



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |             |  |  |  |  |                 |   |                   |
|---------------------|-------------|--|--|--|--|-----------------|---|-------------------|
| PROPERTY PARCEL NO. | JOB ADDRESS |  |  |  |  | INSPECTION AREA | 6 | FINAL INSPECTIONS |
|---------------------|-------------|--|--|--|--|-----------------|---|-------------------|

|                   |                |  |  |  |            |            |          |           |             |      |
|-------------------|----------------|--|--|--|------------|------------|----------|-----------|-------------|------|
| LEGAL DESCRIPTION | 3808 Huron St. |  |  |  | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
|-------------------|----------------|--|--|--|------------|------------|----------|-----------|-------------|------|

|                |     |         |     |               |          |               |      |
|----------------|-----|---------|-----|---------------|----------|---------------|------|
| TITLE AND NAME | V/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
|----------------|-----|---------|-----|---------------|----------|---------------|------|

|             |              |              |              |             |       |                    |
|-------------|--------------|--------------|--------------|-------------|-------|--------------------|
| GEN. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER | CONST. LOAN LENDER |
|-------------|--------------|--------------|--------------|-------------|-------|--------------------|

|              |              |              |             |  |  |  |                          |
|--------------|--------------|--------------|-------------|--|--|--|--------------------------|
| MECH. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. |  |  |  | CERTIFICATE OF OCCUPANCY |
|--------------|--------------|--------------|-------------|--|--|--|--------------------------|

|              |              |              |             |           |      |
|--------------|--------------|--------------|-------------|-----------|------|
| ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | ISSUED BY | DATE |
|--------------|--------------|--------------|-------------|-----------|------|

|             |              |              |                |              |                |            |        |           |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|

|            |            |               |          |             |        |             |                          |          |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|

|                  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|
| NATURE OF WORK:- |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|--|

|                   |                          |                        |
|-------------------|--------------------------|------------------------|
| PERMIT NO. S.P. - |                          |                        |
| ISSUED BY         | MICROFILM RECORD         |                        |
| ISSUANCE DATE     | REEL NO.                 | FRAME NO.- TO          |
| VALUATION         | REEL NO.                 | FRAME NO.- TO          |
| R.O.F. FEE        | JOB FILE                 | REEL NO. FRAME NO.- TO |
| S.M.I. FEE        |                          |                        |
| PLAN CK. FEE      |                          |                        |
| SEWER INCL. FEE   |                          |                        |
| PERMIT FEE        | REMARKS AND/OR VARIANCES |                        |
| TOTAL FEES        |                          |                        |