

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------|------------------------|--------------------|----------------|--------------|----------------|-----------------------------------|------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 7914 Ann Arbor Way | | | | | A-5 | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot 24 Southgate #3 | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE |
| owner | | | 7301 29th St. | | | | | Larsen | 8-14-70 |
| GEN. CONTR. | | | | | | | | ELECTRICAL BY | DATE |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER | Boswell-Shaw Const Co. | | 7301 29th St. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 427 gar ^{gar} | C.S.D. | C.I. CASE | |
| | | | 1 | | | 1175 sq ft | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | R-1 | | | | | | |

NATURE OF WORK:- Const dwelling and gar Plan 7031

| | | | | |
|-------------------|------------|--------------------------|----------|------------|
| PERMIT NO. S.P. - | G-6305 | MICROFILM RECORD | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- |
| ISSUANCE DATE | 4-6-70 | INSPECTION RECORD | 278 | 550 TO |
| VALUATION | \$ 17,900. | JOB FILE | RA13P57A | TO 358 |
| R.D.F. FEE | \$ | | | |
| S.M.I. FEE | \$ | | | |
| PLAN CK. FEE | \$ | | | |
| SEWER INCL. FEE | \$ | | | |
| PERMIT FEE | \$ 68.00 | REMARKS AND/OR VARIANCES | | |
| | \$ | form 5-5-70 Hammons | | |
| | \$ | frame 6-15-70 Hammons | | |
| TOTAL FEES | \$ | sht rk 6-22-70 Hammons | | |

