

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|-------------------|----------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6996 Matia Circle | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 48 Redding Ave. Sub. | | | | | | | | | Jones | 3/15/62 |
| TITLE AND NAME | | | I/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Joe Farrow | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER F. T. McQuillan | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1366 (456 gar) | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwlg. & att. gar.

| | | | | | |
|--------------------------|--------------------------|-------------|----------------|--------|--|
| PERMIT NO. S.P. - D-9941 | MICROFILM RECORD | | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 90 | FRAME NO:- 643 | TO 652 | |
| ISSUANCE DATE 10/26/61 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ 13,200.00 | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | R 539 F193 (coma) | | | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 38.50 | REMARKS AND/OR VARIANCES | | | | |
| \$ | Dwelling | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

