

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|------------------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 4200 El Centro Rd. Space #44 | | | | | 6-M | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| MECH. CONTR. | | | | | | | | | ISSUED BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|---------------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|---|--------------------|----------------|---------------------------|----------------------|-------------------------|------|
| 11/28/77 | B.P.#. \$ 2800.00 E-9567 \$ 50.00 Set up mobile | | Home #AB1154 | Stanley Holsted | Golden Sated Street | <i>Harmon, 11/30/77</i> | |
| | | | | | Mobile Home Sales | <i>Harmon, 11/30/77</i> | |
| | | | | | 95691 | <i>Harmon, 11/30/77</i> | 9 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-9567 | RS03F055 | | | | |
| E-9567 | RS03F578 | | | | |

Hand