

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                            |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|----------------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 1896 Bell Avenue Space #52 |                |              |                |             | 6                        |           |                          |      |
| LEGAL DESCRIPTION   |              |                            |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                        | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                            |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                            |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                            |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                            |                |              |                |             |                          |           |                          |      |
| ARCH. ENGR.         |              |                            |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                            |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                            |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                            |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                            |                |              |                |             |                          |           |                          |      |

**NATURE OF WORK:-**

|                    |                                 |                         |             |    |  |
|--------------------|---------------------------------|-------------------------|-------------|----|--|
| PERMIT NO. S.P. -  |                                 | <b>MICROFILM RECORD</b> |             |    |  |
| ISSUED BY          |                                 |                         |             |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION           | REEL NO.                | FRAME NO.:- | TO |  |
| VALUATION \$       | INSPECTION RECORD               | REEL NO.                | FRAME NO.:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                        | REEL NO.                | FRAME NO.:- | TO |  |
| S.M.I. FEE \$      |                                 |                         |             |    |  |
| PLAN CK. FEE \$    |                                 |                         |             |    |  |
| SEWER INCL. FEE \$ |                                 |                         |             |    |  |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |                         |             |    |  |
| \$                 | <b>Mobile Home</b>              |                         |             |    |  |
| \$                 |                                 |                         |             |    |  |
| TOTAL FEES \$      |                                 |                         |             |    |  |

1896 Bell Avenue Space #52

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE               | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK                    | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                  | FINALED BY       | DATE                |
|--------------------|------------------------------|----------------------------------|-----------------------------------|---------------------------|---------------------------------------|------------------|---------------------|
| 4-5-74             | Bldg. \$1,600.               | B-2139 \$25.                     | Construct 2 awings<br>Mobile Home | Seril                     | Admiral Awnings<br>153 Otto Circle    | Calloway         | 6-7-74              |
| <del>12-9-74</del> | B. P. E \$14,00              | B-9617 \$20.                     | Mobile Home St-up                 | Lonnie Pack               | Owner                                 | <del>White</del> | <del>12-14-74</del> |
| 12-19-74           | Plbg. Elec. \$1,400          | B-9866 \$20.                     | Mobile home set-up                | Lonnie Pack               | Owner                                 | Close White      | 12-20-74            |
|                    |                              |                                  |                                   |                           |                                       | F2914 White      | 12-20-74            |
|                    |                              |                                  |                                   |                           |                                       | Helmerich        | 12-20-74            |
| 7-14-75            | Bldg. \$400                  | C-5349 \$15.                     | Reinstall awning                  | Lonnie Peck               | B & D Industries<br>2555 Evergreen St | Helmerich        | 10-6-75             |
| 12-23-75           | B-P-E \$1,400                | C-10374<br>\$20. <del>7737</del> | Mobilehome setup                  | Village Green<br>Assoc.   | Owner                                 | P.M.E. Helmerich | 1-13-76             |
|                    |                              |                                  |                                   |                           |                                       | B Helmerich      | 1-14-76             |
| 1/22/76            | B. \$1100.                   | D-417 \$25.                      | Awning & Carport M/H              | Village Green Assoc.      | Duralum<br>4301 Power Inn Rd.         | Helmerich        | 1-28-76             |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS.  | PERMIT NO.         | REEL AND FRAME NOS.  | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|----------------------|--------------------|----------------------|------------|---------------------|
| B-2139            | R381 F419            | C-10374            | R 432 F 212          |            |                     |
| <del>B-2139</del> | R387 F189            | <del>C-10374</del> | <del>R434 F029</del> |            | final               |
|                   |                      | D-417              | <del>R434 F202</del> |            |                     |
| B-9617            | R401 F229            | D417               | R434 F653            |            | final               |
| B-9866            | R402 F185            |                    |                      |            |                     |
| <del>B-9617</del> | <del>R402 F292</del> |                    |                      |            |                     |
| <del>B-9866</del> | <del>R402 F292</del> |                    |                      |            |                     |
| C-5349            | R419 F562            |                    |                      |            |                     |
| <del>C-5349</del> | <del>R427 F045</del> |                    |                      |            | final               |