

RESOLUTION NO. 2004-294

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON THE DATE OF APR 20 2004

A RESOLUTION AUTHORIZING CITY STAFF TO INITIATE THE REZONING OF ELEVEN PARCELS OF THE DELTA SHORES PUD TO INCLUDE THEM IN THE FREEPORT SPECIAL PLANNING DISTRICT.

(APN: 119-0190-023, 119-0190-024, 119-0190-026, 119-0010-026, 119-0010-035, 119-0010-040, 119-0010-041, 119-0010-042, 119-0010-057, 119-0010-060, and 119-0010-061)

WHEREAS, the Freeport Section of the Airport-Meadowview Community Plan was adopted by City Council on 4-20-04, and the purpose of the Freeport Section of the Community Plan is to create a vision for the future of the Town of Freeport while protecting the historic delta river town atmosphere that currently exists; and

WHEREAS, the Freeport Special Planning District (SPD) was adopted by the City council on 4-20-04, and the purpose of the Freeport SPD is to ensure that all new development in the area west of Interstate – 5 is compatible in size, architecture, and character with the existing development in the Freeport SPD; and

WHEREAS, ten parcels of the Delta Shores Planned Unit Development (PUD), known collectively as "West Delta Shores," and one additional parcel not in the Delta Shores PUD are located in the area west of Interstate 5 within the Freeport Section of the Airport-Meadowview Community Plan;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Sacramento, That City Staff is authorized and directed to proceed, in accordance with Section 17.180.040 and Chapter 17.208 of the Sacramento City Code, with rezoning the ten PUD-zoned parcels and one additional parcel on the west side of Interstate-5 as shown in Exhibit A, with the purpose of including those properties within the Freeport Special Planning District (SPD) to ensure consistency in design and regulatory review for all parcels west of Interstate 5 and east of the Sacramento River.


MAYOR

ATTEST:

CITY CLERK

M00-047

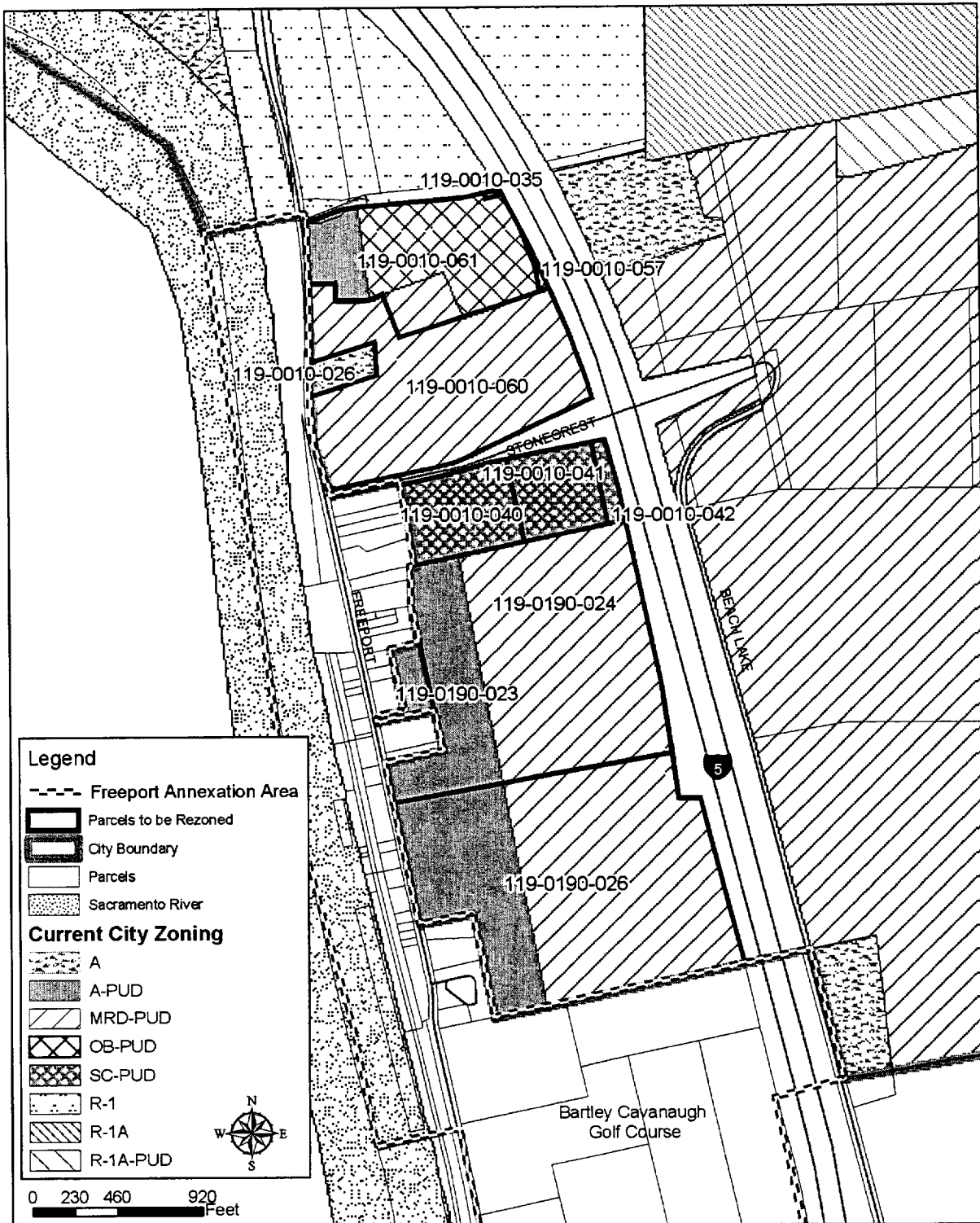
FOR CITY CLERK USE ONLY

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Exhibit 1

Freeport SPD Rezoning - Subject Parcels

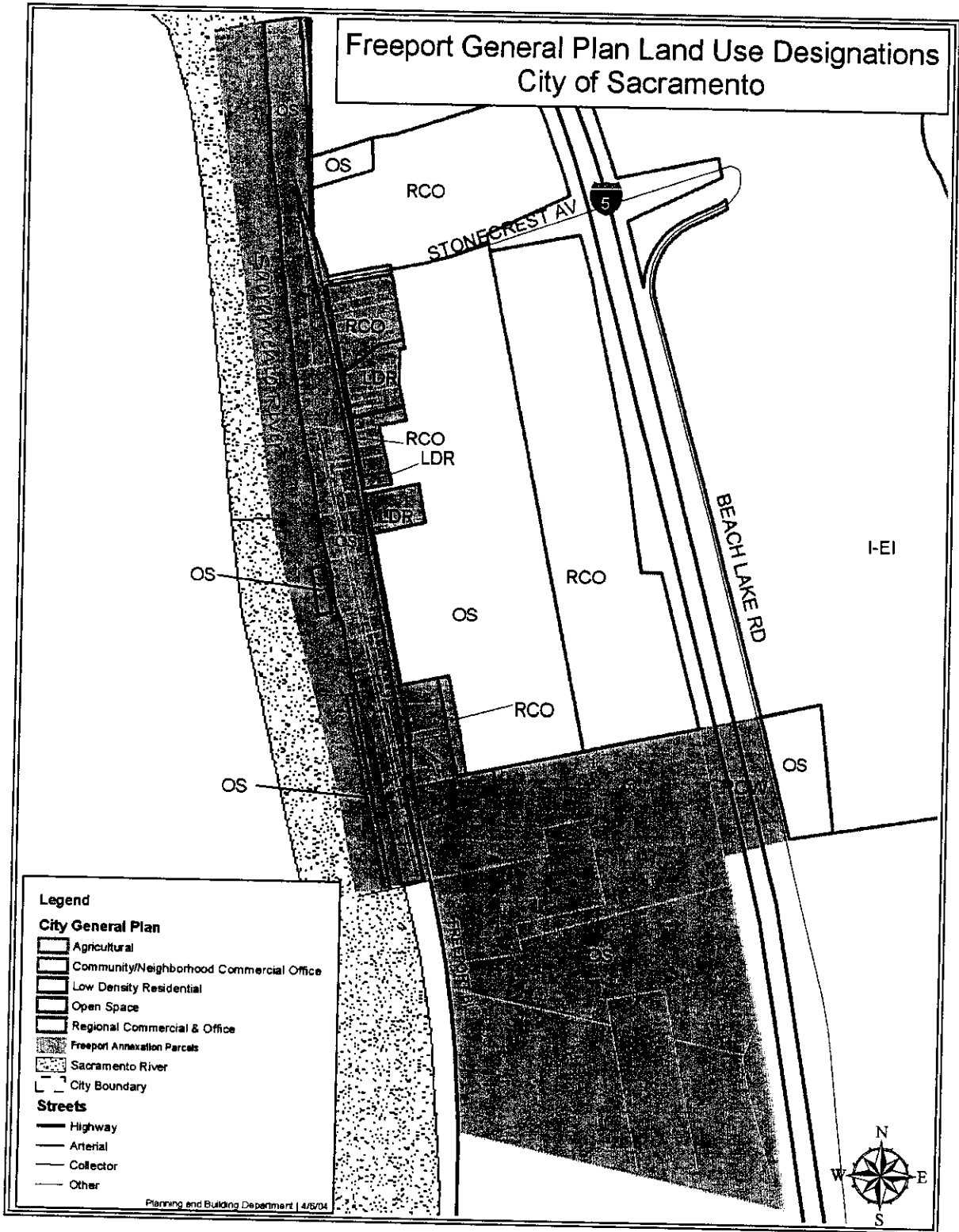


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EXHIBIT A



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