

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                       | PRESENT OWNER AND ADDRESS            | CONTRACTOR & ADDRESS                            | FINALED BY                                   | DATE                             |
|----------|------------------------------|--------------------|--|--------------------------------------|---|--|----------------------------------|
| 11/22/77 | B.P.E. \$ 2800.00            | E-9490 \$ 30.00    | M/H/ Set-up  | West Coast T/S<br>900 El Camino Ave. | Eagle M/H. Center<br>5417 Palm Ave.<br>95841    | <i>Seros</i><br><i>Seros</i><br><i>Seros</i> | 11-29-77<br>11-29-77<br>11-29-77 |
|          |                              | <i>G-2916</i>      |  |                                      |   |  |                                  |
| 3-31-67  | Bldg. \$600.                 | F-6866 \$10.       | Const. awning on MH                                  | Mrs. Gilbert<br>1512 El Camino       | Upstate Awning                                  | Larsen                                       | 4-11-67                          |
| 12/16/77 | B. \$ 600.00                 | E-10227 \$ 30.00   | 10x30 carport<br>8x20 patio awning<br>7x12 deck- M/H | West Coast Sales<br>Same             | Golden Awning<br>4033 N. Freeway Blvd.<br>95834 | <i>Seros</i>                                 | 1-6-78                           |

## MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|-----------------------|------------|---------------------|------------|---------------------|
| E-9490        | <i>R502F537</i>       |            |                     |            |                     |
| <i>E-9490</i> | <i>R503F576 final</i> |            |                     |            |                     |
| E-10227       | <i>R505F499</i>       |            |                     |            |                     |
| F-6866        | R 213 F 191           |            |                     |            |                     |
| F-6866        | R 494 F 555 final     |            |                     |            |                     |
| E-10227       | <i>R508F112 final</i> |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |             |
|---------------------|-------------|
| PROPERTY PARCEL NO. | JOB ADDRESS |
| 6025 Dias Ave. # 28 | 4-M         |
| INSPECTION AREA     |             |

|                   |      |             |  |
|-------------------|------|-------------|--|
| FINAL INSPECTIONS | DATE | BUILDING BY | LEGAL DESCRIPTION                        |
|                   |      |             | 6025 Dias Ave. # 28                      |
|                   |      |             | OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |

|             |      |               |         |     |               |          |
|-------------|------|---------------|---------|-----|---------------|----------|
| GEN. CONTR. | DATE | ELECTRICAL BY | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|             |      |               |         |     |               |          |

|              |      |             |
|--------------|------|-------------|
| ELEC. CONTR. | DATE | PLUMBING BY |
|              |      |             |

|              |      |               |
|--------------|------|---------------|
| PLBG. CONTR. | DATE | MECHANICAL BY |
|              |      |               |

|             |       |
|-------------|-------|
| ARCH. ENGR. | OWNER |
|             |       |

|                    |           |      |
|--------------------|-----------|------|
| CONST. LOAN LENDER | ISSUED BY | DATE |
|                    |           |      |

|             |              |              |               |              |                |            |        |           |
|-------------|--------------|--------------|---------------|--------------|----------------|------------|--------|-----------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|             |              |              |               |              |                |            |        |           |

|            |            |               |          |             |        |             |                          |          |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|            |            |               |          |             |        |             |                          |          |

NATURE OF WORK:-

|                 |           |                  |
|-----------------|-----------|------------------|
| PERMIT NO. S.P. | ISSUED BY | MICROFILM RECORD |
|                 |           |                  |

|               |                       |          |           |    |
|---------------|-----------------------|----------|-----------|----|
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO. | TO |
|               |                       |          |           |    |

|           |                   |          |           |    |
|-----------|-------------------|----------|-----------|----|
| VALUATION | INSPECTION RECORD | REEL NO. | FRAME NO. | TO |
|           |                   |          |           |    |

|            |          |          |           |    |
|------------|----------|----------|-----------|----|
| R.U.F. FEE | JOB FILE | REEL NO. | FRAME NO. | TO |
|            |          |          |           |    |

|            |              |                 |            |
|------------|--------------|-----------------|------------|
| S.M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE |
|            |              |                 |            |

|            |                          |
|------------|--------------------------|
| PERMIT FEE | REMARKS AND/OR VARIANCES |
|            |                          |

|            |    |
|------------|----|
| TOTAL FEES | \$ |
|            | \$ |

|            |    |
|------------|----|
| TOTAL FEES | \$ |
|            | \$ |