

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C).

Lenders Name _____

Lenders Address _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ Lic. Number _____

Date _____ Contractor _____

(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & P C for this reason _____
 Date 7-2-97 Owner Philip M. Carlos
 (Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date 7-2-97 Signature of Applicant or Agent Philip M. Carlos

BUILDING SITE ADDRESS: 4108 36th St. SUITE _____ INSP. AREA 3R

ASSESSOR PARCEL NO. 020-0122-007 COMMUNITY PLAN NO. _____ PLAN CHECK NO. 2888

NAME OF APPLICANT _____ ADDRESS _____ ZIP CODE _____ PHONE NO. _____

LICENSED CONTRACTOR _____

PROPERTY OWNER Phillip Carlos P.O. Box 163796 95816 7391134

ARCH. ENGR. _____ LICENSE NO. _____

NO. OF STORIES	NO. OF ROOMS	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	STREET WIDTH
							<u>R1</u>	<u>40'-0"</u>

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE OCCUP. GROUP R3

NATURE OF WORK IN DETAIL: Contracting New Single Family Residence

About - 1600 sq ft.

FLOOD STATUS (Cost & SPECIAL ATTACHMENTS) CONSTRUCTION TYPE VH

CITY OF SACRAMENTO PERMIT SERVICES
BUILDING INSPECTION DIVISION 264-7619

VALUATION \$ 83,200

ISSUED BY: VH

DATE ISSUED: 8-4-97

BUILDING PERMIT FEE \$ 939-

PLAN CHECK/PROC. FEE \$ (310)

S.M.I. FEE \$ 840

CONST. EXCISE TAX \$ 665.60

CITY BUS LICENSE \$ 23.00

TECH. FEE \$ 503.00

WATER DEV. FEE \$ 70.50

CITY SEWER DEV. FEE \$ 124.00

REG. SEWER FEE \$ 124.00

RESIDENTIAL CONST. TAX \$ 385.00

FAS 51.00

TOTAL FEES \$ 2099.20

FIRE SP. _____ FED CODE 1A PERMIT NO. 917

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____

Policy Number _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7-2-97 Applicant Philip M. Carlos
 (Signature)

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

PROPERTY OWNER'S NAME		P.H. ... Co	
OWNER'S ADDRESS		P.O. Box 113777 Sacramento CA 95811	
PROJECT ADDRESS		4108-36TH ST	
PARCEL NUMBER	091-0122-007	LOT NUMBER	000
SUBDIVISION NAME		oak park	
NUMBER OF UNITS		1	
APPLICANT'S SIGNATURE		<i>[Signature]</i>	
TITLE OF APPLICANT		...	
DATE	7-10-97	TELEPHONE NUMBER	7341134
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT			
PLAN IDENTIFICATION NUMBER		2888	
BUILDING TYPE (CHECK ONE)			
<input checked="" type="checkbox"/> RESIDENTIAL		<input type="checkbox"/> APARTMENT/CONDOMINIUM	
<input type="checkbox"/> COMMERCIAL/INDUSTRIAL			
SQUARE FEET OF CHARGEABLE BUILDING AREA		1600 ft	
SIGNATURE		<i>[Signature]</i>	
TITLE		Bldg Inspr III	
		DATE 7-2-97	
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT			
DISTRICT CERTIFICATION NUMBER		6122	
EXEMPT	yes	COMMENTS	Demolished Bldg @ 1210 w/ replacement of 1600 sq ft. Exempt.
RESIDENTIAL / APARTMENT / ETC.	390	SQ. FT. X \$	0 = \$ 0
COMMERCIAL / INDUSTRIAL		SQ. FT. X \$	= \$
OTHER FEE		TYPE	SQ. FT. X \$ = \$
TOTAL FEES COLLECTED.....			\$ 0
<p><i>This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.</i></p> <p><i>As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.</i></p>			
SACRAMENTO CITY UNIFIED SCHOOL DISTRICT			
SIGNATURE		<i>[Signature]</i>	
		7-7-97	

Department of Planning and Development
Building Inspection Division
Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 4108 36th St A.P.N. 020-0122-007

Applicant Information

Name Phillip Carlos
Address P.O. Box 163746
Phone 917391134

Project Information (Check One)

Single Family Dwelling 1
 Duplex —
 Triplex —
 Deep Lot Development —

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site? Y N
Does the site front on a paved road? Y N *
Is the site higher than the crown of adjacent road? Y N *
Is the proposed building site higher than the back of the sidewalk or curb? Y N *

Describe existing frontage improvements along road.
 Ditch * Curb and Gutter Curb, Gutter, and Sidewalk

The direction of drainage on this site is:
 Front to Rear * Rear to Front Side to Side *
Does an adjacent site drain across this parcel? Y * N

Does this site have an existing low area or drainage swale? Y * N
Will construction require cut or fill on site? (* >50FT3 or >2FT)
- How much cut? _____ Yards Depth Y * N
- How much fill? _____ Yards Depth Y * N

Has building site been previously been filled? Y * N
Will existing drainage be re-routed? Y * N
Do you plan to construct or modify culverts or drainage ditches? Y * N

Print Name Phillip Carlos Title owner
Signature Phillip Carlos Date 7-31-97
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? _____ Acres.
If greater than 1/2 acre has an approved erosion and sediment control plan been provided? Y N
If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N
Is the parcel to be built on part of a larger subdivision? Y N
Subdivision Name: _____
If yes has an approved erosion and sediment control plan been provided? Y N
If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N
Is grading and drainage approval required prior to permit issuance? Y N
Approved by: _____ Date: _____

RESIDENTIAL SCREENING FORM

PLAN CHECK PERMITS

ADDRESS

4108-36th St.

P.C.#

2888

7-29-91 J

I APPLICATION COMPLETE (COUNTER)

- ADDRESS
 - ON PERMIT
 - VERIFIED
- OWNER INFORMATION
- INSPECTION AREA/COMMUNITY NUMBER
- APPLICATION PROPERLY SIGNED
- APPLICATION FILLED OUT CORRECTLY

- ASSESSOR'S PARCEL NUMBER
 - ON PERMIT
 - VERIFIED
- CONTRACTOR/ARCH. INFORMATION
- PLAN CHECK NUMBER ON APPLICATION
- VIOLATION FILE CHECKED
- WORKERS' COMPENSATION ON FILE

NATURE OF WORK LISTED

USE

- DWELLING GARAGE
- DUPLEX PATIO/DECK
- TRIPLEX OTHER

TYPE

- NEW CONST. ADDITION
- REMODEL OTHER

- SQUARE FOOTAGE LISTED ON PERMIT
 - EXISTING NEW
- CONSTRUCTION TYPE
- OCCUPANCY GROUP
- VALUATION CORRECT
- INFILL SCREENING FORM FILLED OUT
- PERMIT LEGIBLE

II PLANNING APPROVAL (COUNTER)

- USE ZONE ON PLAN
- STANDARD SETBACKS
- PINK PLANNING ROUTE SHEET FILLED OUT?
 - YES NOT REQUIRED
- PROJECT IN AN INFILL AREA

DATE _____ INIT. J

- IS ADDITIONAL PLANNING REVIEW REQUIRED
- DESIGN REVIEW YES NO
- SITE REVIEW YES NO
- IN RICHARDS BL. REDEV. AREA?
 - YES NO

III PLANS ACCEPTABLE (COUNTER)

- SITE PLAN
- ARCH. AND STRUCT. PLANS

DATE _____ INIT. J

- T-24 ENERGY APPROVAL
- 11" x 17" FLOOR PLAN

IV FLOOD ZONE SCREENING (COUNTER)

- EXEMPT COST (< \$50,000 AND < 50%)
- EXEMPT MISC.
- ZONE X
- ZONE A-99 (WAIVER ATTACHED)

DATE _____ INIT. J

- ZONE A, AE, AO, OR AH
- ELEVATION CERTIFICATE REQ'D. (HOLD PLACED ON PERMIT)
- CONSTRUCTION VALUED AT LESS THAN 50% OF REPLACEMENT COST BEFORE IMPROVEMENTS

NATOMAS MORATORIUM AREA YES

NO

HOLD PLACED ON PERMIT APPROVED APPEAL COPY IN PERMIT JACKET

V ROUTING (COUNTER & PLANCHHECK)

PLANS DELIVERED TO DESIGN REVIEW
 DATE DELIVERED INIT.
 DATE RETURNED INIT.

PLANS DELIVERED TO SITE REVIEW
 DATE DELIVERED INIT.
 DATE RETURNED INIT.

VI VERIFICATION (PLANCHHECK)

DATE INIT.

- SQUARE FOOTAGE VERIFIED
- FEES CORRECTLY CALCULATED
- SCHOOL IMPACT FEE FORM COMPLETED
- ADDRESS
- WATER & SEWER FEES VERIFIED FOR INFILL CREDITS AND EXISTING TAPS

VII SPECIAL APPROVALS (PLANCHHECK)

DATE INIT.

DOES INFILL SCREENING FORM REQUIRE A GRADING PERMIT TO BE ISSUED?

YES NO GRADING PERMIT NUMBER

ARE OTHER SPECIAL APPROVALS (LLA, FINAL MAP, ETC.) REQUIRED PRIOR TO PERMIT ISSUANCE?

YES NO APPROVAL TYPE
 APPROVAL DATE INIT.

VIII PLANS APPROVED OK TO ISSUE PERMIT (PLANCHHECK)

DATE INIT.

	APPROVAL REQ'D.		APPROVAL	
	YES	NO	DATE	INIT.
TITLE 24 ENERGY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	7/22	JD
LIFE SAFETY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	97	C
STRUCTURAL	<input type="checkbox"/>	<input type="checkbox"/>		
DESIGN REVIEW	<input type="checkbox"/>	<input type="checkbox"/>		
MITIGATION MONITORING PLAN	<input type="checkbox"/>	<input type="checkbox"/>		
SPECIAL PERMIT CONDITIONS	<input type="checkbox"/>	<input type="checkbox"/>		
SPECIAL CONDITION ATTACHMENT ITEMS	<input type="checkbox"/>	<input type="checkbox"/>		

IX DEFERRED APPROVAL ITEMS (PLANCHHECK)

DATE INIT.

- CERTIFICATE OF WORKER'S COMPENSATION
- TRUSS CALCULATIONS
- OWNER/BUILDER FORMS
- SEWER WAIVER FORM
- EXHIBIT ONE AUTHORIZATION TO SIGN
- A-99 FLOOD WAIVER FORM
- SCHOOL IMPACT FEE RECEIPT
- TITLE 24 APPROVAL
- OTHER

11/17 SCHOOL
COMPLETE GRADING FROM
ADDRESS, ZIP CODE AND PHONE ON PERMIT

X APPLICANT NOTIFICATION (PLANCHHECK)

DATE INIT.

APPLICANT NAME Phillip Carlos

739-1134

WATER SERVICE RECORD

Address: 4108 36th Street Tap# 23689
20050

Parcel# _____ Page# 32

Subd. LOUISIANA TRACT No. _____ Lot# RENOVE

Tap Size: 3/4" Main Loc. 36th St. Main Size: 2"

Mtl. _____ Date Installed: 4-27-44 Date Inactive: _____

Corp Stop Loc. _____

Curb Stop Loc. 19' NSLL, 31' NSLL, 1' WWP of 36th St

Residential _____ Commercial _____ Meter _____

Multiple Service Addresses: _____

SEWER REPAIR ORDER

Address 4108 36th St No. _____ Date 7-23-79

Description or complaint Renew service + install C.O.

Signed _____

Report Renewed service + installed C.O.
installed 6" x 4" T.C Tee

Main location is in 36th St. S of 16th Ave Size 6 Depth 7' 1"

M. H. or Flusher location is _____ Number 1

Tap location is 4' NSLL + 46' SNLL + 32' N. of M.H. 19/226

Service enters property same as above Depth at P.L. 3'

C. O. Location is 4' NSLL + 46' SNLL + 8' W.W.C. of 36th St.

CHARGE TO Name _____ Completion date 7-23-79

MAP Dept. or budget No. _____ Signed Hornig

RECORD Address _____