

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                           |              |   |                |             |                |               |                          |                   |                          |      |
|---------------------------|--------------|---|----------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS<br><b>2730 Freeport Blvd.</b> |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION         |              |   |                |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME            |              | 1/C                                       | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b>  |              |   |                |             |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.              |              |   |                |             |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.              |              |   |                |             |                |               |                          |                   |                          |      |
| MECH. CONTR.              |              |   |                |             |                |               |                          |                   |                          |      |
| ARCH. ENGR.               |              |   |                |             |                |               |                          |                   |                          |      |
| OWNER <b>E. A. Pirnce</b> |              |   |                |             |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER        |              |   |                |             |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT                              | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                           |              |   | <b>1</b>       | <b>5</b>    |                |               |                          |                   |                          |      |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.                             | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                           |              |   |                |             |                |               |                          |                   |                          |      |

NATURE OF WORK:- **Erect 1 story 5 romm frame house**

|                              |  |   |          |            |    |
|------------------------------|--|---|----------|------------|----|
| PERMIT NO. S.P. <b>4313</b>  |  | <b>MICROFILM RECORD</b>   |          |            |    |
| ISSUED BY                    |  | PLANS AND APPLICATION   | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE <b>5/7/13</b>  |  | INSPECTION RECORD   | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ <b>3,000.00</b> |  | JOB FILE  | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$                |  |   |          |            |    |
| S.M.I. FEE \$                |  |   |          |            |    |
| PLAN CK. FEE \$              |  |   |          |            |    |
| SEWER INCL. FEE \$           |  |   |          |            |    |
| PERMIT FEE \$ <b>2.00</b>    |  | <b>REMARKS AND/OR VARIANCES</b><br><b>DWELLING</b><br><br><b>R504F550</b> |          |            |    |
| \$                           |  |   |          |            |    |
| \$                           |  |   |          |            |    |
| TOTAL FEES \$                |  |   |          |            |    |

