

2700 - y or

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE      | NATURE OF WORK                               | PRESENT OWNER AND ADDRESS       | CONTRACTOR & ADDRESS                   | FINALED BY                              | DATE                          |
|----------|------------------------------|-------------------------|--|---------------------------------|--|---|-------------------------------|
| 10/7/75  | E. \$500.                    | C-8151 \$10.            | 2/125 Amp Duplex Serv.                       | L. R. Isola                     | Manuel Joseph<br>1212 J Street         | NO FINAL INSPECTION CALLED BY PERMITEE. | 5-18-85                       |
| 1-27-65  | Bldg. \$400.                 | E-9429 \$5.             | Encl. boiler rm. in dry cleaners             | D. Rauscher & B. Gordon<br>same | Owner                                  | Barbato                                 | 7-27-65                       |
| 7/9/76   | B-E-P-M \$25,000.            | D-5261 \$186.<br>G-9965 | Remodel int. of store bldg. for office usage | K. Isola<br>3965-J St.          | Owner                                  | Fuller Still Syllan                     | 6/16/76<br>4/16/77<br>4/24/78 |
| 12-26-79 | B \$1600.00                  | G-12635 \$55.00         | Reroof Comm.                                 | Dr. Ralph M. Isola<br>Same      | MD Lifetime Shingle<br>4000 Deeble St. | NO FINAL INSPECTION CALLED BY PERMITEE. | 12-7-82                       |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-8151     | R426 F627           | C8151      | 1058 314 closed     |            |                     |
| E-9429     | R160 F139-140       |            |                     |            |                     |
| D-5261     | R449 F333-344       |            |                     |            |                     |
| E-9429     | R449 F333 Comb.     |            |                     |            |                     |
| D-5261     | R716 F73 final      |            |                     |            |                     |
| G-12635    | R606 F322           |            |                     |            |                     |
| G-12635    | R765 F019 closed    |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                         |              |               |                |              |                |             |                          |           |                          |      |
|-------------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.     |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                         |              | 5700 J Street |                |              |                |             | 1                        |           |                          |      |
| LEGAL DESCRIPTION       |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|                         |              |               |                |              | F-2            | V-nh        |                          | 3         |                          |      |
| TITLE AND NAME          |              |               | I/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. Peace Bros. |              |               |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.            |              |               |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.            |              |               |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.            |              |               |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.             |              |               |                |              |                |             |                          |           |                          |      |
| OWNER A. Morris         |              |               |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER      |              |               |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH             | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                         |              |               |                |              |                |             |                          |           |                          |      |
| SIDE YARDS              | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                         |              |               |                |              |                |             |                          |           |                          |      |

NATURE OF WORK:- Erect store

|                           |                       |  |
|---------------------------|-----------------------|--|
| PERMIT NO. S.P. - B-23190 | MICROFILM RECORD      |  |
| ISSUED BY                 | PLANS AND APPLICATION | REEL NO. 8      FRAME NO:- 475      TO 478       |
| ISSUANCE DATE 9-7-48      | INSPECTION RECORD     | REEL NO. 91345      FRAME NO:- 346      TO COMB. |
| VALUATION \$ 10,000.00    | JOB FILE              | REEL NO.      FRAME NO:-      TO                 |
| R.D.F. FEE \$             |                       |  |
| S.M.I. FEE \$             |                       |  |
| PLAN CK. FEE \$           |                       |  |
| SEWER INCL. FEE \$        |                       |  |
| PERMIT FEE \$             |                       |  |
| \$                        |                       |  |
| \$                        |                       |  |
| TOTAL FEES \$             |                       |  |

REMARKS AND/OR VARIANCES