

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                             |              |   |                |              |                |               |                             |                   |                               |                       |
|-----------------------------|--------------|---|----------------|--------------|----------------|---------------|-----------------------------|-------------------|-------------------------------|-----------------------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS<br><b>5000 Cabrillo Way</b> |                |              |                |               | INSPECTION AREA<br><b>4</b> | FINAL INSPECTIONS |                               |                       |
| LEGAL DESCRIPTION           |              |   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Shummay</b> | DATE<br><b>8-1-50</b> |
| TITLE AND NAME              |              | 1/C                                     | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY                 | DATE                  |
| GEN. CONTR.<br><b>Owner</b> |              |   |                |              |                |               |                             |                   | PLUMBING BY                   | DATE                  |
| ELEC. CONTR.                |              |   |                |              |                |               |                             |                   | MECHANICAL BY                 | DATE                  |
| PLBG. CONTR.                |              |   |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY      |                       |
| MECH. CONTR.                |              |   |                |              |                |               |                             |                   | ISSUED BY                     | DATE                  |
| ARCH. ENGR.                 |              |   |                |              |                |               |                             |                   |                               |                       |
| OWNER<br><b>Jacinto</b>     |              |   |                |              |                |               |                             |                   |                               |                       |
| CONST. LOAN LENDER          |              |   |                |              |                |               |                             |                   |                               |                       |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                               |                       |
|                             |              |   |                |              |                |               | CENSUS TRCT. NO.            |                   |                               |                       |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.                           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                      |                       |

NATURE OF WORK: **Erect Dwelling & garage**

|                                |                          |                         |                                 |
|--------------------------------|--------------------------|-------------------------|---------------------------------|
| PERMIT NO. S.P. <b>B-28640</b> | MICROFILM RECORD         |                         |                                 |
| ISSUED BY                      | PLANS AND APPLICATION    | REEL NO. <b>R 40420</b> | FRAME NOS. <b>1000 final</b> TO |
| ISSUANCE DATE <b>4-26-50</b>   | INSPECTION RECORD        | REEL NO.                | FRAME NO:- TO                   |
| VALUATION <b>\$ 5,000.00</b>   | JOB FILE                 | REEL NO.                | FRAME NO:- TO                   |
| R.D.F. FEE \$                  |                          |                         |                                 |
| S.M.I. FEE \$                  |                          |                         |                                 |
| PLAN CK. FEE \$                |                          |                         |                                 |
| SEWER INCL. FEE \$             |                          |                         |                                 |
| PERMIT FEE \$                  | REMARKS AND/OR VARIANCES |                         |                                 |
| \$                             | <b>Dwelling</b>          |                         |                                 |
| \$                             |                          |                         |                                 |
| TOTAL FEES \$                  |                          |                         |                                 |

FORMS **5-18-50** **Shummay**  
**6-9-50** **FRAME** **Shummay**

