being available to the Contractor shall be deleted and this item shall be amended to read as follows:

Fill grading shall conform to the provisions of Section 14 of the Standard Specifications.

Payment for fill grading shall be at the unit price bid per cubic yard of material imported to include all compaction to City Standard Specifications.

DEPARTMENT OF FISH AND GAME

REGION 2
1701 NIMBUS ROAD, SUITE-A
RANCHO CORDOVA, CALIFORNIA 95670
(916) 355-7020



FEB 26 1987

Mr. Andrew Hunt
Associate Civil Engineer
City of Sacramento
Department of Public Works
915 I Street, Room 300
Sacramento, CA 95814-2608

Dear Mr. Hunt:

This is a follow-up to my conversation with Mr. Jack Wong of Sacramento County requesting an amendment to the Streambed Alteration Agreement (II-683-86) for construction of a bridge crossing on Union House Creek. A 54-inch sewer crossing is now to be included. The project would be a trench crossing immediately upstream of the proposed bridge.

The agreement will be amended to include the sewer crossing. All conditions in the original agreement will remain in force including the following:

1. The crossing is conducted during low flow; June 1 through October 15.
2. Measures are implemented to minimize creek turbidity; complete diversion around the crossing is the preferred alternative.

This amendment will become effective on the Department's receipt of the \$25.00 amendment fee.

If you have any further questions, please contact me at (916) 355-7030.

Sincerely,

A handwritten signature in cursive script, appearing to read "John Nelson".

John Nelson
Associate Water Quality Biologist

cc: Jack Wong, Sacramento County