

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |              |                         |                |              |                |             |                          |                   |                          |      |
|----------------------------|--------------|-------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS             |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                            |              | <b>5931 Brandon Way</b> |                |              |                |             | <b>4</b>                 |                   |                          |      |
| LEGAL DESCRIPTION          |              |                         |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                            |              |                         |                |              |                |             |                          |                   |                          |      |
| TITLE AND NAME             |              | 1/C                     | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>   |              |                         |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.               |              |                         |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.               |              |                         |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.               |              |                         |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                |              |                         |                |              |                |             |                          |                   |                          |      |
| OWNER <b>Ronnie Ronnie</b> |              |                         |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER         |              |                         |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                            |              |                         |                |              |                |             |                          |                   |                          |      |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                            |              |                         |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:- **Const. dwelling**

|                                |                       |                     |                       |                     |  |
|--------------------------------|-----------------------|---------------------|-----------------------|---------------------|--|
| PERMIT NO. S.P. - <b>33665</b> |                       | MICROFILM RECORD    |                       |                     |  |
| ISSUED BY                      |                       |                     |                       |                     |  |
| ISSUANCE DATE <b>10-1-51</b>   | PLANS AND APPLICATION | REEL NO. <b>484</b> | FRAME NO:- <b>472</b> | TO <b>473 comb.</b> |  |
| VALUATION \$ <b>5,280</b>      | INSPECTION RECORD     | REEL NO.            | FRAME NO:-            | TO                  |  |
| R.D.F. FEE \$                  | JOB FILE              | REEL NO.            | FRAME NO:-            | TO                  |  |
| S.M.I. FEE \$                  |                       |                     |                       |                     |  |
| PLAN CK. FEE \$                |                       |                     |                       |                     |  |
| SEWER INCL. FEE \$             |                       |                     |                       |                     |  |
| PERMIT FEE \$                  |                       |                     |                       |                     |  |
| \$                             |                       |                     |                       |                     |  |
| \$                             |                       |                     |                       |                     |  |
| TOTAL FEES \$                  |                       |                     |                       |                     |  |
| REMARKS AND/OR VARIANCES       |                       |                     |                       |                     |  |
| <b>dwelling</b>                |                       |                     |                       |                     |  |

