



## AGENDA City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

### CITY STAFF:

*Jennifer Carlino*  
Senior Deputy City Clerk

*Patti Bisharat*  
Government Affairs

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers

June 5, 2008 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15 160)

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page)

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**AGENDA**  
**Tuesday, June 5, 2008**  
*City Hall*  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order - 12:30 p.m.**

**Roll Call**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for May 20, 2008**

**Location:** Citywide

**Recommendation:** Approve Committee minutes for May 20, 2008.

**Contact:** Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

**2. Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Approve Legislative Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**3. Legislative Position: Support SB 1561 relating to the creation of a Sacramento Regional Transit District Task Force: passenger misconduct**

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on SB 1561.

**Contact:** Mike McCarthy, Captain, Sacramento Police Department, (916) 808-0714.

**4. Ordinance: PG&E Smart Meter Equipment on City streetlight poles**

**Location/Council District:** Citywide

**Recommendation:** Direct staff to prepare and bring directly to the Council for approval an Interim Ordinance exempting antennae on City streetlight facilities from Special Permit requirements.

**Contact:** Lucinda Wilcox, Staff Aide, (916) 808-5052; Jason Hone, Junior Planner, (916) 808-5749, and Joy Patterson, Principal Planner, (916) 808-5607.

5. **Legislative Position: Support AB 844 relating to junk dealers and recyclers:  
nonferrous material/scrap metal theft**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a support position on AB 844.

**Contact:** Patti Bisharat, Director of Governmental Affairs, (916) 808-8197.

**Public Comments- Matters Not on the Agenda**

6.

**Adjournment**

7.

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of June 5, 2008**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**June 17, 2008**

SB 1185 Subdivision Maps – **Development Services**

**July 15, 2008**

Amend Pedicab Ordinance Relating to Insurance Requirements – **Code Enforcement**  
Digital Infrastructure and Video Competitions Act Implementation – **City Manager's Office**

**August 7, 2008**

Mentally Ill Offender Treatment and Crime Reduction Act – **Police Department**

**PENDING ORDINANCES/REPORTS:**

Report Back on City-wide Sign Ordinance and A-Frame Signs - **Development Services**

Solid Waste and Recycling Facility Fee – **Solid Waste Division/Utilities Department**

Drug & Gun Free Zones and Creation of Civil Exclusion – **Police Department**

Amend Tree Ordinance – **Transportation Department**

Housing Trust Fund Nexus Study – **Planning Department**

Amend Ordinance Regarding Reward Program – **Utilities Department**

Ordinance to Regulate Valet Parking – **Transportation Department**

Ordinance Relating to Bi-Directional Amp. Devices in Newly Constructed Buildings – **Police Department**

Docks Area Plan – **Economic Development**

Ordinance Banning Cart Vendors – **Finance Department**

Ordinance Repealing, Amending and Reenacting Sections of City Code Related to Encroachment and Excavation

Permits and Street and Sidewalk Use Regulation – **Transportation Department**

Amend City Code to Require Fencing of Vacant Lots– **Code Enforcement Department**

Campaign Contribution and Spending Limits and Public Financing of Campaigns Ordinance Review – **CAO**

Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance Department**

Discussion Paper on Portable Leaf Blowers – **Code Enforcement Department**

Regulation of Check Cashing and payday Loan Stores – **Development Services Department**

Amend Ordinance Relating to Downtown Garbage Pickup Times – **Utilities Department**

Modifying Ordinance Establishing Community Racial Profiling Commission – **Police Department**

Discussion Paper Relating to Land Use and Liability Insurance Regulations for Gun Dealers – **Police Department and City Attorney's Office**

2007 California Building Code Amendments – **Development Services Department**

Smoke-free Housing City Subsidy – **SHRA**

Banning plastic bags and Styrofoam cups – **Solid Waste Division/Utilities Department**

Light Rail and Bus Passenger Safety – **Police Department**

Weed Abatement on Vacant Lots – **Fire Department**

Ordinance: Curbing the Theft of Metals/Building Materials – **City Manager's Office**

Review Allowable Uses in Special Planning Districts That Overlay Commercial Corridors – **Planning**

Establishment of Administrative Fees on New Accounts – **Utilities**

**State Legislation 2008**

AB 2169: Ice Cream Truck Licensing – **Finance Department**

SB 840: Single-Payer Health Care Coverage – **City Manager's Office**

State Initiative for November 4, 2008: Treatment of Farm Animals – **TBD**