

FINAL INSPECTIONS		CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION			JOB ADDRESS		Space #30 7300 Luther Dr		AREA 5-M		
BUILDING BY	DATE	ASSESSOR PARCEL NUMBER			LEGAL DESCRIPTION						
ELECTRICAL BY	DATE	NAME OF FIRM			ADDRESS		ZIP CODE	ACCT. NO.	PHONE NO.		
PLUMBING BY	DATE	CONTRACTOR									
MECHANICAL BY	DATE	OWNER									
CERTIFICATE OF OCCUPANCY ISSUED BY		DATE		ARCH. ENGR.							
MICROFILM RECORD		CONST. LOAN LENDER									
PLANS AND APPLICATION		NO. OF STORIES	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	BUILDING ELECT. MECH. PLUMB.		
REEL NO.	FRAME NO:-	TO	THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL								
REEL NO.	FRAME NO:-	TO	NATURE OF WORK IN DETAIL								
REEL NO.	FRAME NO:-	TO									
REEL NO.	FRAME NO:-	TO									
REEL NO.	FRAME NO:-	TO									
REEL NO.	FRAME NO:-	TO									
REEL NO.	FRAME NO:-	TO									
REMARKS AND/OR VARIANCES			VALUATION \$					ISSUED BY:			
								DATE ISSUED			
								BUILDING PERMIT FEE \$			
								PLAN CHECK FEE \$			
								RDF FEE \$			
								S.M.I. FEE \$			
								REG. SEWER FEE \$			
								BRIDGE FEE \$			
								CONST. TAX \$			
								TOTAL FEES \$			
								OFFICE COPY REV. 9/79			

AREA
 JOB ADDRESS
 Space #30
 7300 Luther Dr.

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
4-21-80	BPE \$2800.00	H-2634 \$80	Install M/H	T. Green	Johnson M/H Sales	<i>John</i>	4-24-80
		H-5256		Sp #30		<i>John</i>	4-24-80
6-5-80	B \$1000.00	H-3857	Deck Carport Patio	Green Same	Golden Awning	<i>John</i>	4-24-80
		\$35.00 M/H			4041 N. Freeway	<i>John</i>	8-7-80

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
H-2634	R620H425				
H-2634	R621H469				
H-3857	R626H532				
H-3857	R635H307-305 Final				