

**CITY OF SACRAMENTO**

**Permit No: 0008681**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 4**

**Site Address: 2000 FENMORE WY SAC**

**Sub-Type: NSFR**

Parcel No: 225-1370-054  
N

LOT 54 NORTHPOINTE PARK UNIT 7

Housing (Y/N):

CONTRACTOR

OWNER

ARCHITECT

JOHN TAING HOMES  
2150 PROFESSIONAL DR. #120  
ROSEVILLE CA. 95661

**Nature of Work: MP 1334 1 STORY 6 ROOM SFR**

**CONSTRUCTION LENDING AGENCY** : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 687596 Date 8/10/00 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. (Sec. 7031.5, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

PAID

AUG 10 2000

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

NEIGHBORHOODS, PLANNING  
& DEVELOPMENT SERVICES

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8/10/00 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier RELIANCE NAT INS CO

Policy Number QN8631239

Exp Date 4/15/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8/10/00 Applicant Signature N. Collins

WARNING FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction       Addition       Remodels       Other

Project Address: 2000 Fernmore Way      Assessor Parcel # 225-100-1370-054

**OWNER INFORMATION:**

Lot 54

Legal Property Owner: John Laing Homes      Phone # 780-1222  
 Owner Address: 1536 Eureka Rd. #100;      City Roseville;      State Ca.      Zip 95661

**CONTRACTOR INFORMATION:**

Northpointe Park Unit #7-1

Contractor: John Laing Homes Lic. # 687596      Phone # 780-1222      Fax# 780-1333

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_      Occupancy Group \_\_\_\_\_      Construction Type VN      Fed Code A1  
 No. of stories: 1      No. of rooms: 6      Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1334      2<sup>nd</sup> Floor Area \_\_\_\_\_      Basement \_\_\_\_\_      Roof Material \_\_\_\_\_

<b>AREA IN SQUARE FOOT OF:</b>	<b>EXISTING</b>	<b>NEW</b>
Dwelling/Living	_____	<u>1334</u>
Garage/Storage	_____	<u>396</u>
Decks/Balconies	_____	<u>78</u>
Carports	_____	_____

**SCOPE OF WORK:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

\*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | * Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_      Received by: (staff) \_\_\_\_\_

**ACTIVITY/PERMIT #**

143  
143  
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143



**John Laing Homes**  
*Hand crafted since 1848*

March 26, 2001

City of Sacramento  
Building Department  
1231 I Street, Suite 200  
Sacramento, CA 95814

To Whom It May Concern:

This letter shall serve as our commitment to install complete front yard landscaping as well as complete the grading and any incomplete fencing of the homesite at 2000 Fenmore Way, Lot 54, Northpointe Park Unit 7A within 30 days of this letter. We are requesting to be issued a final for occupancy prior to this occurring.

Please call with any questions you may have. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink that reads "Lori Sufficool".

Lori Sufficool  
Operations Coordinator

LOT #54

# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

JOHN KAIN'S INSPIRATION  
1000 FENMORE NY

Date of Job Completion 8/22/00

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC

Address: 5900 WARE HOUSE WAY SACRAMENTO CA 9

Telephone No: (916) 383 66 99

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

8/25/00  
Date

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: Lot #54 Inspiration @ Natomas Park Natomas, CA  
2000 FENMORE WY  
NUMBER STREET CITY STATE

CEILINGS:

BLOW: Manufacturer Everestone Thickness 8 1/2" R/Value 30

Square Feet 1238 # Bags/Lbs. per bags 41

BATTS: Manufacturer Johns Manville Thickness 10 25/32" R/Value 30

EXTERIOR WALLS:

Manufacturer Johns Manville Thickness 3 1/2" R/Value 13

FLOOR INSULATION:

Manufacturer Johns Manville Thickness 3 1/2" R/Value 13

AIR INFILTRATION: (TITLE 24)

Yes ~~XXXX~~ No       

OTHER:

GENERAL CONTRACTOR: John King Homes LIC. #       

BY: [Signature] TITLE Asst. Super DATE 3-26-01

INSULATION CONTRACTOR: Western Insulation, Inc. LIC. # 481278

BY: [Signature] TITLE Auth. Agent DATE 01/17/00

Lot #62

# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

John King's Inspiration  
2031 North Bend Dr

Date of Job Completion 8/22/00

PLASTERING CONTRACTOR:

Name: Stucco Works Inc

Address: 5900 Warehouse Way Sacramento C-9

Telephone No: (916) 383 66 99

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

8/25/00  
Date

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: Lot 62 Inspiration @ Natomas Park Natomas, CA  
NUMBER STREET CITY STATE  
231 NORTH BEND DR

CEILINGS:

BLOW: Manufacturer Greenstone Thickness 8.1" R/Value 30  
Square Feet 1069 # Bags/Lbs. per bags 33

BATTS: Manufacturer Johns Manville Thickness 10.25" R/Value 30

EXTERIOR WALLS:

Manufacturer Johns Manville Thickness 3.5" R/Value 13

FLOOR INSULATION:

Manufacturer Johns Manville Thickness 3.5" R/Value 13

AIR INFILTRATION: (TITLE 24)

Yes ~~XXX~~ No \_\_\_\_\_

OTHER: \_\_\_\_\_  
\_\_\_\_\_

GENERAL CONTRACTOR John Laing Homes LIC. # \_\_\_\_\_

BY: [Signature] TITLE Asst. Superintendent DATE 2-26-01

INSULATION CONTRACTOR: Western Insulation, Inc. LIC. # 481278

BY: [Signature] TITLE Auth. Agent DATE 4/6/00

1536 EUREKA ROAD  
SUITE 100  
ROSEVILLE, CA 95661  
TEL: 916-780-1222  
FAX: 916-780-1353



February 22, 2001

City of Sacramento  
Building Department  
1231 I Street, Suite 200  
Sacramento, CA 95814

To Whom It May Concern:

This letter shall serve as our commitment to install complete front yard landscaping at 2031 North Bend Drive, Lot 62, Northpointe Park. We will do so when weather permits. We are requesting to be issued a final for occupancy prior to this occurring.

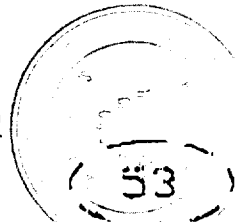
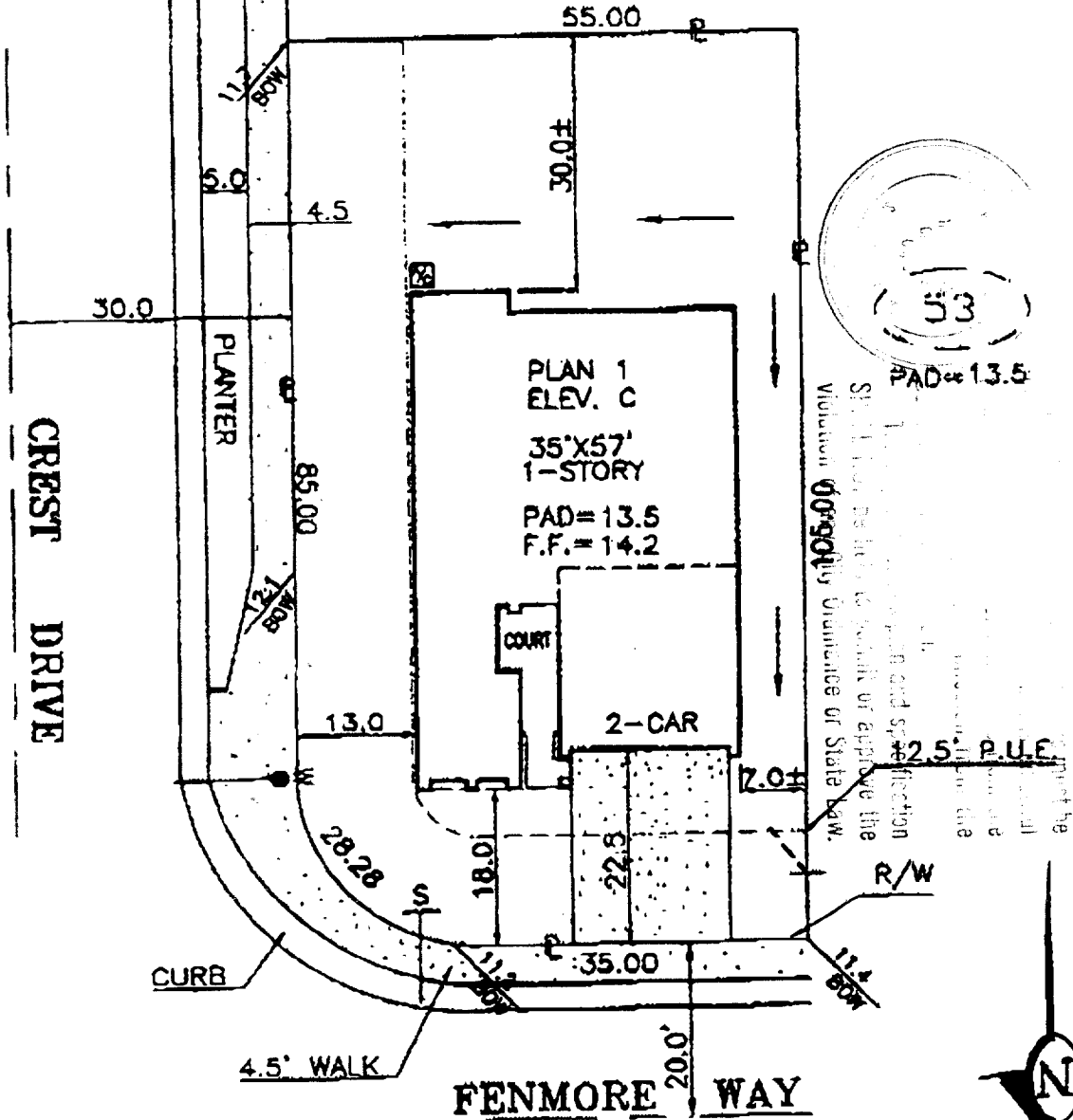
Please call with any questions you may have. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Lori Sufficool", written over a horizontal line.

Lori Sufficool  
Operations Coordinator





Violation 009015 Ordinance of State Law.  
 State of California Department of Public Safety  
 Violation 009015 Ordinance of State Law.  
 \$2.5 P.U.E.



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE.  
 THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

**John Laing Homes**  
 1536 EUREKA ROAD SUITE 100  
 ROSEVILLE, CALIFORNIA 95681  
 (TEL.) 916-780-1222 (FAX.) 916-780-1333

ADDRESS: FENMORE WAY

PLAN NO.: 1-C LOT SQ. FT.: 5,687.9

DRAWN BY: R.P. APPROVED BY: DATE:

**INSPIRATION**  
 NORTHPOINTE PARK UNIT 7A  
 CITY OF SACRAMENTO  
 CALIFORNIA

LOT COV: 31.8 % APN:

REAR YARD COVERAGE: %

**PLOT PLAN**

NOTES:  
 CURVED LINES ARE  
 CHORD MEASUREMENTS.

**LOT 54**