

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                        | PRESENT OWNER AND ADDRESS       | CONTRACTOR & ADDRESS              | FINALED BY                              | DATE    |
|---------|------------------------------|--------------------|---------------------------------------|---------------------------------|-----------------------------------|---|---------|
| 7-9-52  | bldg \$5,000.                | B-35694            | remodel office interior               | C. Panattoni                    | E.L. Schutt                       |   |         |
| 4-3-59  | bldg \$4,000.                | D-1566 \$13.50     | remodel interior of exist. bldg       | Regional Realty                 | Gilbert E. Neher<br>5701 55th St. | Fuller                                  | 6-29-59 |
| 11-3-81 | BMPE \$6550.                 | 1-5825 \$140.      | Repair and reroof canopy office bldg. | Doug McGuduray<br>1117 Alhambra | B.G. Lester<br>737 South Ave.     | Sires                                   | 2883 B  |
|         |                              |                    |                                       |                                 |                                   | NO FINAL INSPECTION CALLED BY PERMITEE. |         |

MICROFILM RECORD

| PERMIT NO.                   | REEL AND FRAME NOS.      | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------------------|--------------------------|------------|---------------------|------------|---------------------|
| D-1566                       | R54 F155-161             |            |                     |            |                     |
| <del>D-1566</del><br>B-35694 | R406 F483<br>R-406 F 483 |            |                     |            |                     |
| 1-5825                       | R692 F118<br>1031:443    |            |                     |            |                     |
|                              |                          |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                    |                |              |                |               |                          |                  |                          |      |
|---------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS        |                |              |                |               | INSPECTION AREA          |                  | FINAL INSPECTIONS        |      |
|                     |              | 1117 Alhambra Blvd |                |              |                |               |                          |                  |                          |      |
| LEGAL DESCRIPTION   |              |                    |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE        | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                    |                |              |                |               |                          |                  |                          |      |
| ELEC. CONTR.        |              |                    |                |              |                |               |                          |                  | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                    |                |              |                |               |                          |                  |                          |      |
| MECH. CONTR.        |              |                    |                |              |                |               |                          |                  | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                    |                |              |                |               |                          |                  |                          |      |
| OWNER               |              |                    |                |              |                |               |                          |                  | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                    |                |              |                |               |                          |                  | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE        |                          |      |
|                     |              |                    |                |              |                |               |                          | CENSUS TRCT. NO. |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                  | HOW USED                 |      |
|                     |              |                    |                |              |                |               |                          |                  |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | MICROFILM RECORD         |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 |                          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |