

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|----------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1604 Akron Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | Court | 10-24-56 |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER E.A. Corum | | | 4699 24th St. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1095 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const dwlg and att gar

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|--------------------------|--------------------------|------------------|---------------|---------|--|
| PERMIT NO. S.P. - C-4541 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 6-19-56 | PLANS AND APPLICATION | REEL NO. 8407 | FRAME NO. 177 | Combine | |
| VALUATION \$ 10,307. | INSPECTION RECORD | REEL NO. | FRAME NO. TO | | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO. TO | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 31. | REMARKS AND/OR VARIANCES | | | | |
| \$ | form 7-18-56 Court | | | | |
| \$ | joist 7-31-56 Court | | | | |
| TOTAL FEES \$ | final 10-24-56 Court | | | | |