

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0011031**

**Insp Area: 4**

**Site Address: 3836 INNOVATOR DR SAC**  
Parcel No: 225-1340-084 NATOMAS CROSSING 21 LOT 55  
N

Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
KIMBALL HILL HOMES  
10535 EAST STOCKTON BL. STE. K  
HE K GROVE CA 95624

OWNER

ARCHITECT

**Nature of Work: MP 2954 2 STORY 10 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 71863 Date 2/15/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2/15/01 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CLAREDON NAT. INS. CO. Policy Number SCF98-3482-000 Exp Date 10/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/15/01 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



# INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION  
CERTIFICATE

73650

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT

Kimberly Hill LOT # 59 TRACT #

STREET 3812 Innovator Dr CITY Seco

EXTERIOR WALLS:

MANUFACTURER F/G THICKNESS/TYPE 3/8 R- VALUE 13

CEILING:

BATTS: F/G THICKNESS/TYPE 1/2 R- VALUE 30

MANUFACTURER F/G THICKNESS/TYPE 1/2 R- VALUE 30

BLOWN IN: F/G THICKNESS 12 R- VALUE 30

MANUFACTURER P48 NUMBER OF BAGS USED 22

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE #263784 11-20-01 DATE \_\_\_\_\_

[Signature] SIGNATURE W. Sullivan TITLE

Lot 55

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 3836 Innovator Dr. Assessor Parcel # 225-1340-084

OWNER INFORMATION: Natomas Crossing #21

Legal Property Owner: Kimball Hill Homes Phone # (916) 714-1153  
 Owner Address: 10535 East Stockton Blvd City Elk Grove State Ca. Zip 95624  
Suite K

CONTRACTOR INFORMATION:

Contractor: Kimball Hill Homes Lic. # 701803 Phone # 714-1153 Fax# 714-1425

PROJECT INFORMATION:

Land Use Zone R-14 Occupancy Group R-3 Construction Type VN Fed Code 1A

No. of stories: 2 No. of rooms: 10 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1308 2<sup>nd</sup> Floor Area 1646 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

	EXISTING	NEW
Dwelling/Living	_____	<u>2954</u>
Garage/Storage	_____	<u>407</u>
Decks/Balconies	_____	<u>94</u>
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

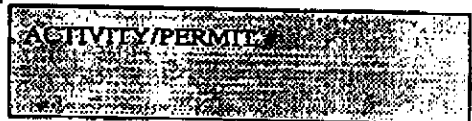
NEW STRUCTURES & ADDITIONS

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_



INSTALLATION CARD

OMEGA DIAMOND WALL INSULATING ONE COAT SYSTEM  
OMEGA PRODUCTS INTERNATIONAL, INC.

Job Address:

KHH - LOT 155  
3836 INNOVATOR  
SAC. CA.

ICBO Evaluation Service, Inc.  
Report 4004

Nov. 02, 2001  
Date of Job Completion

Plastering Contractor:

Name: Mid Valley Plastering, Inc.  
Address: 4807 S. Airport Way, Unit # D  
Stockton, CA 95206-4924  
Telephone: (209) 234-2671

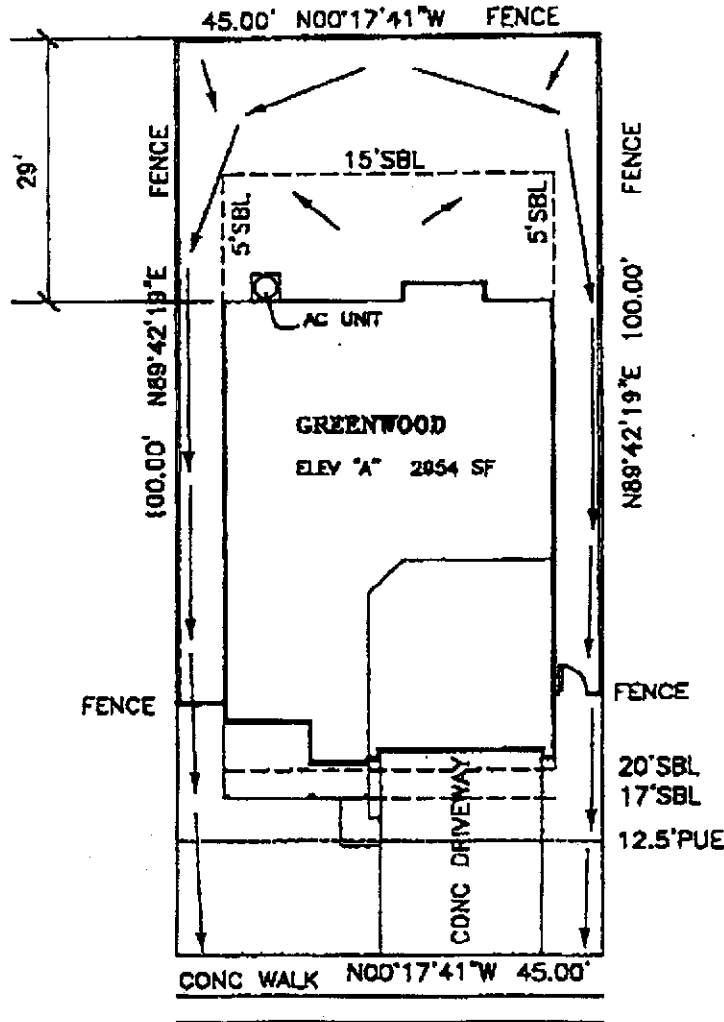
Approved Contractor Number as  
Issued by the Coating Manufacturer Omega Diamond Wall No. 2315

This is to certify that the exterior system on the building exterior at the above  
address has been installed in accordance with the evaluation report specified above  
and the manufacturer's instructions

Jeff [Signature]  
Signature of Plastering Contractor

12-02-01  
Date

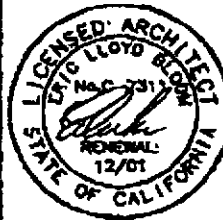
This installation card must be presented to the building inspector after completion  
of work and before final inspection



INNOVATOR DRIVE



**BLOOM**  
**Architectural**  
**Developments**  
**Incorporated**  
 4437 Kenneth Avenue  
 Fair Oaks, CA 95628  
 (916)981-1553  
 (916)987-3011 Fax



**Plot Plan Disclosure** This plot plan approximates a general representation of lot dimensions, easements, fence and home placement, etc. This illustration is not a condition of Kimball Hill Homes sales agreement. The actual placement and measurements demonstrated on this diagram are subject to change without notice.

Signature \_\_\_\_\_

**KHH California, Inc.** (916)714-1153  
 10535 E.Stockton Blvd. Ste.K, Elk Grove, CA 95758



**Job#** 104155 **Plan#** 2854  
**Date** Aug 25 00 **Draft** 1  
**Plan** GREENWOOD **Elev** A  
**Project** Natomas Crossing  
**Lot** 55 **Unit** 21  
**Address** 3836 Innovator Dr  
**City** Sacramento **State** CA  
**APN** \_\_\_\_\_-0000

**PLOT PLAN**  
 Scale 1"=20'