

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|------------------------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 4391 Custis Ave. | | | | | 4 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| | | | | | | | | | Court | 9-21-53 | |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Chaffin's Home Service | | | | | | | | 407-1036 | | | |
| ELEC. CONTR. | | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER Frank Williams | | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE | |
| | | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES-RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| | | | R-1 | | | | 162-sq.ft. | | | | |

NATURE OF WORK:-
 Const. dwlg. & att. gar.

| | | | | | |
|-------------------------|-----------|---|----------|-------------|----|
| PERMIT NO. S.P. B-38284 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 6-11-53 | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| VALUATION | \$ 1,900. | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ | | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | R 493 F 146 - final REMARKS AND/OR VARIANCES dwelling | | | |

