



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |              |  |                        |              |                |                                 |                               |                   |                             |                       |
|---|--------------|--|------------------------|--------------|----------------|---------------------------------|-------------------------------|-------------------|-----------------------------|-----------------------|
| PROPERTY PARCEL NO.                               |              | JOB ADDRESS<br><b>1128 Brunswick Way</b> |                        |              |                |                                 | INSPECTION AREA<br><b>A-6</b> | FINAL INSPECTIONS |                             |                       |
| LEGAL DESCRIPTION<br><b>Lot 1028 Northgate #8</b> |              |  |                        |              | OCCUP. GR.     | CONST TYPE                      | VAR. NO.                      | FIRE ZONE         | BUILDING BY<br><b>Riolo</b> | DATE<br><b>8-5-70</b> |
| TITLE AND NAME                                    |              | 1/C                                      | ADDRESS                |              | ZIP            | CITY LIC. NO.                   | TEL. NO.                      |                   | ELECTRICAL BY               | DATE                  |
| GEN. CONTR. <b>Wm. S. Walker</b>                  |              |  |                        |              |                |                                 |                               |                   |                             |                       |
| ELEC. CONTR.                                      |              |  |                        |              |                |                                 |                               |                   | PLUMBING BY                 | DATE                  |
| PLBG. CONTR.                                      |              |  |                        |              |                |                                 |                               |                   |                             |                       |
| MECH. CONTR.                                      |              |  |                        |              |                |                                 |                               |                   | MECHANICAL BY               | DATE                  |
| ARCH. ENGR.                                       |              |  |                        |              |                |                                 |                               |                   |                             |                       |
| OWNER <b>Wm. S. &amp; Everett Walker</b>          |              |  |                        |              |                |                                 |                               |                   | CERTIFICATE OF OCCUPANCY    |                       |
| CONST. LOAN LENDER                                |              |  |                        |              |                |                                 |                               |                   | ISSUED BY                   | DATE                  |
| BLDG. WIDTH                                       | BLDG. LENGTH | TOTAL HEIGHT                             | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA<br><b>1117 sq ft</b> | C.S.D.                        | C.I. CASE         |                             |                       |
|   |              |  |                        |              |                |                                 | CENSUS TRCT. NO.              |                   |                             |                       |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.                            | USE ZONE<br><b>R-1</b> | PARK'G REQ.  | SPACES         | TREES RMVD.                     | EXISTING BLDG'S SAME LOT      |                   | HOW USED                    |                       |

NATURE OF WORK:- **Const. dwelling and garage Plan #103**

|                               |                                   |                     |                       |    |  |                      |
|-------------------------------|-----------------------------------|---------------------|-----------------------|----|--|----------------------|
| PERMIT NO. S.P. <b>G-6060</b> | MICROFILM RECORD                  |                     |                       |    |  |                      |
| ISSUED BY                     |                                   |                     |                       |    |  |                      |
| ISSUANCE DATE <b>3-18-70</b>  | PLANS AND APPLICATION             | REEL NO. <b>277</b> | FRAME NO:- <b>567</b> | TO |  | <b>R277 F433-442</b> |
| VALUATION \$ <b>17,300</b>    | INSPECTION RECORD                 | REEL NO.            | FRAME NO:-            | TO |  |                      |
| R.D.F. FEE \$                 | JOB FILE                          | REEL NO.            | FRAME NO:-            | TO |  |                      |
| S.M.I. FEE \$                 |                                   |                     |                       |    |  |                      |
| PLAN CK. FEE \$               |                                   |                     |                       |    |  |                      |
| SEWER INCL. FEE \$            |                                   |                     |                       |    |  |                      |
| PERMIT FEE \$                 | REMARKS AND/OR VARIANCES          |                     |                       |    |  |                      |
| \$                            | <b>Form: 3-30-70 Calloway</b>     |                     |                       |    |  |                      |
| \$                            | <b>Frame: 5-12-70 Barbato</b>     |                     |                       |    |  |                      |
| TOTAL FEES \$ <b>68</b>       | <b>Sheet Rock: 5-18-70 Fuller</b> |                     |                       |    |  |                      |